Gregorian.

The Canticles,
The Choral Service,
The Ten Selections
and
The Proper Psalms.

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The Canticles Noted,

WITH

ACCOMPANYING HARMONIES.

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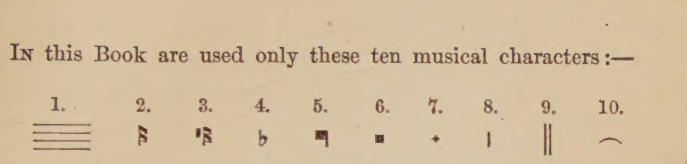
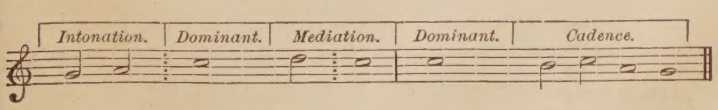
In this Book are used only these ten musical characters:—



1st. The Stave of Four lines. 2nd. The C-clef; 3rd. The F-clef;—both placed upon any line of the stave. 4th. The Flat; used in this notation only upon B. 5th. The Long; used for very emphatic syllables, and at the middle and end of each verse, as also, in some cases, where two notes of the melody are to be sung as one. 6th. The Breve (or short); used as the common note for ordinary syllables, and for all the sounds of the intonation (beginning), mediation (middle), and cadence (ending) of the Tones. 7th. The Semibreve (or very short); used for the shortest syllables.—[When these occur in the mediation or cadence, the accent and time of the melody must not be materially altered.] These three notes of duration do not indicate a strict relation of two to one, as in other music, but must follow the natural length and accent of the words on the Dominant (or reciting note), and be sung rather slower in the Intonation, Mediation, and Cadence. 8th. The Bar; used at the colon. 9th. The Double Bar; used at the end of each verse. 10th. The Slur; connecting two or more notes when they are to be sung to one syllable.

The Gregorian Chant is composed of four parts: the *Intonation*, the *Dominant*, the *Mediation*, and the *Cadence*.



The Intonation is used on all SUNDAYS and FESTIVALS at the

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beginning of the first verse of each Canticle, and of each Psalm of the Psalter for the day; and also for *every* verse of the Canticles taken from the Gospel,—the *Benedictus*, *Magnificat* and *Nunc dimittis*. On all other days beside Sundays and Festivals, the Intonation is entirely omitted, except for the first verse of the said three Canticles taken from the Gospel. But as, in our American Prayer Book, we have unhappily omitted both the *Magnificat* and the *Nunc dimittis*, and have retained only a fragment of the *Benedictus*, we would suggest whether it might not be well, on Festivals, to use the Intonation for each verse of the *Gloria Patri*, whenever it occurs. This would make a *perceptible* difference between Festival and other days.

In five of the Tones, (the 2nd, 4th, 5th, 6th and 8th,) the Mediation is variable, having a final note which is used when the half-verse ends with an unaccented syllable, and omitted when the last syllable is accented. The *dots* (as above) separate this variable note, as well as the Intonation, from the other notes of the melody which are invariable.

A variety of harmonies is given in this work for the convenience of organists. But the *first* given is always the one which should be used at the beginning of a Psalm, and invariably also for both verses of the *Gloria Patri*.

There should be two Choirs,—if possible, mainly of men's voices —and in Canticles as well as Psalms the singing should generally be antiphonal, and always in unison. Harmony should be left to the Organ. The *Gloria Patri* should always be sung *full*, by all the voices.

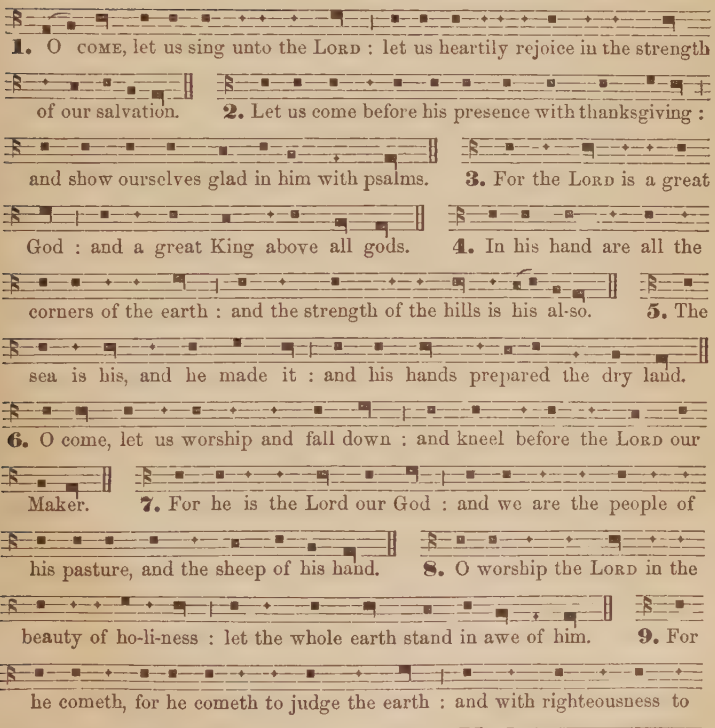
There should be neither gabble nor drawl in singing the words. A solemn yet earnest and spirited dignity should never be departed from. Each choir should take up its response briskly, *very slightly* overlapping the conclusion of the previous verse. A slight pause should allow the full union of all the voices in the *Gloria Patri*.

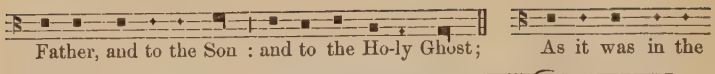
It is allowable for each choir to sing half of the verse, instead of each singing the whole verse, as is at present the more common custom. The former brings out more beautifully the parallelism which is the essence of the Hebrew Poetry.

Morning Prayer.

Venite, exultemus Domino.

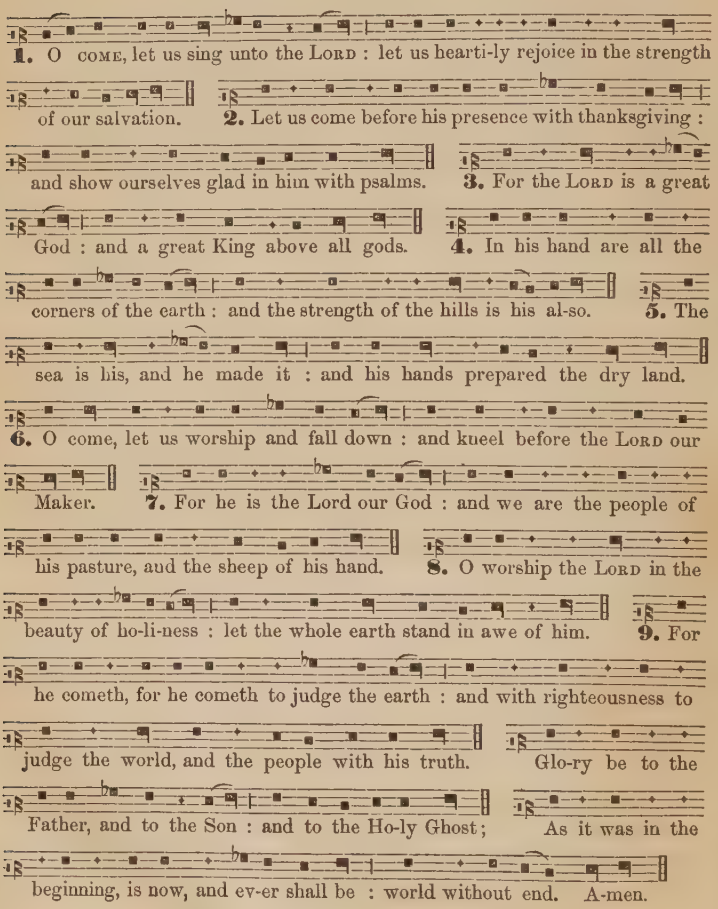
EIGHTH TONE, FIRST ENDING.


1. O come, let us sing unto the Lord : let us heartily rejoice in the strength
of our salvation. 2. Let us come before his presence with thanksgiving :
and show ourselves glad in him with psalms. 3. For the Lord is a great
God : and a great King above all gods. 4. In his hand are all the
corners of the earth : and the strength of the hills is his al-so. 5. The
sea is his, and he made it : and his hands prepared the dry land.
6. O come, let us worship and fall down : and kneel before the Lord our
Maker. 7. For he is the Lord our God : and we are the people of
his pasture, and the sheep of his hand. 8. O worship the Lord in the
beauty of ho-li-ness : let the whole earth stand in awe of him. 9. For
he cometh, for he cometh to judge the earth : and with righteousness to
judge the world, and the people with his truth. Glo-ry be to the



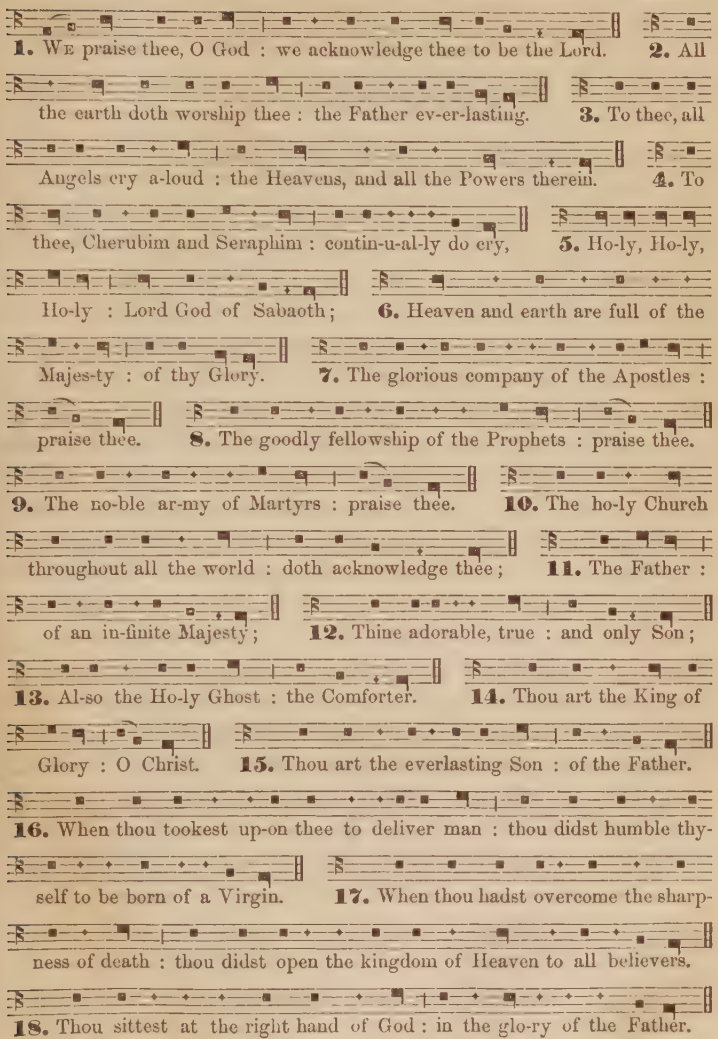
Venite, exultemus Domino.

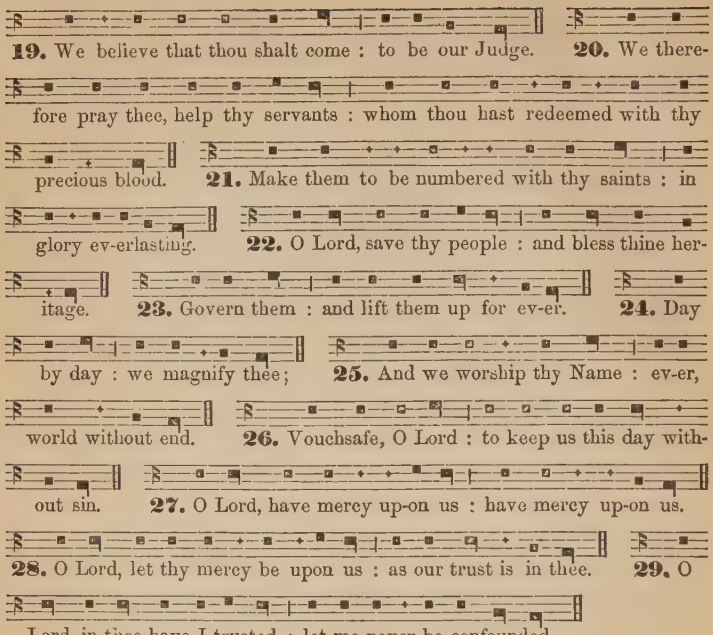
FIRST TONE, FOURTH ENDING.


1. O COME, let us sing unto the LORD : let us hearti-ly rejoice in the strength
of our salvation. 2. Let us come before his presence with thanksgiving :
and show ourselves glad in him with psalms. 3. For the LORD is a great
God : and a great King above all gods. 4. In his hand are all the
corners of the earth : and the strength of the hills is his al-so. 5. The
sea is his, and he made it : and his hands prepared the dry land.
6. O come, let us worship and fall down : and kneel before the LORD our
Maker. 7. For he is the Lord our God : and we are the people of
his pasture, and the sheep of his hand. 8. O worship the LORD in the
beauty of ho-li-ness : let the whole earth stand in awe of him. 9. For
he cometh, for he cometh to judge the earth : and with righteousness to
judge the world, and the people with his truth. Glo-ry be to the
Father, and to the Son : and to the Ho-ly Ghost; As it was in the
beginning, is now, and ev-er shall be : world without end. A-men.

Te Deum laudamus.

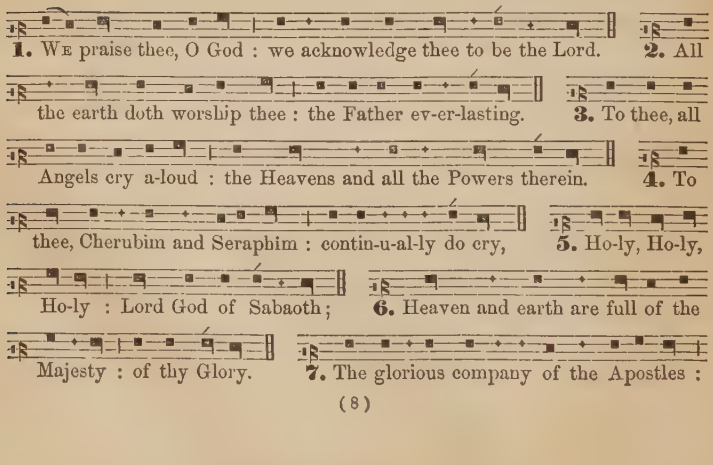
EIGHTH Tone, THIRD Ending.

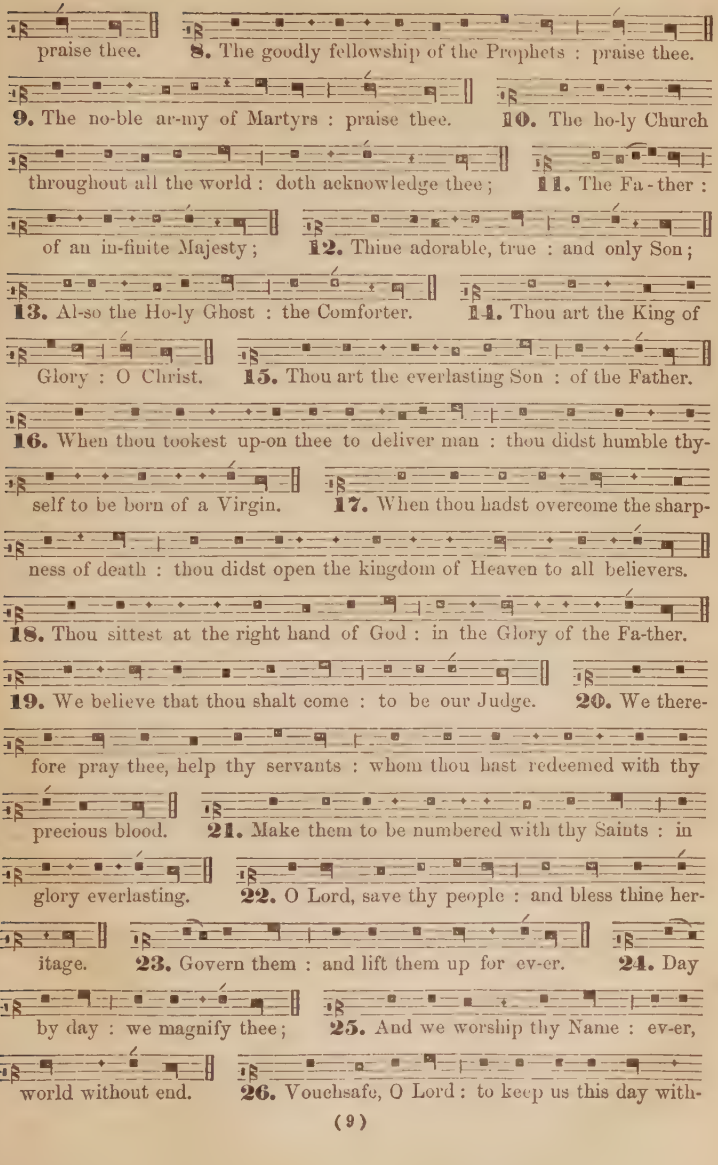

1. We praise thee, O God : we acknowledge thee to be the Lord. 2. All
the earth doth worship thee : the Father ev-er-lasting. 3. To thee, all
Angels cry a-loud : the Heavens, and all the Powers therein. 4. To
thee, Cherubim and Seraphim : contin-u-al-ly do cry, 5. Ho-ly, Ho-ly,
Ho-ly : Lord God of Sabaoth; 6. Heaven and earth are full of the
Majes-ty : of thy Glory. 7. The glorious company of the Apostles :
praise thee. 8. The goodly fellowship of the Prophets : praise thee.
9. The no-ble ar-my of Martyrs : praise thee. 10. The ho-ly Church
throughout all the world : doth acknowledge thee; 11. The Father :
of an in-finite Majesty; 12. Thine adorable, true : and only Son;
13. Al-so the Ho-ly Ghost : the Comforter. 14. Thou art the King of
Glory : O Christ. 15. Thou art the everlasting Son : of the Father.
16. When thou tookest up-on thee to deliver man : thou didst humble thy-
self to be born of a Virgin. 17. When thou hadst overcome the sharp-
ness of death : thou didst open the kingdom of Heaven to all believers.
18. Thou sittest at the right hand of God : in the glo-ry of the Father.


19. We believe that thou shalt come : to be our Judge. 20. We there-
fore pray thee, help thy servants : whom thou hast redeemed with thy
precious blood. 21. Make them to be numbered with thy saints : in
glory ev-erlasting. 22. O Lord, save thy people : and bless thine her-
itage. 23. Govern them : and lift them up for ev-er. 24. Day
by day : we magnify thee; 25. And we worship thy Name : ev-er,
world without end. 26. Vouchsafe, O Lord : to keep us this day with-
out sin. 27. O Lord, have mercy up-on us : have mercy up-on us.
28. O Lord, let thy mercy be upon us : as our trust is in thee. 29. O
Lord, in thee have I trusted : let me never be confounded.

Te Deum laudamus.

FOURTH Tone, THIRD Ending.


1. We praise thee, O God : we acknowledge thee to be the Lord. 2. All
the earth doth worship thee : the Father ev-er-lasting. 3. To thee, all
Angels cry a-loud : the Heavens and all the Powers therein. 4. To
thee, Cherubim and Seraphim : contin-u-al-ly do cry, 5. Ho-ly, Ho-ly,
Ho-ly : Lord God of Sabaoth; 6. Heaven and earth are full of the
Majesty : of thy Glory. 7. The glorious company of the Apostles :


praise thee. 8. The goodly fellowship of the Prophets : praise thee.
9. The no-ble ar-my of Martyrs : praise thee. 10. The ho-ly Church
throughout all the world : doth acknowledge thee ; 11. The Fa-ther :
of an in-finite Majesty ; 12. Thine adorable, true : and only Son ;
13. Al-so the Ho-ly Ghost : the Comforter. 14. Thou art the King of
Glory : O Christ. 15. Thou art the everlasting Son : of the Father.
16. When thou tookest up-on thee to deliver man : thou didst humble thy-
self to be born of a Virgin. 17. When thou hadst overcome the sharp-
ness of death : thou didst open the kingdom of Heaven to all believers.
18. Thou sittest at the right hand of God : in the Glory of the Fa-ther.
19. We believe that thou shalt come : to be our Judge. 20. We there-
fore pray thee, help thy servants : whom thou hast redeemed with thy
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glory everlasting. 22. O Lord, save thy people : and bless thine her-
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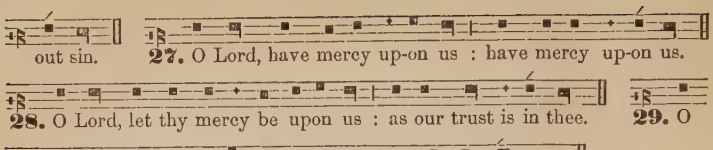
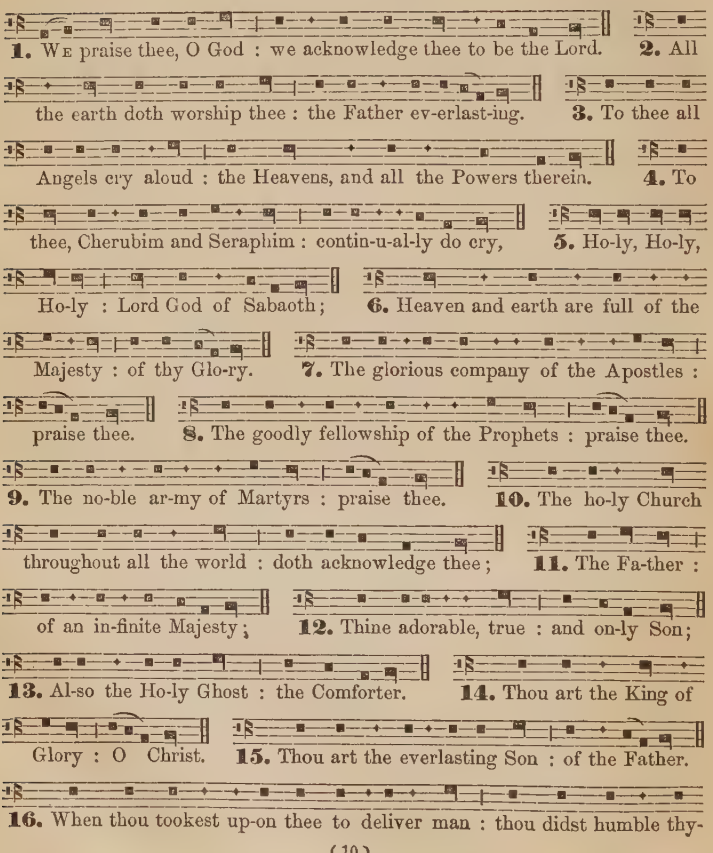
world without end. 26. Vouchsafe, O Lord : to keep us this day with-


out sin. 27. O Lord, have mercy up-on us : have mercy up-on us.
28. O Lord, let thy mercy be upon us : as our trust is in thee. 29. O
Lord, in thee have I trusted : let me never be confounded.

Te Deum laudamus.

SECOND Tone.

1. We praise thee, O God : we acknowledge thee to be the Lord. 2. All
the earth doth worship thee : the Father ev-erlast-ing. 3. To thee all
Angels cry aloud : the Heavens, and all the Powers therein. 4. To
thee, Cherubim and Seraphim : contin-u-al-ly do cry, 5. Ho-ly, Ho-ly,
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13. Al-so the Ho-ly Ghost : the Comforter. 14. Thou art the King of
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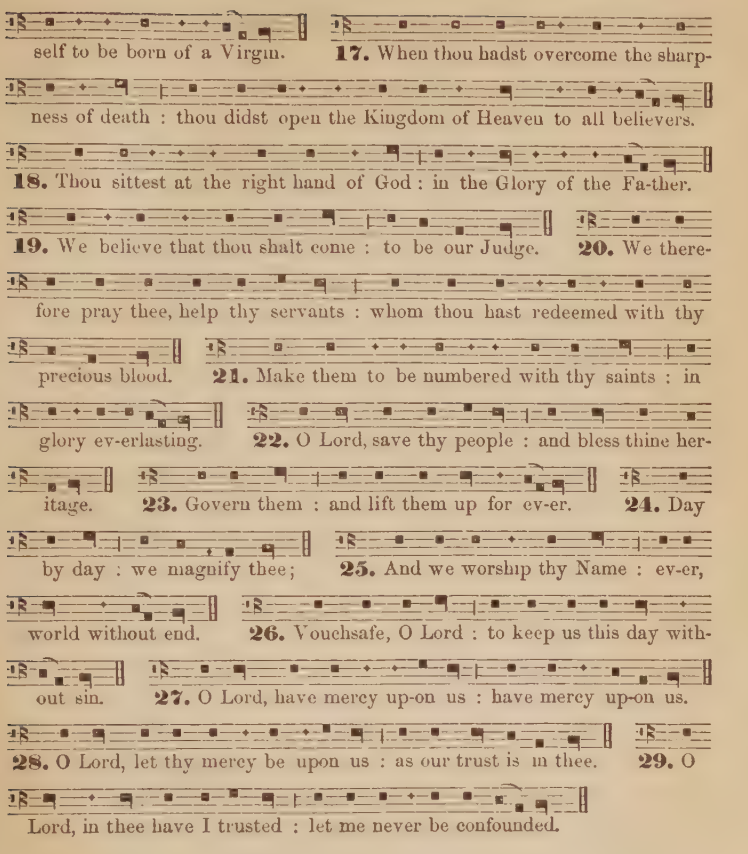
16. When thou tookest up-on thee to deliver man : thou didst humble thy-


self to be born of a Virgin. 17. When thou hadst overcome the sharp-
ness of death : thou didst open the Kingdom of Heaven to all believers.
18. Thou sittest at the right hand of God : in the Glory of the Fa-ther.
19. We believe that thou shalt come : to be our Judge. 20. We there-
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28. O Lord, let thy mercy be upon us : as our trust is in thee. 29. O
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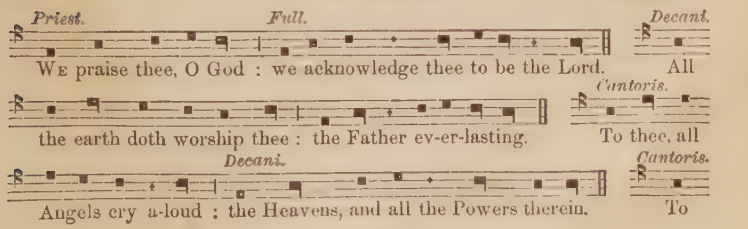
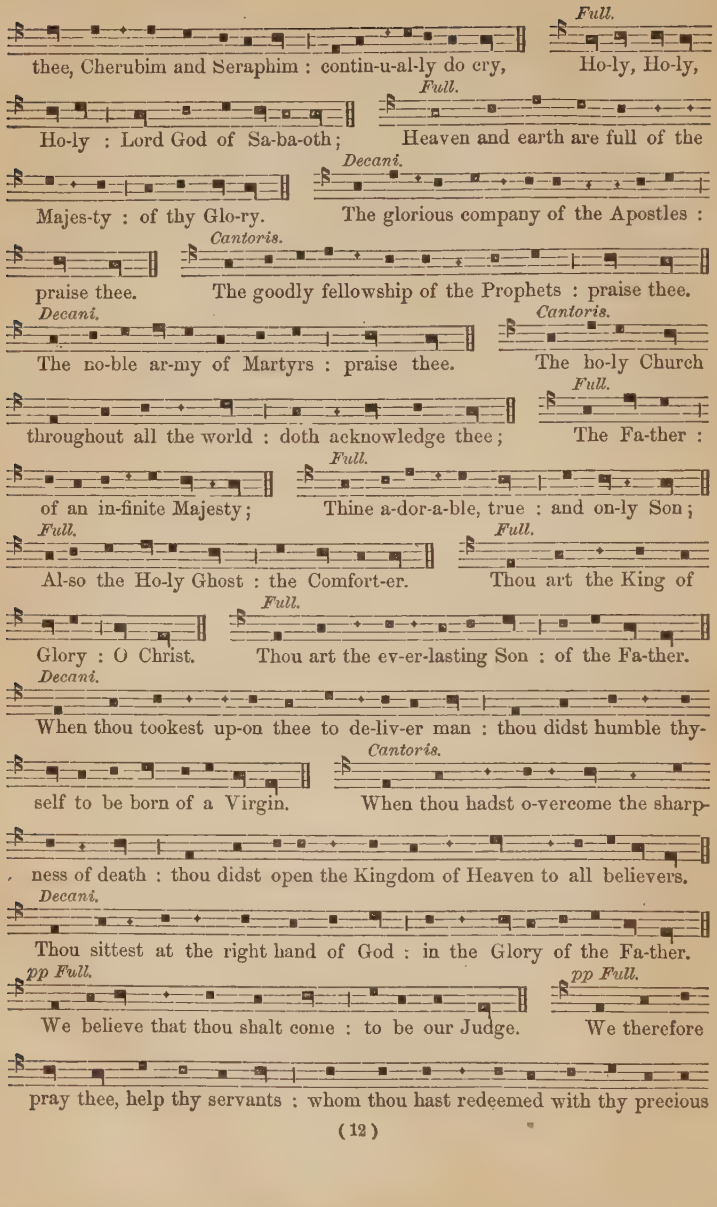
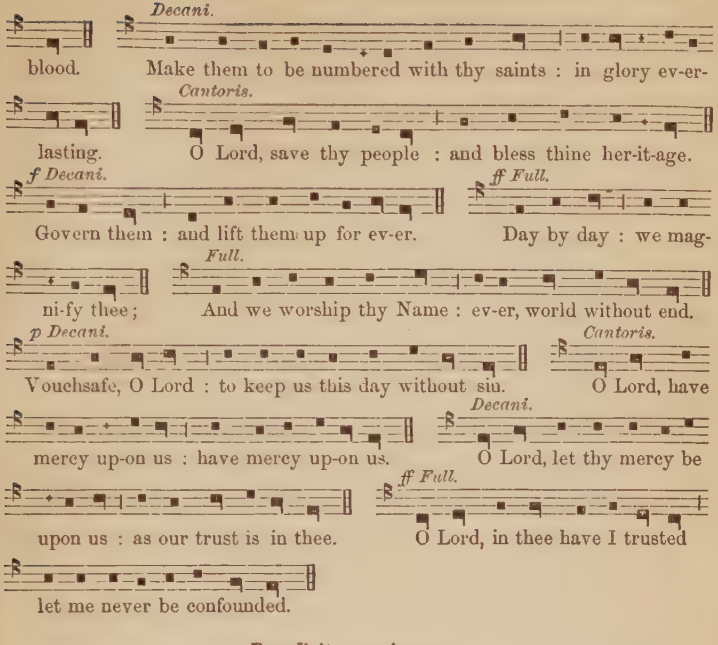
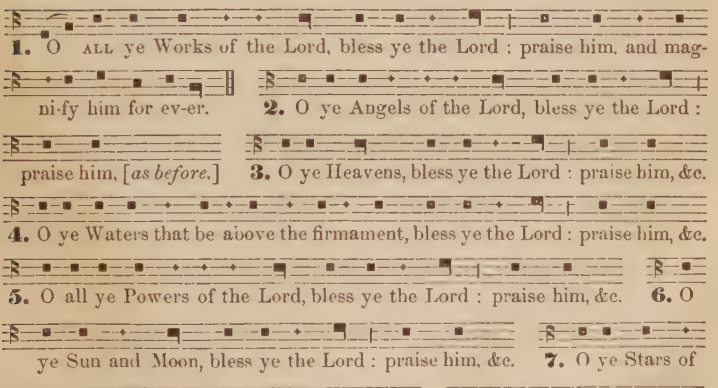
Te Deum laudamus. MERBECKE.

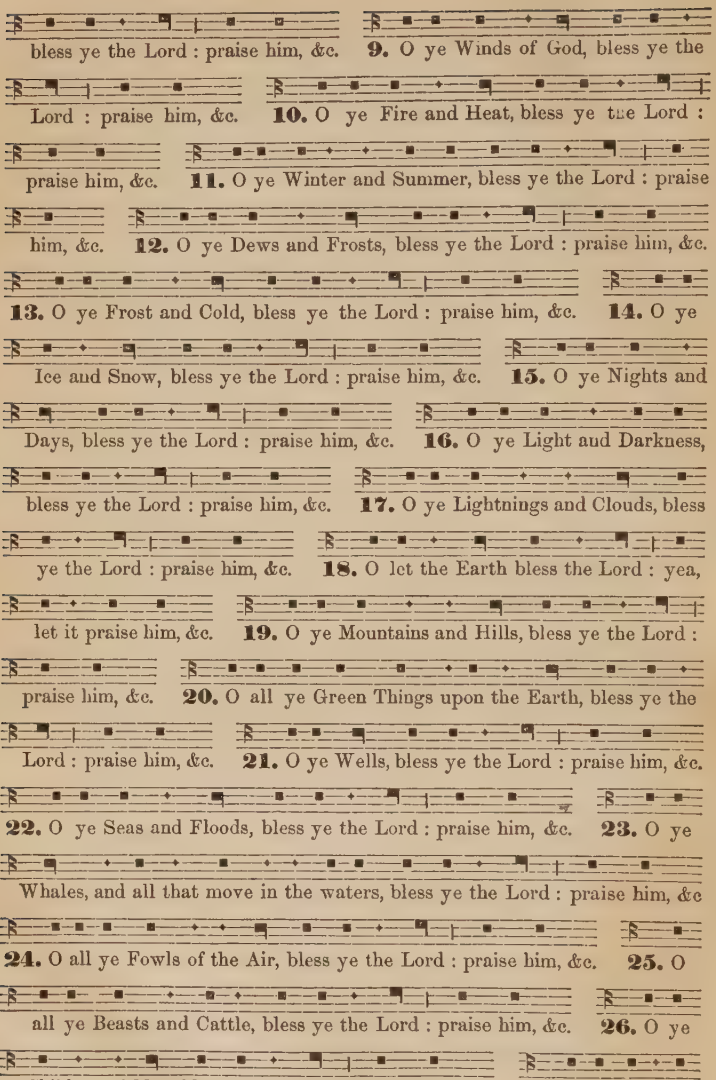

Priest.
Full.
Decant.
We praise thee, O God : we acknowledge thee to be the Lord. All
Cantoris.
the earth doth worship thee : the Father ev-er-lasting. To thee, all
Decani.
Cantoris.
Angels cry a-loud : the Heavens, and all the Powers therein. To

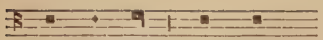

Full.
thee, Cherubim and Seraphim : contin-u-al-ly do cry, Ho-ly, Ho-ly,
Full.
Ho-ly : Lord God of Sa-ba-oth; Heaven and earth are full of the
Decani.
Majes-ty : of thy Glo-ry. The glorious company of the Apostles :
Cantoris.
praise thee. The goodly fellowship of the Prophets : praise thee.
Decani.
Cantoris.
The no-ble ar-my of Martyrs : praise thee. The ho-ly Church
Full.
throughout all the world : doth acknowledge thee; The Fa-ther :
Full.
of an in-finite Majesty; Thine a-dor-a-ble, true : and on-ly Son;
Full.
Full.
Al-so the Ho-ly Ghost : the Comfort-er. Thou art the King of
Full.
Glory : O Christ. Thou art the ev-er-lasting Son : of the Fa-ther.
Decani.
When thou tookest up-on thee to de-liv-er man : thou didst humble thy-
Cantoris.
self to be born of a Virgin. When thou hadst o-vercome the sharp-
ness of death : thou didst open the Kingdom of Heaven to all believers.
Decani.
Thou sittest at the right hand of God : in the Glory of the Fa-ther.
pp Full.
pp Full.
We believe that thou shalt come : to be our Judge. We therefore
pray thee, help thy servants : whom thou hast redeemed with thy precious


Decani.
blood. Make them to be numbered with thy saints : in glory ev-er-
Cantoris.
lasting. O Lord, save thy people : and bless thine her-it-age.
f Decani.
Govern them : and lift them up for ev-er.
ff Full.
Day by day : we mag-
Full.
ni-fy thee ; And we worship thy Name : ev-er, world without end.
p Decani.
Vouchsafe, O Lord : to keep us this day without sin.
Cantoris.
O Lord, have
Decani.
mercy up-on us : have mercy up-on us.
O Lord, let thy mercy be
ff Full.
upon us : as our trust is in thee.
O Lord, in thee have I trusted
let me never be confounded.

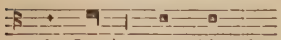
Benedicite, omnia opera.

FIFTH TONE, FIRST ENDING.

1. O ALL ye Works of the Lord, bless ye the Lord : praise him, and mag-
ni-fy him for ev-er.
2. O ye Angels of the Lord, bless ye the Lord :
praise him, [*as before.*]
3. O ye Heavens, bless ye the Lord : praise him, &c.
4. O ye Waters that be above the firmament, bless ye the Lord : praise him, &c.
5. O all ye Powers of the Lord, bless ye the Lord : praise him, &c.
6. O
ye Sun and Moon, bless ye the Lord : praise him, &c.
7. O ye Stars of
Heaven, bless ye the Lord : praise him, &c.
8. O ye Showers and Dew,

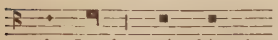

bless ye the Lord : praise him, &c.
9. O ye Winds of God, bless ye the
Lord : praise him, &c.
10. O ye Fire and Heat, bless ye the Lord :
praise him, &c.
11. O ye Winter and Summer, bless ye the Lord : praise
him, &c.
12. O ye Dews and Frosts, bless ye the Lord : praise him, &c.
13. O ye Frost and Cold, bless ye the Lord : praise him, &c.
14. O ye
Ice and Snow, bless ye the Lord : praise him, &c.
15. O ye Nights and
Days, bless ye the Lord : praise him, &c.
16. O ye Light and Darkness,
bless ye the Lord : praise him, &c.
17. O ye Lightnings and Clouds, bless
ye the Lord : praise him, &c.
18. O let the Earth bless the Lord : yea,
let it praise him, &c.
19. O ye Mountains and Hills, bless ye the Lord :
praise him, &c.
20. O all ye Green Things upon the Earth, bless ye the
Lord : praise him, &c.
21. O ye Wells, bless ye the Lord : praise him, &c.
22. O ye Seas and Floods, bless ye the Lord : praise him, &c.
23. O ye
Whales, and all that move in the waters, bless ye the Lord : praise him, &c
24. O all ye Fowls of the Air, bless ye the Lord : praise him, &c.
25. O
all ye Beasts and Cattle, bless ye the Lord : praise him, &c.
26. O ye
Children of Men, bless ye the Lord : praise him, &c.
27. O let Is-ra-el


bless the Lord : praise him, &c.

28. O ye Priests of the Lord, bless ye


the Lord : praise him, &c.

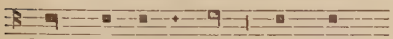
29. O ye Servants of the Lord, bless ye


the Lord : praise him, &c.

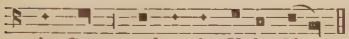
30. O ye Spirits and Souls of the Righteous,

bless ye the Lord : praise him, &c.

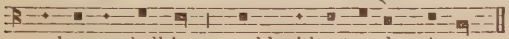
31. O ye ho-ly and humble Men of


heart, bless ye the Lord : praise him, &c.

Glory be to the Father, and to

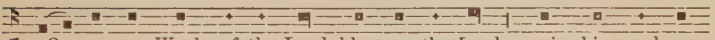

the Son : and to the Holy Ghost;

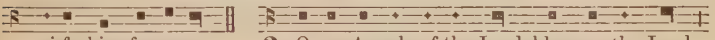
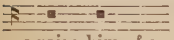
As it was in the beginning, is now,


and ev-er shall be : world without end. A-men.

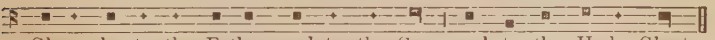
Benedicite, omnia opera.

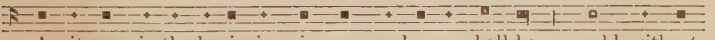
EIGHTH TONE, SECOND ENDING.

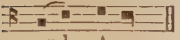

1. O ALL ye Works of the Lord, bless ye the Lord : praise him, and mag-


ni-fy him for ev-er. **2.** O ye Angels of the Lord, bless ye the Lord :

praise him, &c.

[*For the Mediation of the other verses, see the former setting.*]

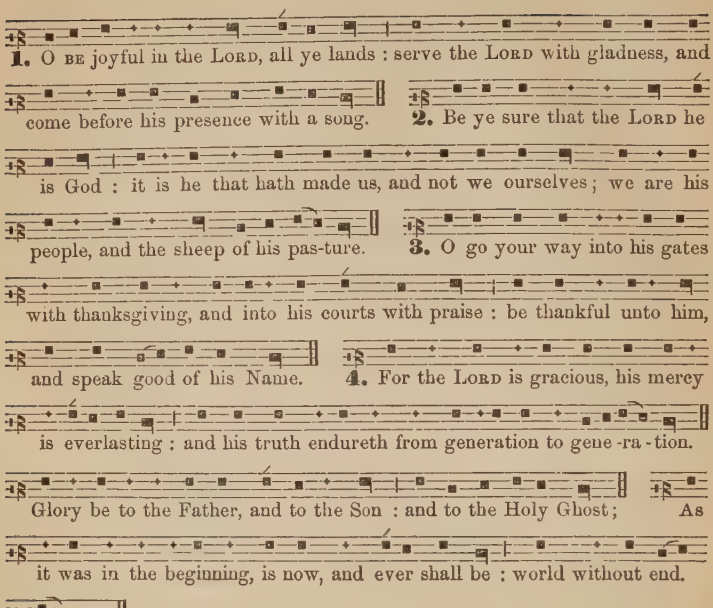

Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost;


As it was in the beginning, is now, and ev-er shall be : world without


end. Amen.

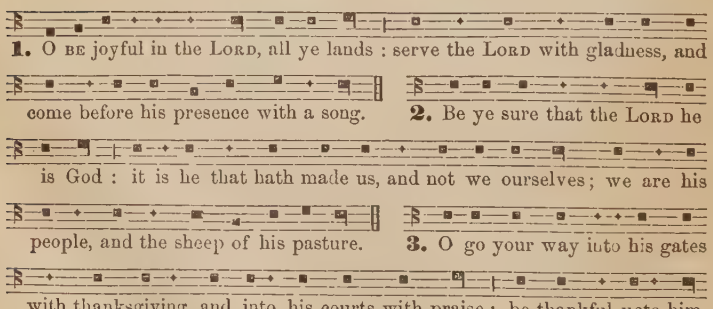
Jubilate Deo. Psalm 100.

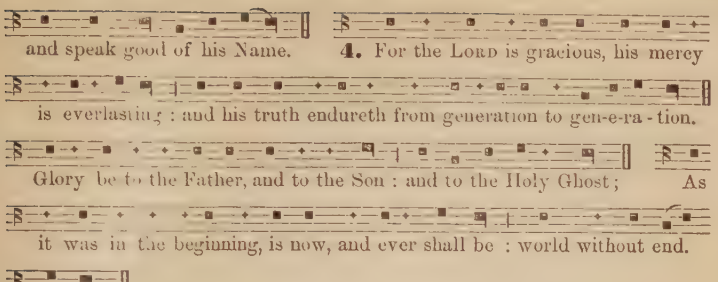
SIXTH Tone.


1. O be joyful in the Lord, all ye lands : serve the Lord with gladness, and
come before his presence with a song.
2. Be ye sure that the Lord he
is God : it is he that hath made us, and not we ourselves; we are his
people, and the sheep of his pas-ture.
3. O go your way into his gates
with thanksgiving, and into his courts with praise : be thankful unto him,
and speak good of his Name.
4. For the Lord is gracious, his mercy
is everlasting : and his truth endureth from generation to gene-ra-tion.
Glory be to the Father, and to the Son : and to the Holy Ghost; As
it was in the beginning, is now, and ever shall be : world without end.
A-men.

Jubilate Deo. Psalm 100.

EIGHTH Tone, SECOND Ending.

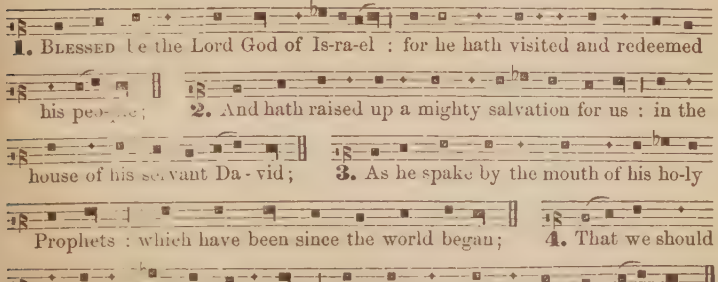

1. O be joyful in the Lord, all ye lands : serve the Lord with gladness, and
come before his presence with a song.
2. Be ye sure that the Lord he
is God : it is he that hath made us, and not we ourselves; we are his
people, and the sheep of his pasture.
3. O go your way into his gates
with thanksgiving, and into his courts with praise : be thankful unto him,


and speak good of his Name. 4. For the Lord is gracious, his mercy
is everlasting : and his truth endureth from generation to gen-e-ra-tion.
Glory be to the Father, and to the Son : and to the Holy Ghost; As
it was in the beginning, is now, and ever shall be : world without end.
A-men.

[N.B. *In this and other Canticles taken out of the Gospel, use the Intonation for every verse on Festivals; and for the first verse only, on all other days.*]

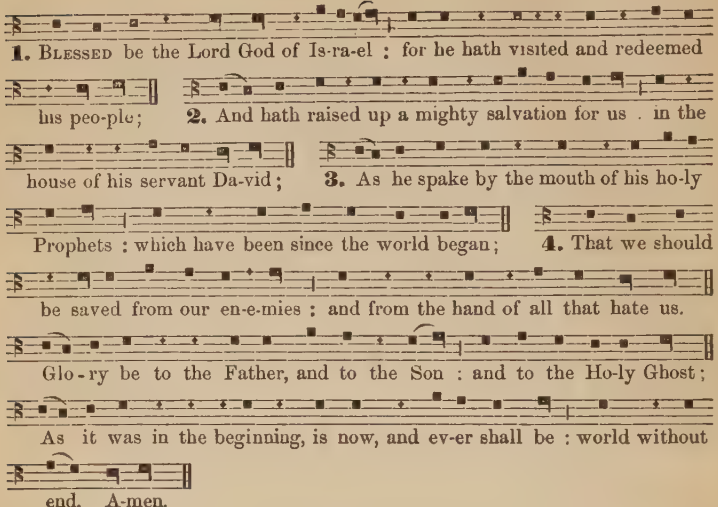
Benedictus. S. Luke, 1: 68.

First Tone, Second Ending.


1. Blessed be the Lord God of Is-ra-el : for he hath visited and redeemed
his people; 2. And hath raised up a mighty salvation for us : in the
house of his servant Da-vid; 3. As he spake by the mouth of his ho-ly
Prophets : which have been since the world began; 4. That we should
be saved from our en-e-mies : and from the hand of all that hate us.
Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost;
As it was in the beginning, is now, and ev-er shall be : world without
end. A-men.

Benedictus. S. Luke, 1: 68.

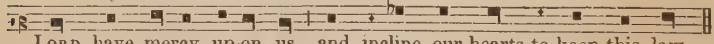
SEVENTH Tone, SECOND Ending.


1. Blessed be the Lord God of Is-ra-el : for he hath visited and redeemed
his peo-ple;
2. And hath raised up a mighty salvation for us . in the
house of his servant Da-vid;
3. As he spake by the mouth of his ho-ly
Prophets : which have been since the world began;
4. That we should
be saved from our en-e-mies : and from the hand of all that hate us.
Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost;
As it was in the beginning, is now, and ev-er shall be : world without
end. A-men.

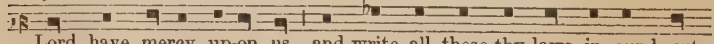
Holy Communion.

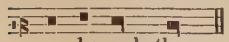
[*Any convenient note may be taken; and the Collects and the rest of the Service are intoned in the same manner, except when otherwise noted.*]

Kyrie. *After the Commandments.*

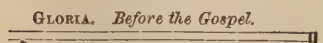


After the Tenth Commandment.





Gloria. *Before the Gospel.*



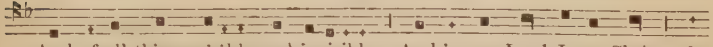
The Creed,

AS SET FORTH BY GENERAL COUNCILS,

AND THEREUPON UNIVERSALLY RECEIVED THROUGHOUT ALL CHRISTENDOM.

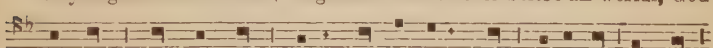
Adapted to Merbecke's Notation.

I BELIEVE in one God, The Father Almighty, Maker of heaven and earth,

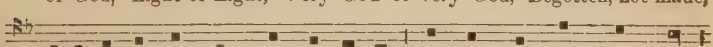


And of all things visible and invisible : And in one Lord Jesus Christ, the

only-begotten Son of God, Begotten of the Father before all worlds, God



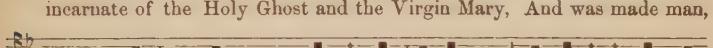
of God, Light of Light, Very God of very God, Begotten, not made,



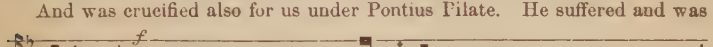
Being of one substance with the Father, By whom all things were made:

Who for us men and for our salvation came down from heaven, And was

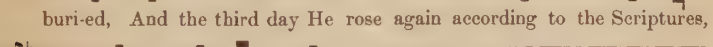
incarnate of the Holy Ghost and the Virgin Mary, And was made man,



And was crucified also for us under Pontius Pilate. He suffered and was

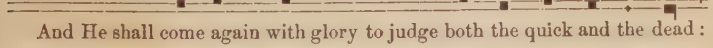


buri-ed, And the third day He rose again according to the Scriptures,

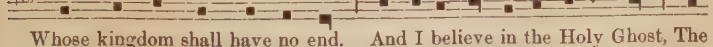


And ascended into heaven, And sitteth on the right hand of the Father.

And He shall come again with glory to judge both the quick and the dead :

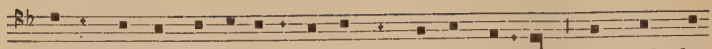


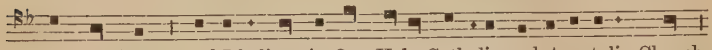
Whose kingdom shall have no end. And I believe in the Holy Ghost, The

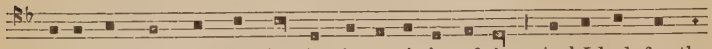


Lord, the Giver of life, Who proceedeth from the Father, Who with the

Communion.



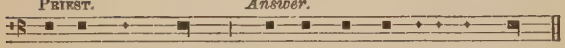
Father and the Son together is worshipped and glorified, Who spake by

the Prophets. And I believe in One Holy Catholic and Apostolic Church.



I acknowledge one Baptism for the remission of sins, And I look for the

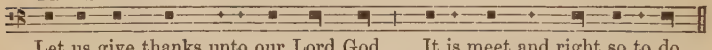
Resurrection of the dead, And the life of the world to come. Amen.

Priest. *Answer.*



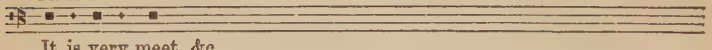
Lift up your hearts. We lift them up unto the Lord.

Priest. *Answer.*



Let us give thanks unto our Lord God. It is meet and right so to do.

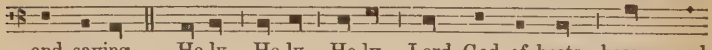
Priest.



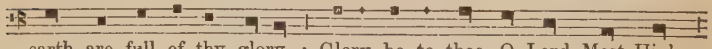
It is very meet, &c.

Priest *and People.*

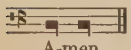
Therefore with Angels and Archangels, &c.....evermore praising thee,



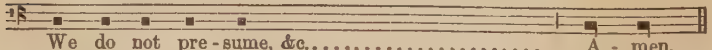
and saying, Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, heaven and



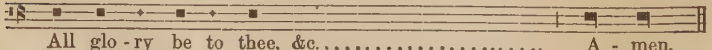
earth are full of thy glory : Glory be to thee, O Lord Most High.



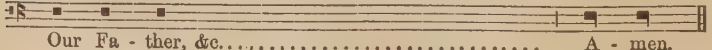
A-men.



We do not pre-sume, &c..... A - men.



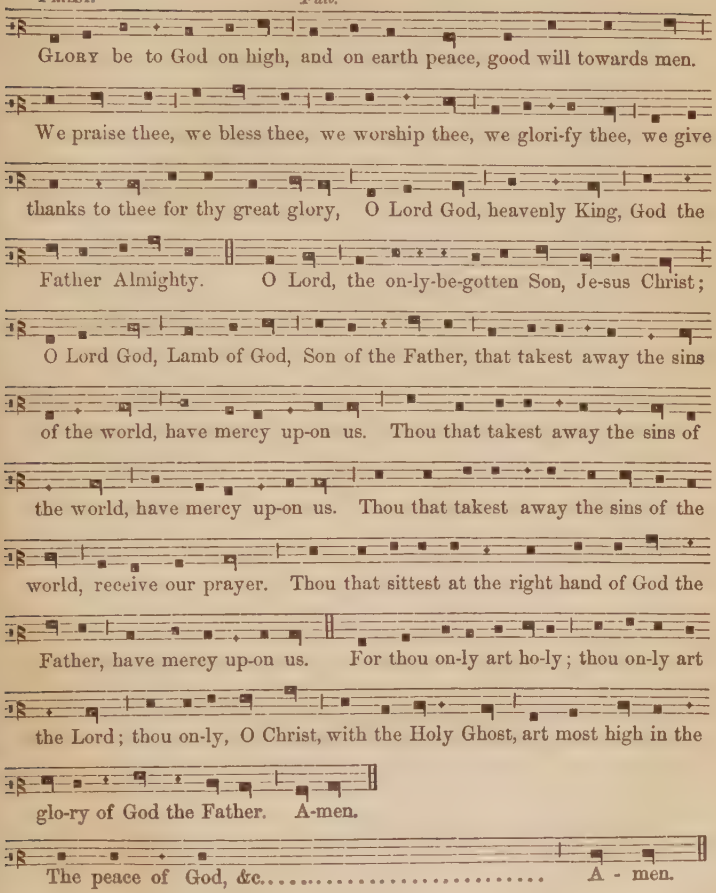
All glo-ry be to thee, &c..... A - men.



Our Fa - ther, &c..... A - men.

Gloria in excelsis Deo.

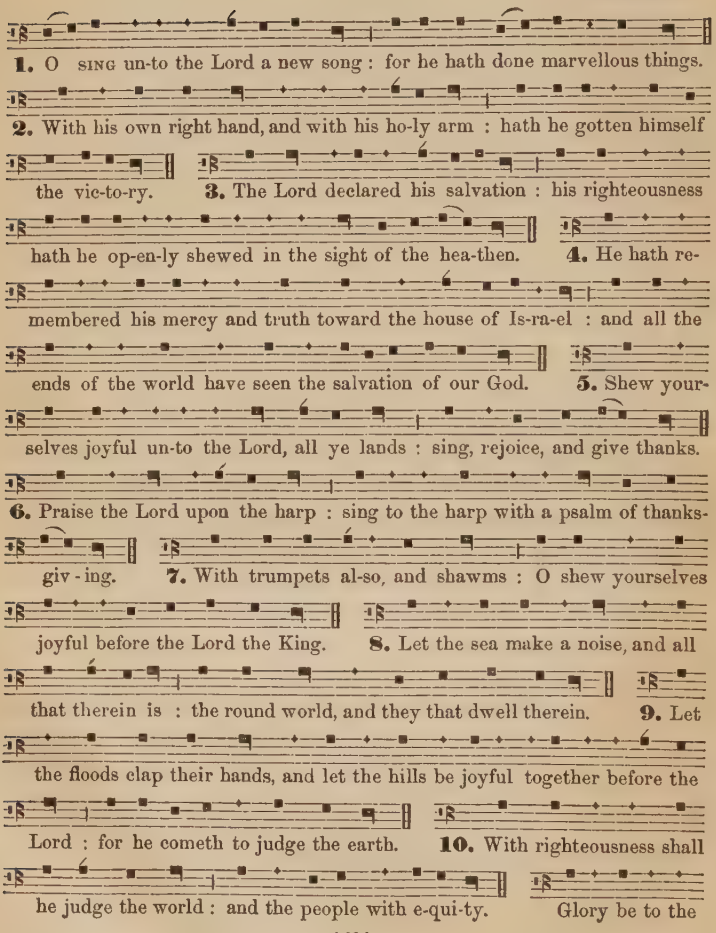
PRIEST. *Full.*

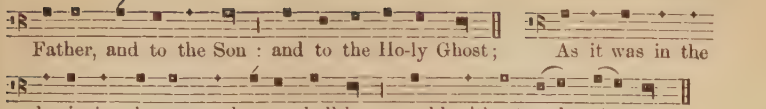

GLORY be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glori-fy thee, we give
thanks to thee for thy great glory, O Lord God, heavenly King, God the
Father Almighty. O Lord, the on-ly-be-gotten Son, Je-sus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away the sins
of the world, have mercy up-on us. Thou that takest away the sins of
the world, have mercy up-on us. Thou that takest away the sins of the
world, receive our prayer. Thou that sittest at the right hand of God the
Father, have mercy up-on us. For thou on-ly art ho-ly; thou on-ly art
the Lord; thou on-ly, O Christ, with the Holy Ghost, art most high in the
glo-ry of God the Father. A-men.
The peace of God, &c..... A - men.

Evening Prayer.

Cantate Domino. Psalm 98.

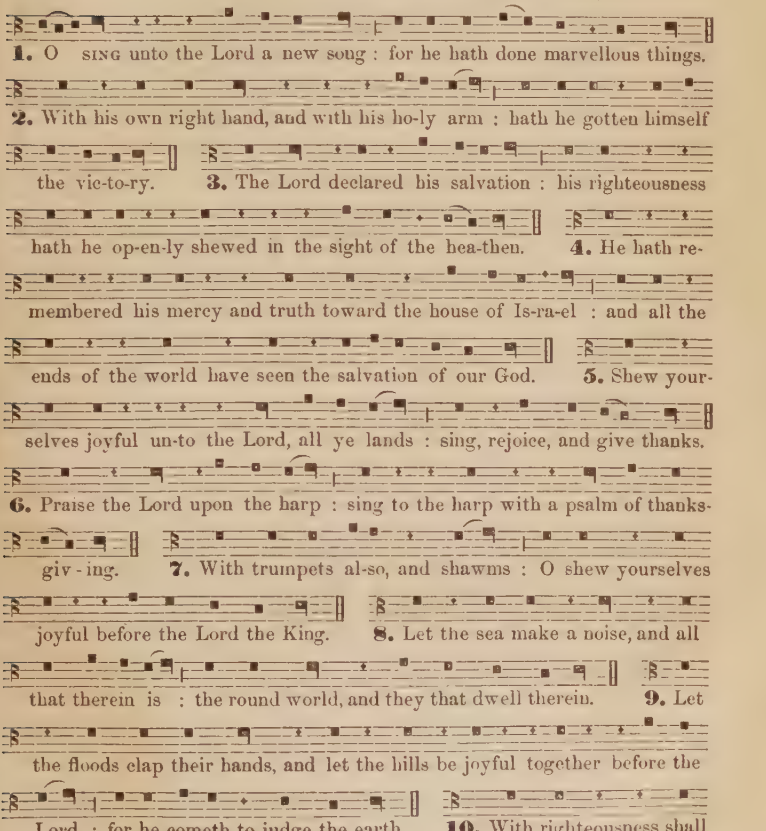
SIXTH Tone.

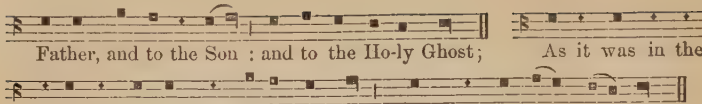

1. O sing un-to the Lord a new song : for he hath done marvellous things.
2. With his own right hand, and with his ho-ly arm : hath he gotten himself
the vic-to-ry. 3. The Lord declared his salvation : his righteousness
hath he op-en-ly shewed in the sight of the hea-then. 4. He hath re-
membered his mercy and truth toward the house of Is-ra-el : and all the
ends of the world have seen the salvation of our God. 5. Shew your-
selves joyful un-to the Lord, all ye lands : sing, rejoice, and give thanks.
6. Praise the Lord upon the harp : sing to the harp with a psalm of thanks-
giv-ing. 7. With trumpets al-so, and shawms : O shew yourselves
joyful before the Lord the King. 8. Let the sea make a noise, and all
that therein is : the round world, and they that dwell therein. 9. Let
the floods clap their hands, and let the hills be joyful together before the
Lord : for he cometh to judge the earth. 10. With righteousness shall
he judge the world : and the people with e-qui-ty. Glory be to the



Cantate Domino. PSALM 98.

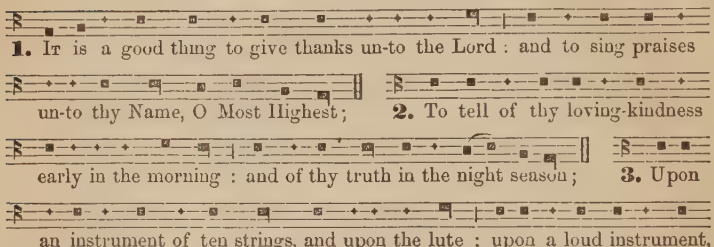
SEVENTH TONE, FIRST ENDING.


1. O SING unto the Lord a new song : for he hath done marvellous things.
2. With his own right hand, and with his ho-ly arm : hath he gotten himself
the vic-to-ry. 3. The Lord declared his salvation : his righteousness
hath he op-en-ly shewed in the sight of the hea-then. 4. He hath re-
membered his mercy and truth toward the house of Is-ra-el : and all the
ends of the world have seen the salvation of our God. 5. Shew your-
selves joyful un-to the Lord, all ye lands : sing, rejoice, and give thanks.
6. Praise the Lord upon the harp : sing to the harp with a psalm of thanks-
giv-ing. 7. With trumpets al-so, and shawms : O shew yourselves
joyful before the Lord the King. 8. Let the sea make a noise, and all
that therein is : the round world, and they that dwell therein. 9. Let
the floods clap their hands, and let the hills be joyful together before the
Lord : for he cometh to judge the earth. 10. With righteousness shall
he judge the world : and the people with e-qui-ty. Glory be to the



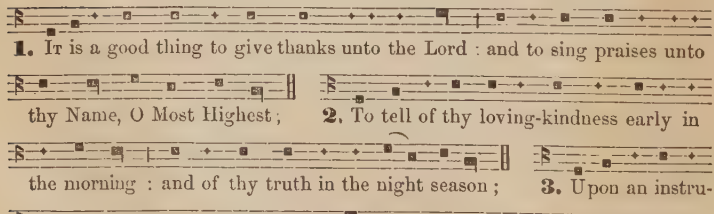
Bonum est confiteri. Psalm 92.

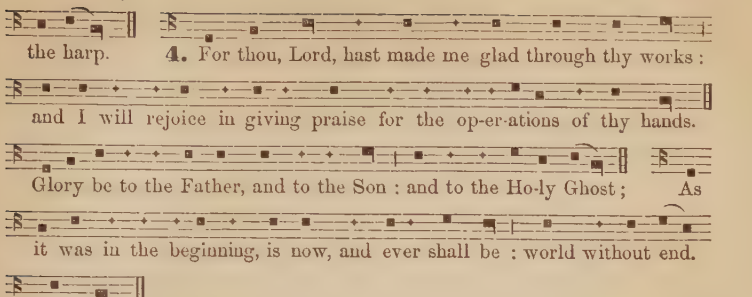
EIGHTH Tone, FIRST Ending.


1. It is a good thing to give thanks un-to the Lord : and to sing praises
un-to thy Name, O Most Highest; 2. To tell of thy loving-kindness
early in the morning : and of thy truth in the night season; 3. Upon
an instrument of ten strings, and upon the lute : upon a loud instrument,
and upon the harp. 4. For thou, Lord, hast made me glad through thy
works : and I will rejoice in giving praise for the oper-ations of thy hands.
Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost;
As it was in the beginning, is now, and ev-er shall be : world without
end. Amen.

Bonum est confiteri. Psalm 92.

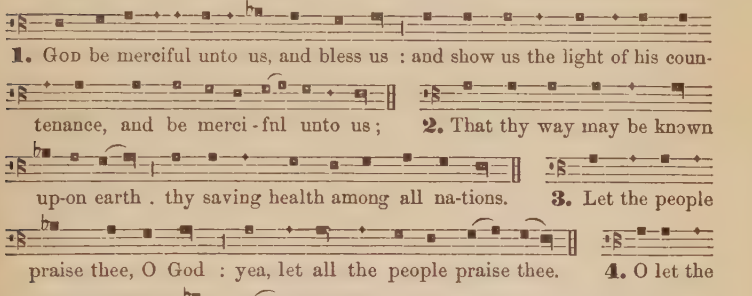
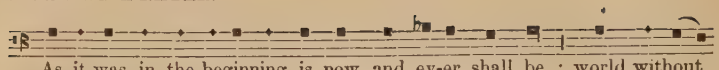
FIFTH Tone, FIRST Ending.


1. It is a good thing to give thanks unto the Lord : and to sing praises unto
thy Name, O Most Highest; 2. To tell of thy loving-kindness early in
the morning : and of thy truth in the night season; 3. Upon an instru-
ment of ten strings, and upon the lute : upon a loud instrument, and upon

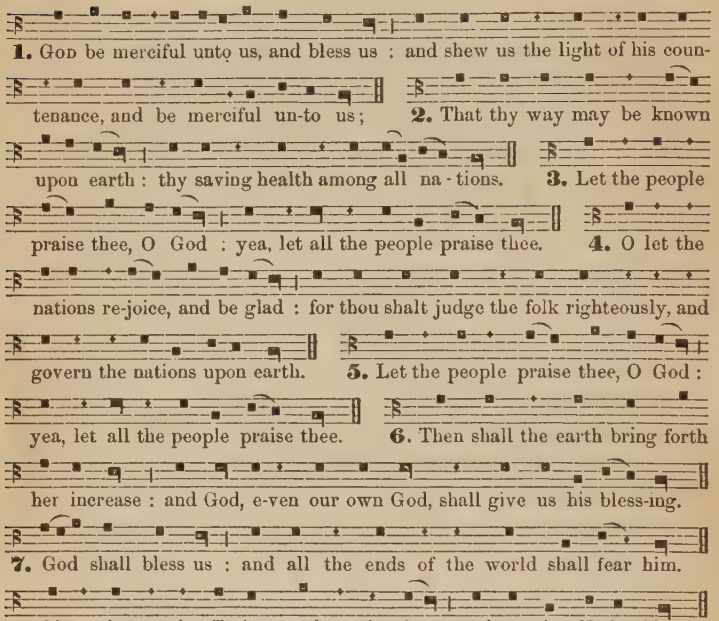

the harp. 4. For thou, Lord, hast made me glad through thy works :
and I will rejoice in giving praise for the op-er-ations of thy hands.
Glory be to the Father, and to the Son : and to the Ho-ly Ghost; As
it was in the beginning, is now, and ever shall be : world without end.
A - men.

Deus misereatur. PSALM 67.

FIRST TONE, FIRST ENDING.

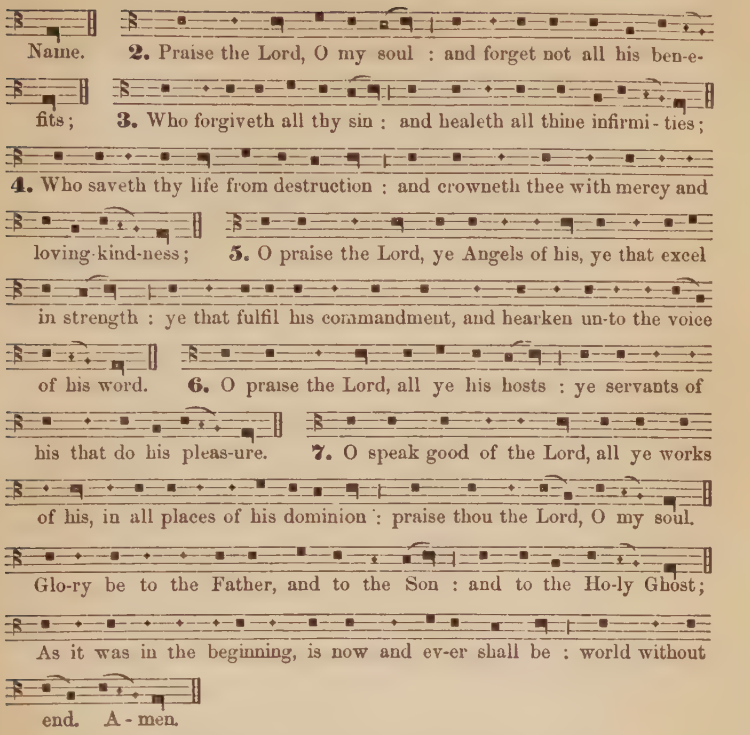

1. GOD be merciful unto us, and bless us : and show us the light of his coun-
tenance, and be merci-ful unto us; 2. That thy way may be known
up-on earth . thy saving health among all na-tions. 3. Let the people
praise thee, O God : yea, let all the people praise thee. 4. O let the
nations re-joice and be glad : for thou shalt judge the folk righteously, and
govern the nations upon earth. 5. Let the people praise thee, O God :
yea, let all the people praise thee. 6. Then shall the earth bring forth
her increase : and God, e-ven our own God, shall give us his bless-ing.
7. God shall bless us : and all the ends of the world shall fear him.
Glo-ry be to the Father, and to the Son : and to the Holy Ghost;

Deus misereatur. PSALM 67.

PEREGRINE TONE.


1. GOD be merciful unto us, and bless us : and shew us the light of his coun-
tenance, and be merciful un-to us; 2. That thy way may be known
upon earth : thy saving health among all na-tions. 3. Let the people
praise thee, O God : yea, let all the people praise thee. 4. O let the
nations re-joice, and be glad : for thou shalt judge the folk righteously, and
govern the nations upon earth. 5. Let the people praise thee, O God :
yea, let all the people praise thee. 6. Then shall the earth bring forth
her increase : and God, e-ven our own God, shall give us his bless-ing.
7. God shall bless us : and all the ends of the world shall fear him.
Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost;
As it was in the beginning, is now, and ev-er shall be : world without
end. A-men.

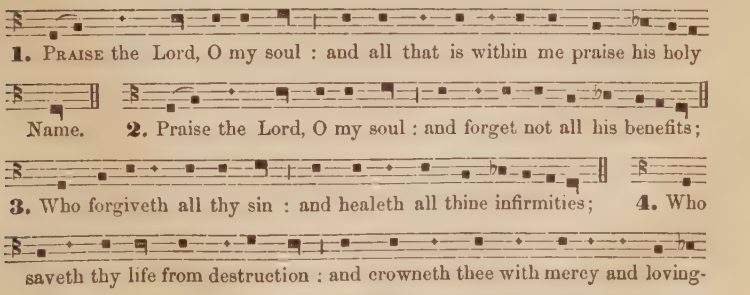
Benedic, anima mea. PSALM 103.

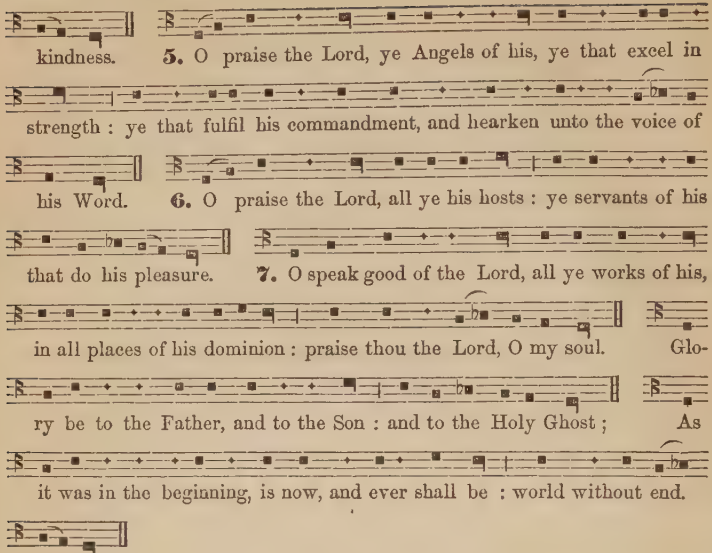
THIRD TONE, FIRST ENDING


Name. 2. Praise the Lord, O my soul : and forget not all his ben-e-
fits; 3. Who forgiveth all thy sin : and healeth all thine infirmi-ties;
4. Who saveth thy life from destruction : and crowneth thee with mercy and
loving-kind-ness; 5. O praise the Lord, ye Angels of his, ye that excel
in strength : ye that fulfil his commandment, and hearken un-to the voice
of his word. 6. O praise the Lord, all ye his hosts : ye servants of
his that do his pleas-ure. 7. O speak good of the Lord, all ye works
of his, in all places of his dominion : praise thou the Lord, O my soul.
Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost;
As it was in the beginning, is now and ev-er shall be : world without
end. A-men.

PSALM 103. *Benedic, anima mea.*

FIFTH TONE, SECOND ENDING.


1. PRAISE the Lord, O my soul : and all that is within me praise his holy
Name. 2. Praise the Lord, O my soul : and forget not all his benefits;
3. Who forgiveth all thy sin : and healeth all thine infirmities; 4. Who
saveth thy life from destruction : and crowneth thee with mercy and loving-


kindness. 5. O praise the Lord, ye Angels of his, ye that excel in
strength : ye that fulfil his commandment, and hearken unto the voice of
his Word. 6. O praise the Lord, all ye his hosts : ye servants of his
that do his pleasure. 7. O speak good of the Lord, all ye works of his,
in all places of his dominion : praise thou the Lord, O my soul. Glo-
ry be to the Father, and to the Son : and to the Holy Ghost ; As
it was in the beginning, is now, and ever shall be : world without end.
A - men.

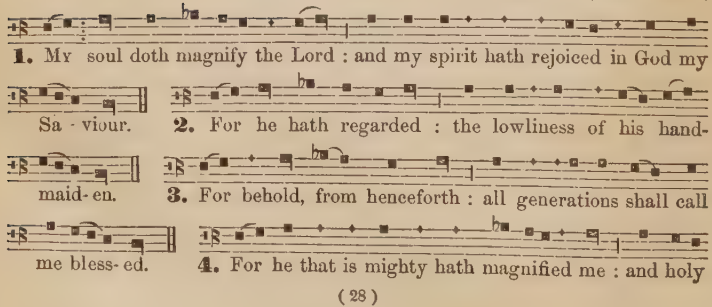
Third Service.

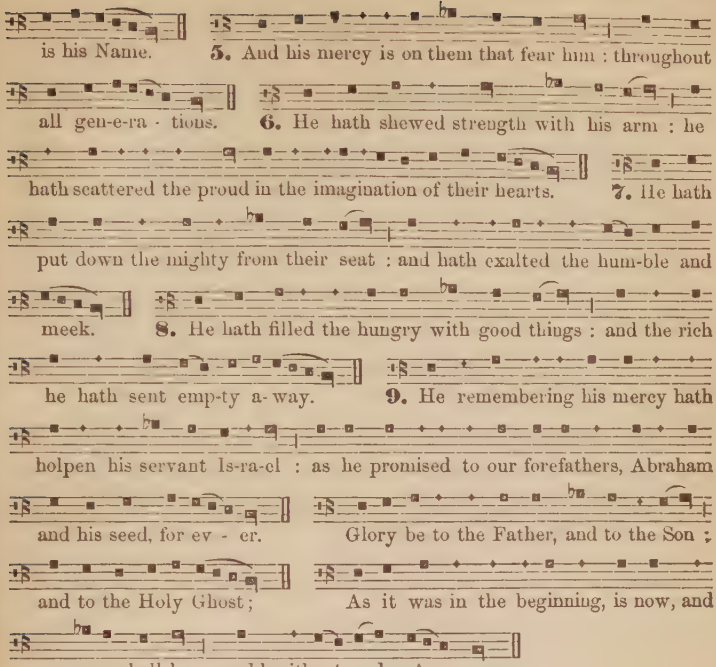
[IN SOME DIOCESES.]

Magnificat. S. Luke, 1.

[See Note to *Benedictus.*]

FIRST Tone, THIRD Ending.


1. My soul doth magnify the Lord : and my spirit hath rejoiced in God my
Sa - viour. 2. For he hath regarded : the lowliness of his hand-
maid-en. 3. For behold, from henceforth : all generations shall call
me bless-ed. 4. For he that is mighty hath magnified me : and holy

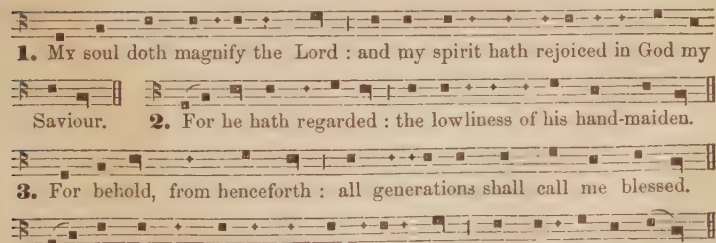

is his Name. 5. And his mercy is on them that fear him : throughout
all gen-e-ra - tions. 6. He hath shewed strength with his arm : he
hath scattered the proud in the imagination of their hearts. 7. He hath
put down the mighty from their seat : and hath exalted the hum-ble and
meek. 8. He hath filled the hungry with good things : and the rich
he hath sent emp-ty a-way. 9. He remembering his mercy hath
holpen his servant Is-ra-el : as he promised to our forefathers, Abraham
and his seed, for ev - er. Glory be to the Father, and to the Son ;
and to the Holy Ghost ; As it was in the beginning, is now, and
ever shall be : world without end. A - men.

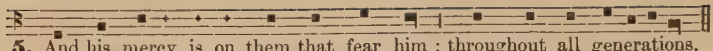
[N.B.—*By the omission of the last two notes of the cadence, this notation will represent the* FIRST TONE, FIRST ENDING.]

Magnificat. S. LUKE, 1.

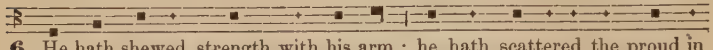
[See NOTE to *Benedictus.*]

FIFTH TONE, FIRST ENDING.

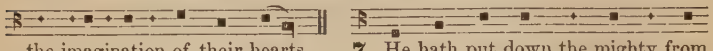

1. My soul doth magnify the Lord : and my spirit hath rejoiced in God my
Saviour. 2. For he hath regarded : the lowliness of his hand-maiden.
3. For behold, from henceforth : all generations shall call me blessed.
4. For he that is mighty hath magni-fi-ed me : and holy is his Name.



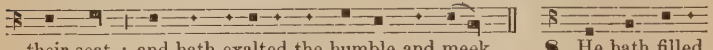
5. And his mercy is on them that fear him : throughout all generations.



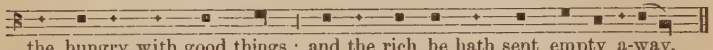
6. He hath shewed strength with his arm : he hath scattered the proud in



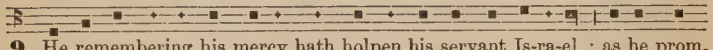
the imagination of their hearts. **7.** He hath put down the mighty from



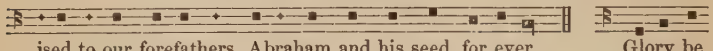
their seat : and hath exalted the humble and meek. **8.** He hath filled



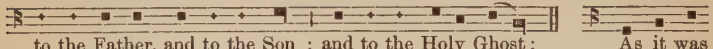
the hungry with good things : and the rich he hath sent empty a-way.



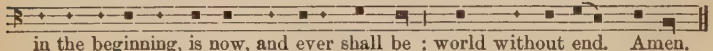
9. He remembering his mercy hath holpen his servant Is-ra-el : as he prom-



ised to our forefathers, Abraham and his seed, for ever. Glory be



to the Father, and to the Son : and to the Holy Ghost; As it was

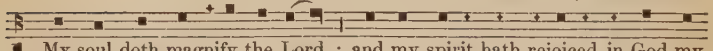


in the beginning, is now, and ever shall be : world without end. Amen.

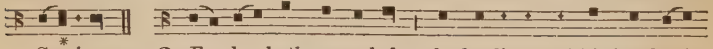
Magnificat. S. LUKE, 1.

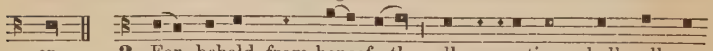
[See NOTE to *Benedictus.*]

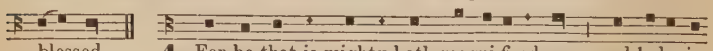
SEVENTH TONE, FOURTH ENDING.



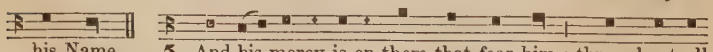
1. MY soul doth magnify the Lord : and my spirit hath rejoiced in God my



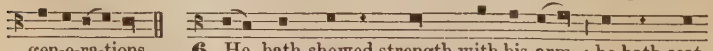
* Sa-viour. **2.** For he hath regarded : the lowliness of his handmaid-

en. **3.** For behold, from henceforth : all generations shall call me



blessed. **4.** For he that is mighty hath magni-fi-ed me : and holy is

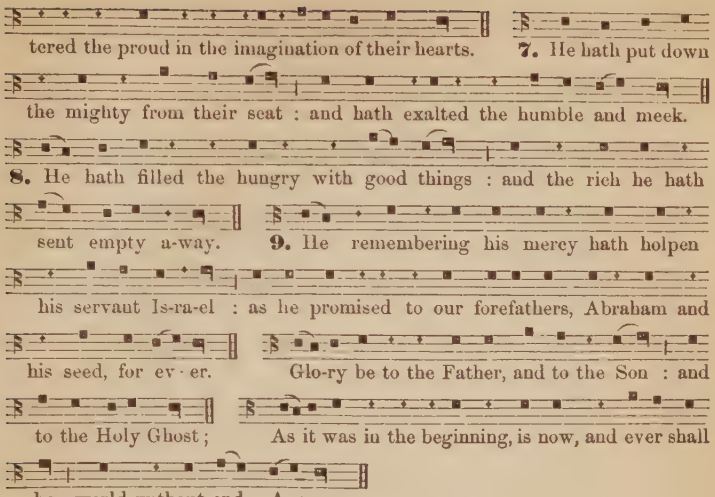


his Name. **5.** And his mercy is on them that fear him : throughout all



gen-e-ra-tions. **6.** He hath shewed strength with his arm : he hath scat-

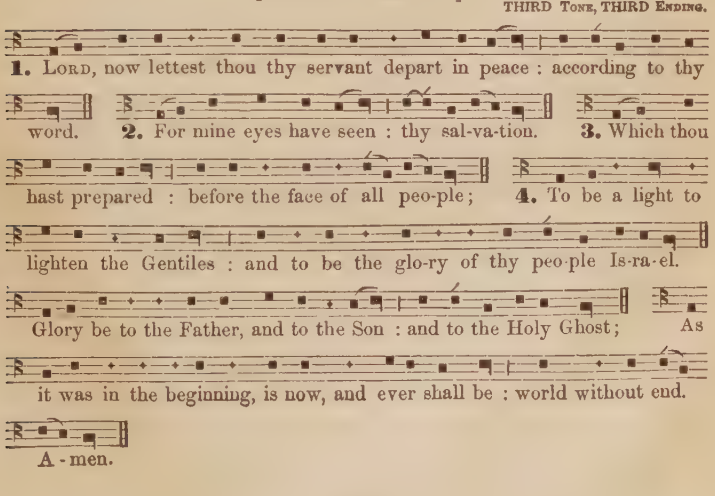
* By descending to the lower note, this notation will be that of the SEVENTH TONE, FIRST ENDING.


tered the proud in the imagination of their hearts. 7. He hath put down
the mighty from their seat : and hath exalted the humble and meek.
8. He hath filled the hungry with good things : and the rich he hath
sent empty a-way. 9. He remembering his mercy hath holpen
his servant Is-ra-el : as he promised to our forefathers, Abraham and
his seed, for ev-er. Glo-ry be to the Father, and to the Son : and
to the Holy Ghost; As it was in the beginning, is now, and ever shall
be : world without end. A-men.

Nunc dimittis. S. LUKE, 2 : 29.

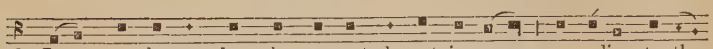
[See NOTE to *Benedictus*.]

THIRD TONE, THIRD ENDING.


1. LORD, now lettest thou thy servant depart in peace : according to thy
word. 2. For mine eyes have seen : thy sal-va-tion. 3. Which thou
hast prepared : before the face of all peo-ple; 4. To be a light to
lighten the Gentiles : and to be the glo-ry of thy peo-ple Is-ra-el.
Glory be to the Father, and to the Son : and to the Holy Ghost; As
it was in the beginning, is now, and ever shall be : world without end.
A-men.

Nunc dimittis. S. LUKE, 2 : 29.

[See NOTE to *Benedictus.*]

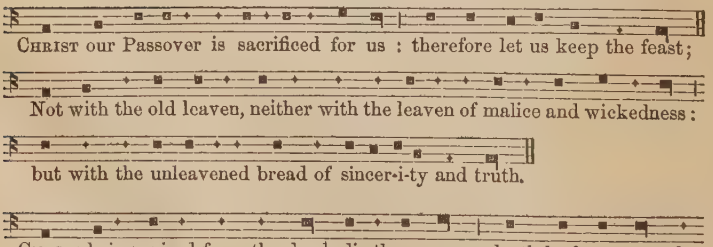
THIRD TONE, SECOND ENDING.

1. LORD, now lettest thou thy servant depart in peace : according to thy
word. 2. For mine eyes have seen : thy sal-va-tion, 3. Which thou
hast prepared : before the face of all peo-ple; 4. To be a light to
lighten the Gentiles : and to be the glo-ry of thy peo-ple Is-ra-el.
Glory be to the Father, and to the Son : and to the Holy Ghost; As
it was in the beginning, is now, and ever shall be : world without end.
A - men.

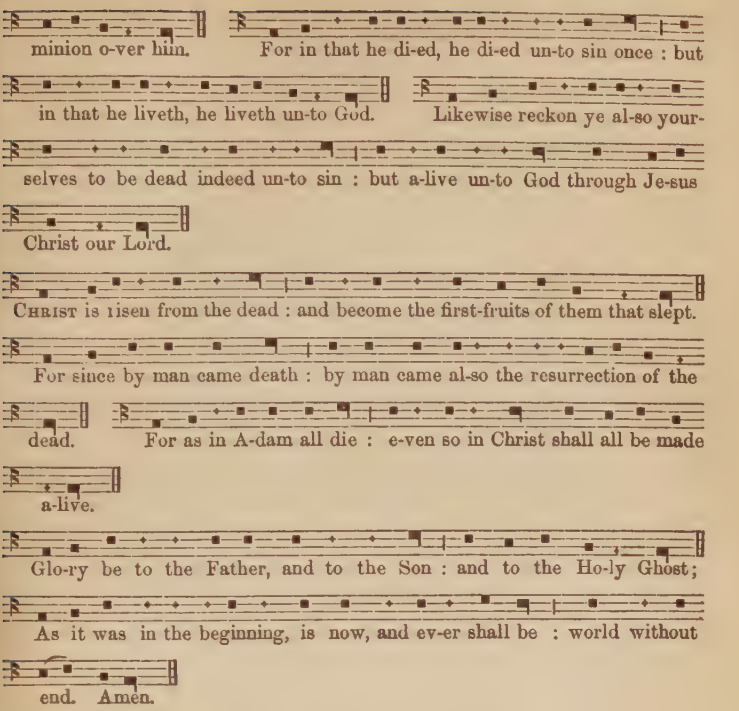
Occasional.

On Easter-Day.

AT MORNING PRAYER INSTEAD OF THE VENITE.

EIGHTH TONE, FIRST ENDING.

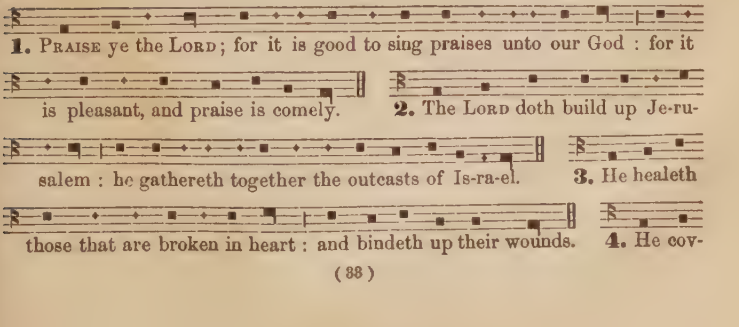

CHRIST our Passover is sacrificed for us : therefore let us keep the feast;
Not with the old leaven, neither with the leaven of malice and wickedness :
but with the unleavened bread of sincer-i-ty and truth.
CHRIST being raised from the dead, di-eth no more : death hath no more do-

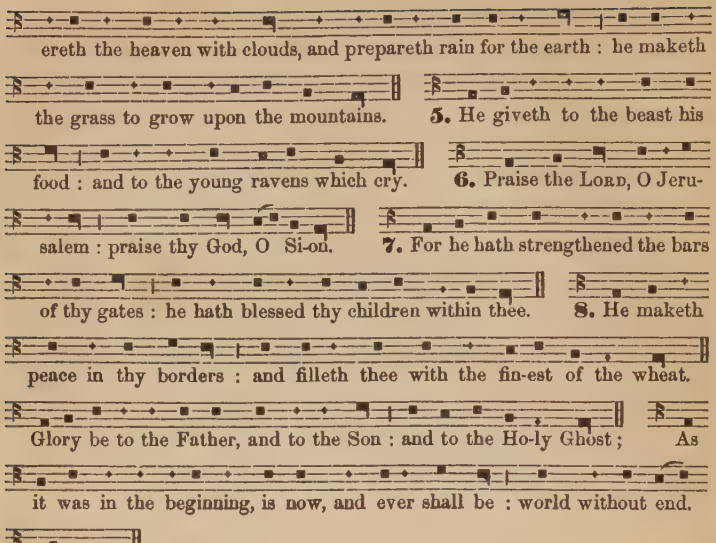

minion o-ver him. For in that he di-ed, he di-ed un-to sin once : but
in that he liveth, he liveth un-to God. Likewise reckon ye al-so your-
selves to be dead indeed un-to sin : but a-live un-to God through Je-sus
Christ our Lord.
CHRIST is risen from the dead : and become the first-fruits of them that slept.
For since by man came death : by man came al-so the resurrection of the
dead. For as in A-dam all die : e-ven so in Christ shall all be made
a-live.
Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost;
As it was in the beginning, is now, and ev-er shall be : world without
end. Amen.

On Thanksgiving-Day.

AT MORNING PRAYER INSTEAD OF THE VENITE.

EIGHTH TONE, FIRST ENDING.


1. PRAISE ye the LORD; for it is good to sing praises unto our God : for it
is pleasant, and praise is comely. 2. The LORD doth build up Je-ru-
salem : he gathereth together the outcasts of Is-ra-el. 3. He healeth
those that are broken in heart : and bindeth up their wounds. 4. He cov-

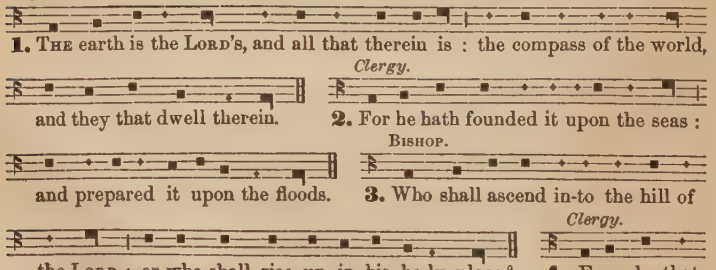
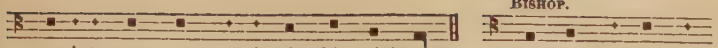
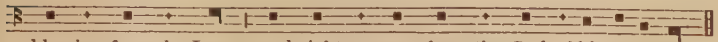

ereth the heaven with clouds, and prepareth rain for the earth : he maketh
the grass to grow upon the mountains. 5. He giveth to the beast his
food : and to the young ravens which cry. 6. Praise the LORD, O Jeru-
salem : praise thy God, O Si-on. 7. For he hath strengthened the bars
of thy gates : he hath blessed thy children within thee. 8. He maketh
peace in thy borders : and filleth thee with the fin-est of the wheat.
Glory be to the Father, and to the Son : and to the Ho-ly Ghost; As
it was in the beginning, is now, and ever shall be : world without end.
A - men.

At the Consecration

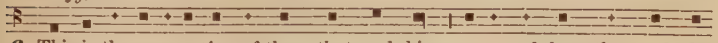
OF A CHURCH OR CHAPEL.

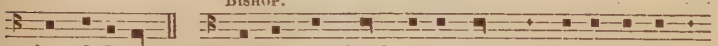
Domini est terra. PSALM 24.

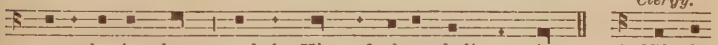
EIGHTH TONE, FIRST ENDING.

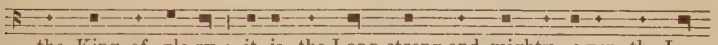

BISHOP.
1. THE earth is the LORD's, and all that therein is : the compass of the world,
Clergy.
and they that dwell therein. 2. For he hath founded it upon the seas :
BISHOP.
and prepared it upon the floods. 3. Who shall ascend in-to the hill of
Clergy.
the LORD : or who shall rise up in his ho-ly place? 4. Even he that
hath clean hands, and a pure heart : and that hath not lift up his mind unto



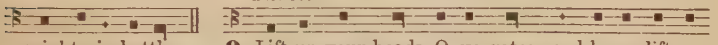
Clergy.

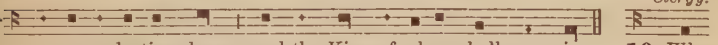
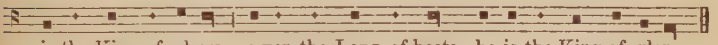




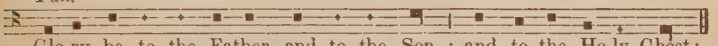


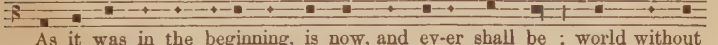


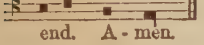




Full.





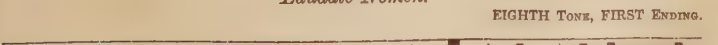


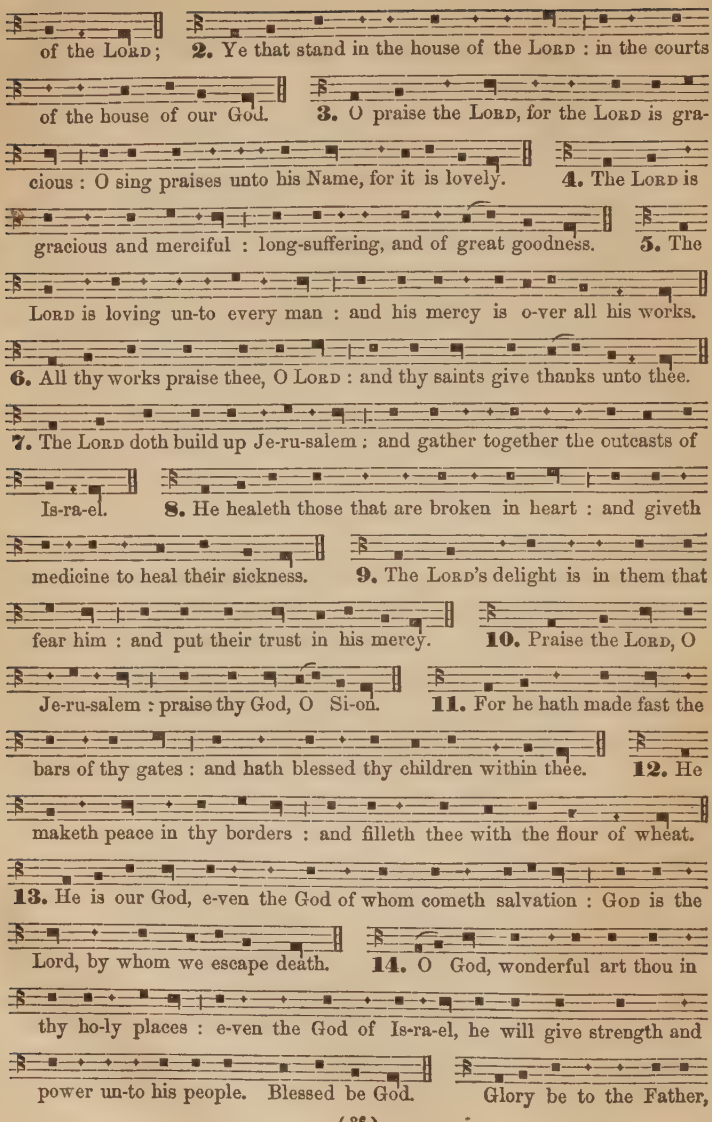
At the Institution

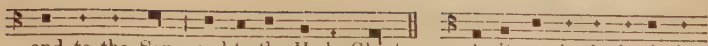
OF A MINISTER.

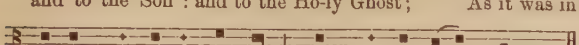
Laudate Nomen.

EIGHTH TONE, FIRST ENDING.




of the LORD; 2. Ye that stand in the house of the LORD : in the courts
of the house of our God. 3. O praise the LORD, for the LORD is gra-
cious : O sing praises unto his Name, for it is lovely. 4. The LORD is
gracious and merciful : long-suffering, and of great goodness. 5. The
LORD is loving un-to every man : and his mercy is o-ver all his works.
6. All thy works praise thee, O LORD : and thy saints give thanks unto thee.
7. The LORD doth build up Je-ru-salem : and gather together the outcasts of
Is-ra-el. 8. He healeth those that are broken in heart : and giveth
medicine to heal their sickness. 9. The LORD's delight is in them that
fear him : and put their trust in his mercy. 10. Praise the LORD, O
Je-ru-salem : praise thy God, O Si-on. 11. For he hath made fast the
bars of thy gates : and hath blessed thy children within thee. 12. He
maketh peace in thy borders : and filleth thee with the flour of wheat.
13. He is our God, e-ven the God of whom cometh salvation : GOD is the
Lord, by whom we escape death. 14. O God, wonderful art thou in
thy ho-ly places : e-ven the God of Is-ra-el, he will give strength and
power un-to his people. Blessed be God. Glory be to the Father,

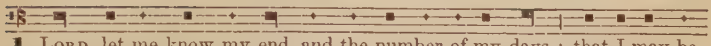


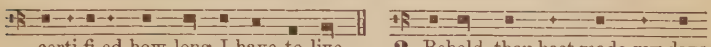
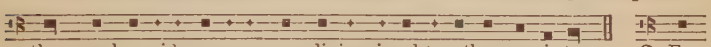


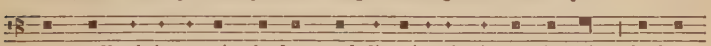
At the Burial of the Dead.

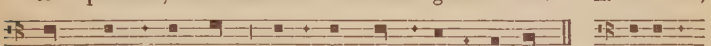
From PSALMS 39 and 90.

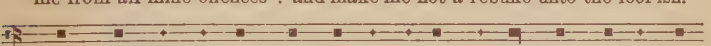
SECOND TONE.

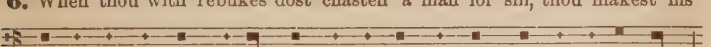


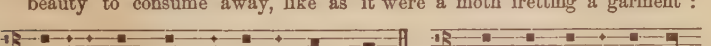


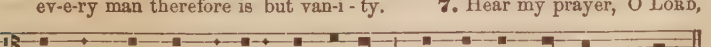


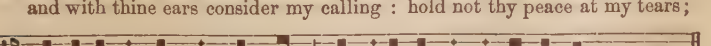


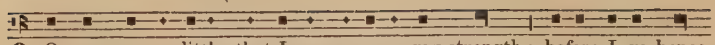






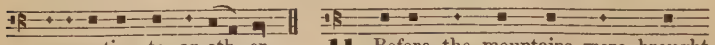




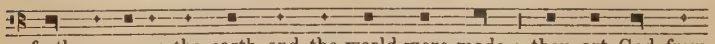


9. O spare me a little, that I may recover my strength : before I go hence,

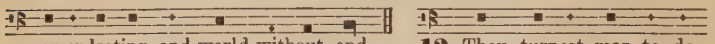
and be no more seen. **10.** Lord, thou hast been our refuge : from one



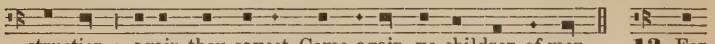
gene-ration to an-oth-er. **11.** Before the mountains were brought



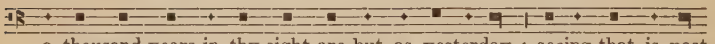
forth, or ev-er the earth and the world were made : thou art God from



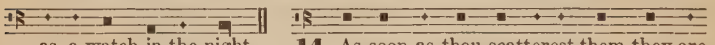
ev-er-lasting, and world without end. **12.** Thou turnest man to de-



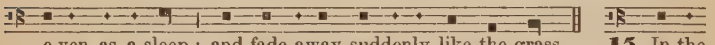
struction : again thou sayest, Come again, ye children of men. **13.** For

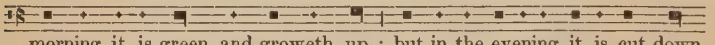


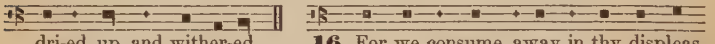
a thousand years in thy sight are but as yesterday : seeing that is past



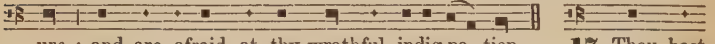
as a watch in the night. **14.** As soon as thou scatterest them they are



e-ven as a sleep : and fade away suddenly like the grass. **15.** In the

morning it is green, and groweth up : but in the evening it is cut down,

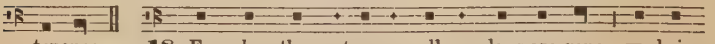


dri-ed up, and wither-ed. **16.** For we consume away in thy displeas-

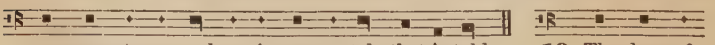


ure : and are afraid at thy wrathful indig-na-tion. **17.** Thou hast

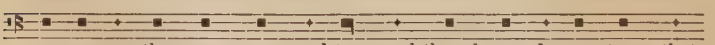
set our misdeeds before thee : and our secret sins in the light of thy coun-



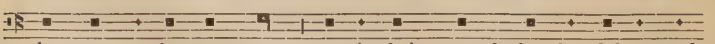
tenance. **18.** For when thou art angry, all our days are gone : we bring



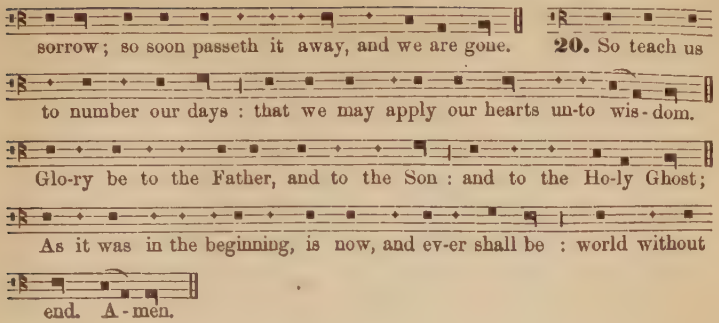
our years to an end, as it were a tale that is told. **19.** The days of



our age are threescore years and ten; and though men be so strong that



they come to fourscore years : yet is their strength then but labour and


sorrow; so soon passeth it away, and we are gone. 20. So teach us
to number our days : that we may apply our hearts un-to wis-dom.
Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost;
As it was in the beginning, is now, and ev-er shall be : world without
end. A-men.

The Choral Service

AND

The Litany.

EDITED BY

JOHN H. HOPKINS, Jr., M. A.,

DEACON.

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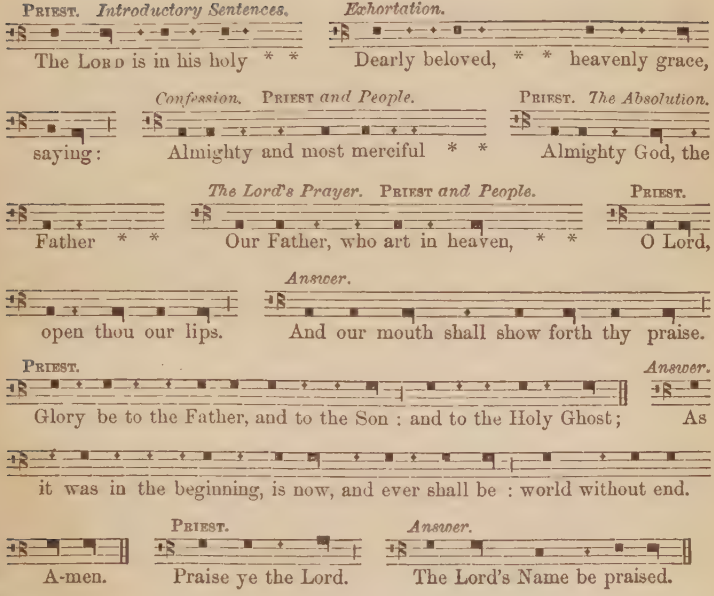
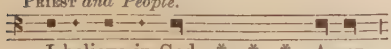
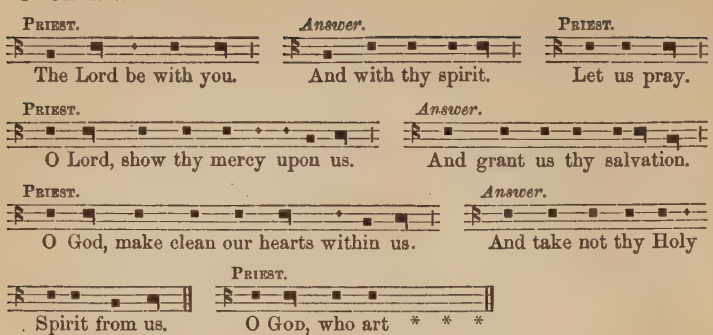
Choral Service.


Priest. Introductory Sentences.
The Lord is in his holy * *
Exhortation.
Dearly beloved, * * heavenly grace,
saying:
Confession. Priest and People.
Almighty and most merciful * *
Priest. The Absolution.
Almighty God, the
Father * *
The Lord's Prayer. Priest and People.
Our Father, who art in heaven, * *
Priest.
O Lord,
open thou our lips.
Answer.
And our mouth shall show forth thy praise.
Priest.
Glory be to the Father, and to the Son : and to the Holy Ghost;
Answer.
As
it was in the beginning, is now, and ever shall be : world without end.
A-men.
Priest.
Praise ye the Lord.
Answer.
The Lord's Name be praised.

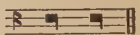
After the Venite, Psalter, Lessons, *and* Canticles.



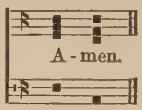
[*Any convenient note may here be taken, as* F, G, A, *or* B♭.]



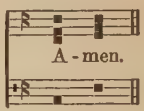
After the Collects, and in all other places, the Amen *is to be sung thus :*



N.B.—*If the* Amens *be harmonized, let all, except the last, be as follows :*



and the last, thus :

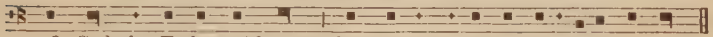


N.B.—*No harmony is to be used at all until after the Priest has said,* O Lord, open thou our lips.

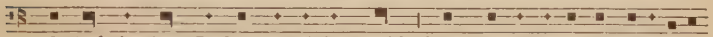
The Litany.

[*May be sung at any pitch most convenient.*]

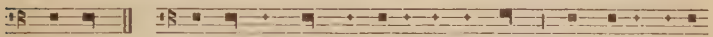
O God the Father, of heaven : have mercy upon us miserable sinners.



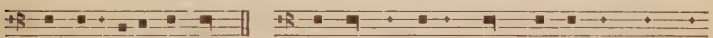
O God the Father, of heaven : have mercy upon us miserable sinners.

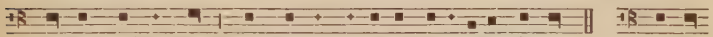


O God the Son, Redeemer of the world : have mercy upon us miserable

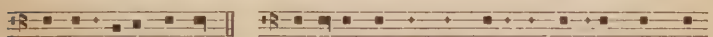


sinners. *O God the Son, Redeemer of the world : have mercy upon*

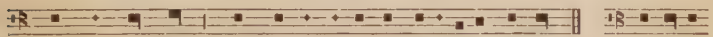


us miserable sinners. O God the Holy Ghost, proceeding from the

Father and the Son : have mercy upon us miserable sinners. *O God*

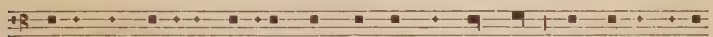
the Holy Ghost, proceeding from the Father and the Son : have mercy upon



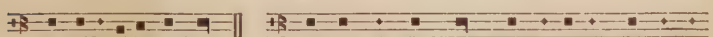
us miserable sinners. O holy, blessed, and glorious Trinity, three Per-



sons and one God : have mercy upon us miserable sinners. *O holy,*



blessed, and glorious Trinity, three Persons and one God : have mercy upon

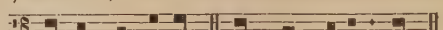


us miserable sinners. Remember not, Lord, our offences, nor the of-

fences of our fore-fathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy

most precious blood, and be not angry with us for ever. *Spare us, good Lord.*

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from ever-



lasting damnation, *Good Lord, deliver us.*

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all un-

charitableness, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and

from sudden death, *Good Lord, deliver us.*

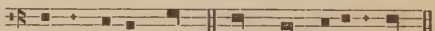
From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy

Word and Commandment, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism,

Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost, *Good Lord, deliver us.*



In all time of our tribulation; in all time of our prosperity; in the hour of death, and

in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church

universal in the right way; *We beseech thee to hear us, good Lord.*

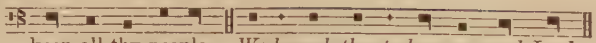
That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice,

and to maintain truth; *We beseech thee to hear us, good Lord.*

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and

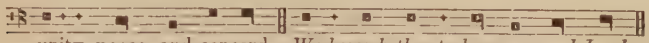
show it accordingly; *We beseech thee to hear us, good Lord.*

That it may please thee to bless and



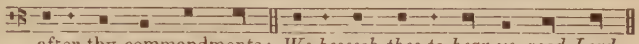
keep all thy people; *We beseech thee to hear us, good Lord.*

That it may please thee to give to all nations



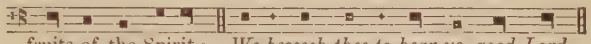
unity, peace, and concord; *We beseech thee to hear us, good Lord.*

That it may please thee to give us an heart to love and fear thee, and diligently to live



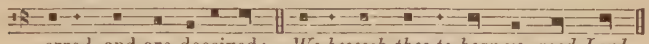
after thy commandments; *We beseech thee to hear us, good Lord.*

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the



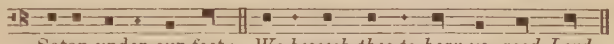
fruits of the Spirit; *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have



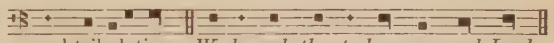
erred, and are deceived; *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down



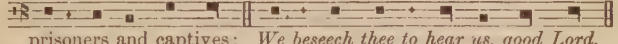
Satan under our feet; *We beseech thee to hear us, good Lord.*

That it may please thee to succour, help, and comfort, all who are in danger, necessity



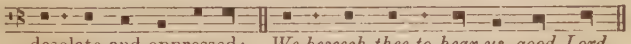
and tribulation; *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and young children; and to show thy pity upon all



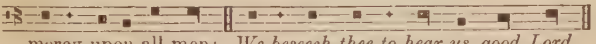
prisoners and captives; *We beseech thee to hear us, good Lord.*

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are



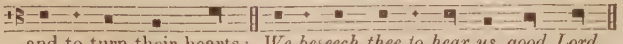
desolate and oppressed; *We beseech thee to hear us, good Lord.*

That it may please thee to have



mercy upon all men; *We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers,

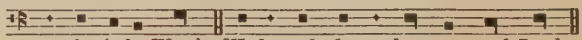


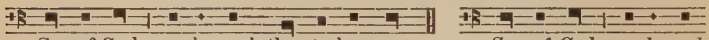
and to turn their hearts; *We beseech thee to hear us, good Lord.*

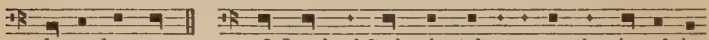
That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time

we may enjoy them; *We beseech thee to hear us, good Lord.*

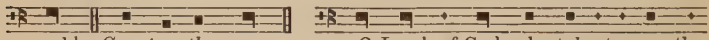
That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according



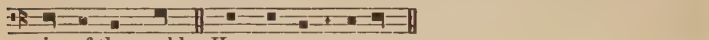
to thy holy Word; *We beseech thee to hear us, good Lord.*

Son of God: we beseech thee to hear us. *Son of God: we beseech*



thee to hear us. O Lamb of God, who takest away the sins of the

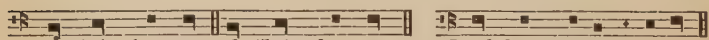


world; *Grant us thy peace.* O Lamb of God, who takest away the

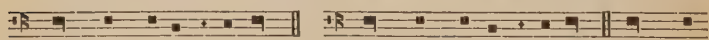


sins of the world; *Have mercy upon us.*

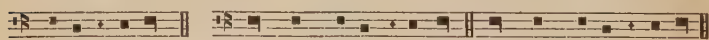
¶ *The Minister may, at his discretion, omit all that follows, to the Prayer*, We humbly beseech thee, O Father, *&c.*



O Christ, hear us. *O Christ, hear us.* Lord, have mercy upon us.

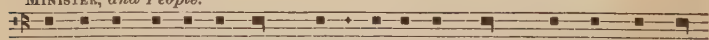


Lord, have mercy upon us. Christ, have mercy upon us. *Christ, have*

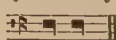


mercy upon us. Lord, have mercy upon us. *Lord, have mercy upon us.*

MINISTER, *and People.*

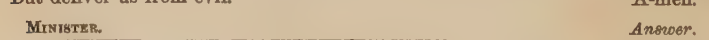


Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.

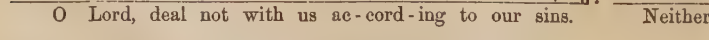


A-men.

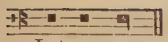
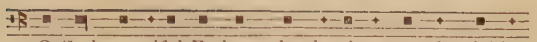
MINISTER. *Answer.*



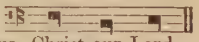
O Lord, deal not with us ac-cord-ing to our sins. Neither



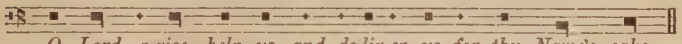
re-ward us ac-cord-ing to our in-i-qui-ties.

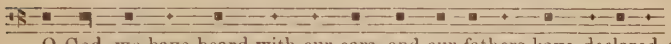
Let us pray. O God, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore



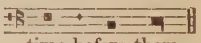
give thanks unto thee in thy holy Church; through Jesus Christ our Lord.



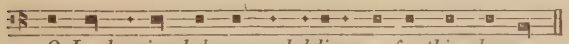
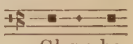
O Lord, a-rise, help us, and de-liv-er us for thy Name's sake.



O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old

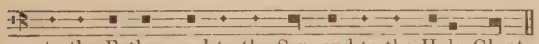
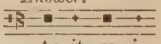


time before them.

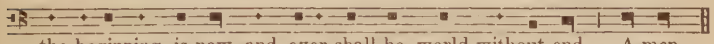



O Lord, arise, help us, and deliver us for thine honour. Glory be

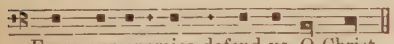
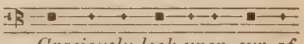
Answer.

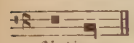
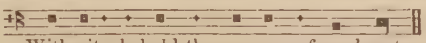
to the Father, and to the Son, and to the Holy Ghost; As it was in

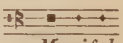


the beginning, is now, and ever shall be, world without end. A-men.

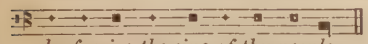
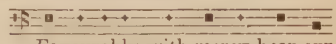



From our enemies defend us, O Christ. *Graciously look upon our af-*

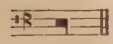
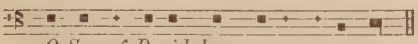
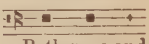




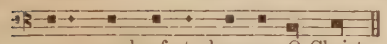
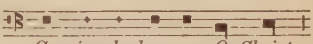
flictions. With pity behold the sorrows of our hearts. *Merciful-*

ly forgive the sins of thy people. Favourably with mercy hear our

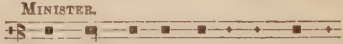




prayers. *O Son of David, have mercy upon us.* Both now and

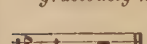
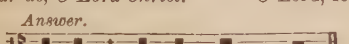
ever vouchsafe to hear us, O Christ. *Graciously hear us, O Christ;*

MINISTER.

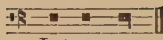


graciously hear us, O Lord Christ. O Lord, let thy mercy be showed

Answer.

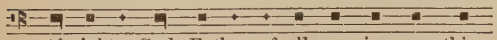



upon us; As we do put our trust in thee.



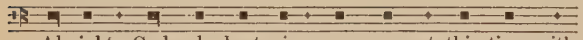
Let us pray. We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.

A-men.



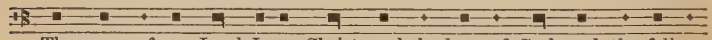
Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and right-eousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

A-men.

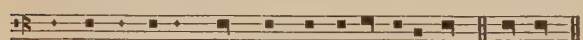


Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

A-men.



The grace of our Lord Jesus Christ, and the love of God, and the fellow-



ship of the Holy Ghost, be with us all evermore. *Amen.*

HERE ENDETH THE LITANY.

The Ten Selections.

AND

The Proper Psalms

NOTED.

EDITED BY
JOHN H. HOPKINS, Jr., M. A.,
DEACON.

NEW YORK:
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1866.

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82 & 84 Beekman St., N. Y.

Selections of Psalms

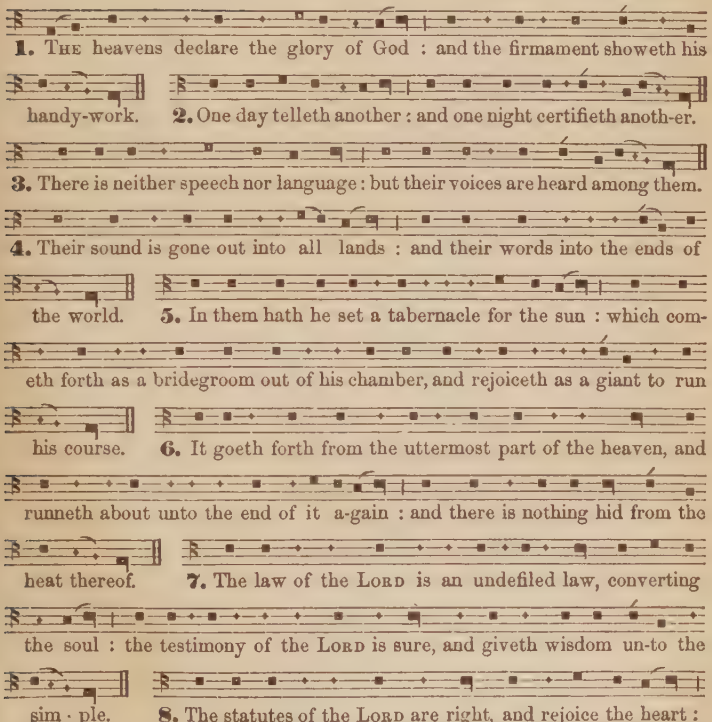
TO BE USED INSTEAD OF THE PSALMS FOR THE DAY,

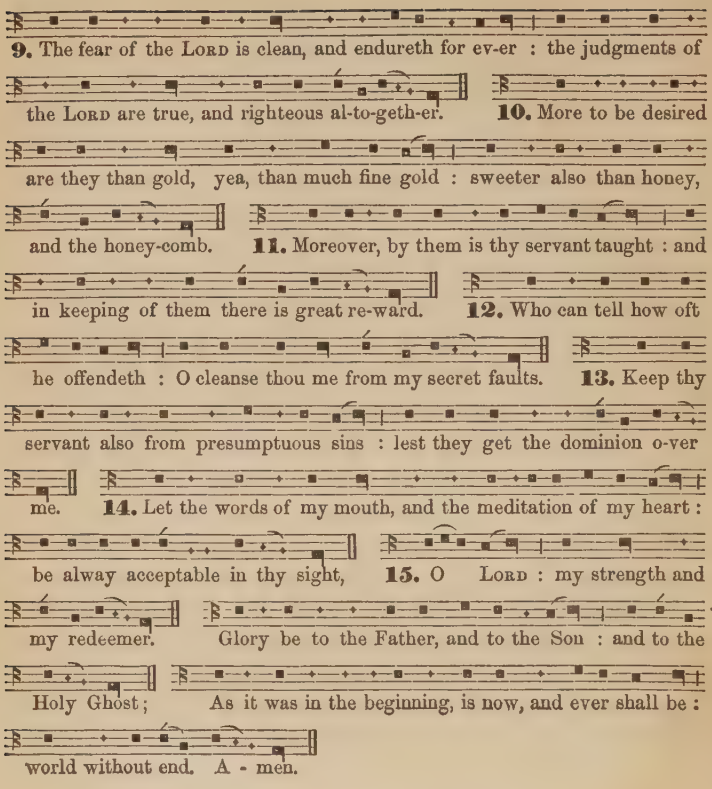
AT THE DISCRETION OF THE MINISTER.

First Selection.

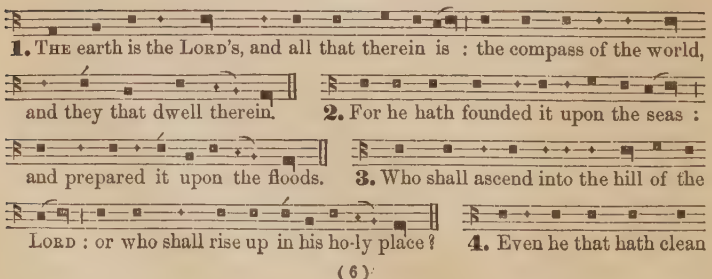
From Psalm 19. *Cœli enarrant.*

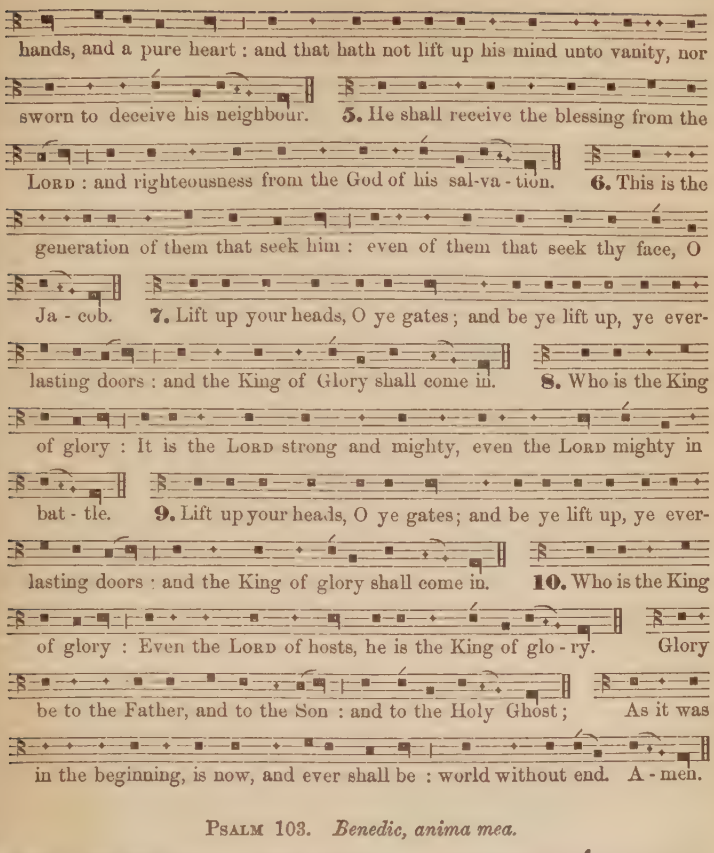
THIRD Tone, FIRST Ending.


1. The heavens declare the glory of God : and the firmament showeth his
handy-work. 2. One day telleth another : and one night certifieth anoth-er.
3. There is neither speech nor language : but their voices are heard among them.
4. Their sound is gone out into all lands : and their words into the ends of
the world. 5. In them hath he set a tabernacle for the sun : which com-
eth forth as a bridegroom out of his chamber, and rejoiceth as a giant to run
his course. 6. It goeth forth from the uttermost part of the heaven, and
runneth about unto the end of it a-gain : and there is nothing hid from the
heat thereof. 7. The law of the Lord is an undefiled law, converting
the soul : the testimony of the Lord is sure, and giveth wisdom un-to the
sim · ple. 8. The statutes of the Lord are right, and rejoice the heart :
the commandment of the Lord is pure, and giveth light un-to the eyes.

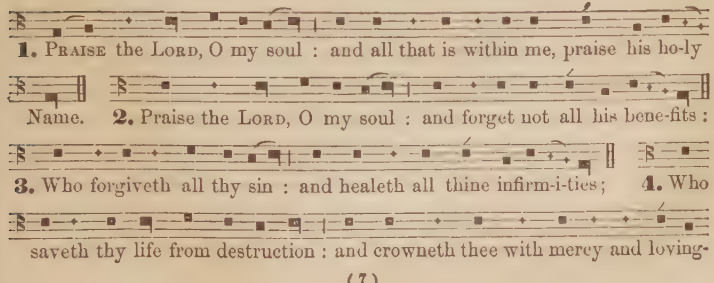

9. The fear of the Lord is clean, and endureth for ev-er : the judgments of
the Lord are true, and righteous al-to-geth-er. 10. More to be desired
are they than gold, yea, than much fine gold : sweeter also than honey,
and the honey-comb. 11. Moreover, by them is thy servant taught : and
in keeping of them there is great re-ward. 12. Who can tell how oft
he offendeth : O cleanse thou me from my secret faults. 13. Keep thy
servant also from presumptuous sins : lest they get the dominion o-ver
me. 14. Let the words of my mouth, and the meditation of my heart :
be alway acceptable in thy sight, 15. O Lord : my strength and
my redeemer. Glory be to the Father, and to the Son : and to the
Holy Ghost; As it was in the beginning, is now, and ever shall be :
world without end. A - men.

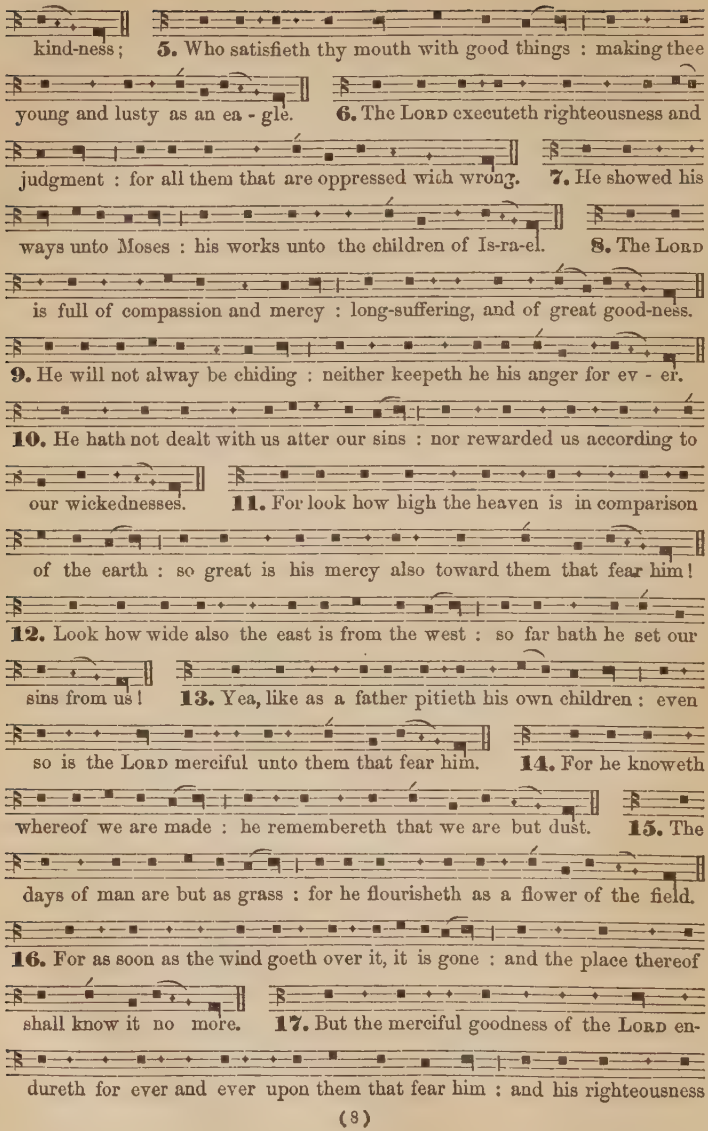
Psalm 24. *Domini est terra.*

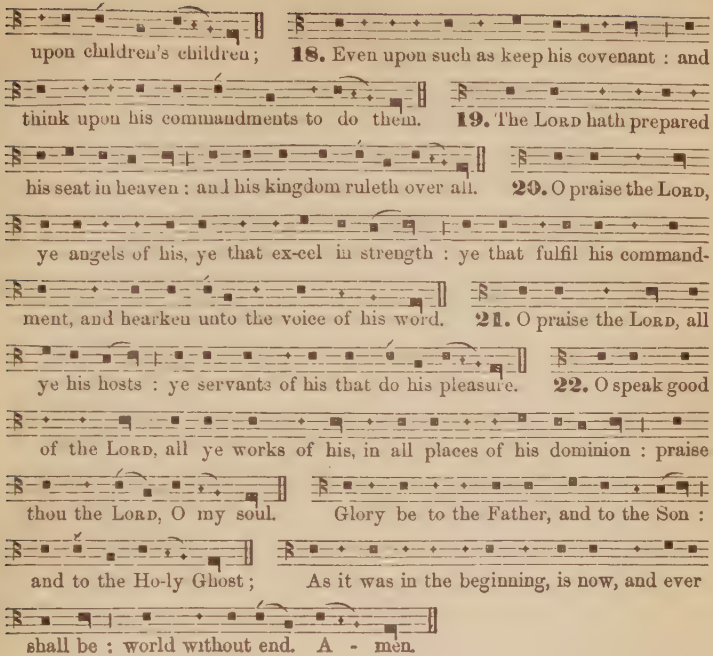

1. The earth is the Lord's, and all that therein is : the compass of the world,
and they that dwell therein. 2. For he hath founded it upon the seas :
and prepared it upon the floods. 3. Who shall ascend into the hill of the
Lord : or who shall rise up in his ho-ly place? 4. Even he that hath clean


hands, and a pure heart : and that hath not lift up his mind unto vanity, nor
sworn to deceive his neighbour. 5. He shall receive the blessing from the
Lord : and righteousness from the God of his sal-va - tion. 6. This is the
generation of them that seek him : even of them that seek thy face, O
Ja - cob. 7. Lift up your heads, O ye gates; and be ye lift up, ye ever-
lasting doors : and the King of Glory shall come in. 8. Who is the King
of glory : It is the Lord strong and mighty, even the Lord mighty in
bat - tle. 9. Lift up your heads, O ye gates; and be ye lift up, ye ever-
lasting doors : and the King of glory shall come in. 10. Who is the King
of glory : Even the Lord of hosts, he is the King of glo - ry. Glory
be to the Father, and to the Son : and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be : world without end. A - men.

Psalm 103. *Benedic, anima mea.*


1. Praise the Lord, O my soul : and all that is within me, praise his ho-ly
Name. 2. Praise the Lord, O my soul : and forget not all his bene-fits :
3. Who forgiveth all thy sin : and healeth all thine infirm-i-ties; 4. Who
saveth thy life from destruction : and crowneth thee with mercy and loving-

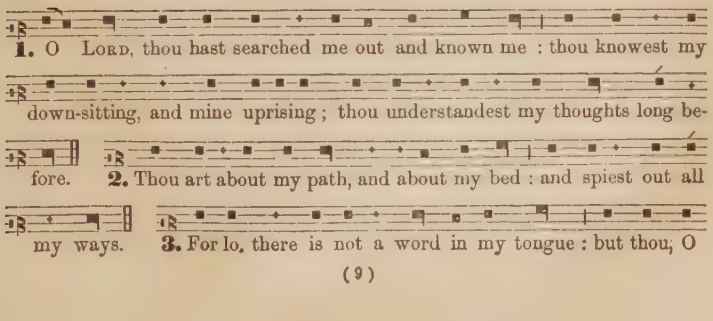

kind-ness; 5. Who satisfieth thy mouth with good things : making thee
young and lusty as an ea - gle. 6. The Lord executeth righteousness and
judgment : for all them that are oppressed with wrong. 7. He showed his
ways unto Moses : his works unto the children of Is-ra-el. 8. The Lord
is full of compassion and mercy : long-suffering, and of great good-ness.
9. He will not alway be chiding : neither keepeth he his anger for ev - er.
10. He hath not dealt with us after our sins : nor rewarded us according to
our wickednesses. 11. For look how high the heaven is in comparison
of the earth : so great is his mercy also toward them that fear him!
12. Look how wide also the east is from the west : so far hath he set our
sins from us! 13. Yea, like as a father pitieth his own children : even
so is the Lord merciful unto them that fear him. 14. For he knoweth
whereof we are made : he remembereth that we are but dust. 15. The
days of man are but as grass : for he flourisheth as a flower of the field.
16. For as soon as the wind goeth over it, it is gone : and the place thereof
shall know it no more. 17. But the merciful goodness of the Lord en-
dureth for ever and ever upon them that fear him : and his righteousness

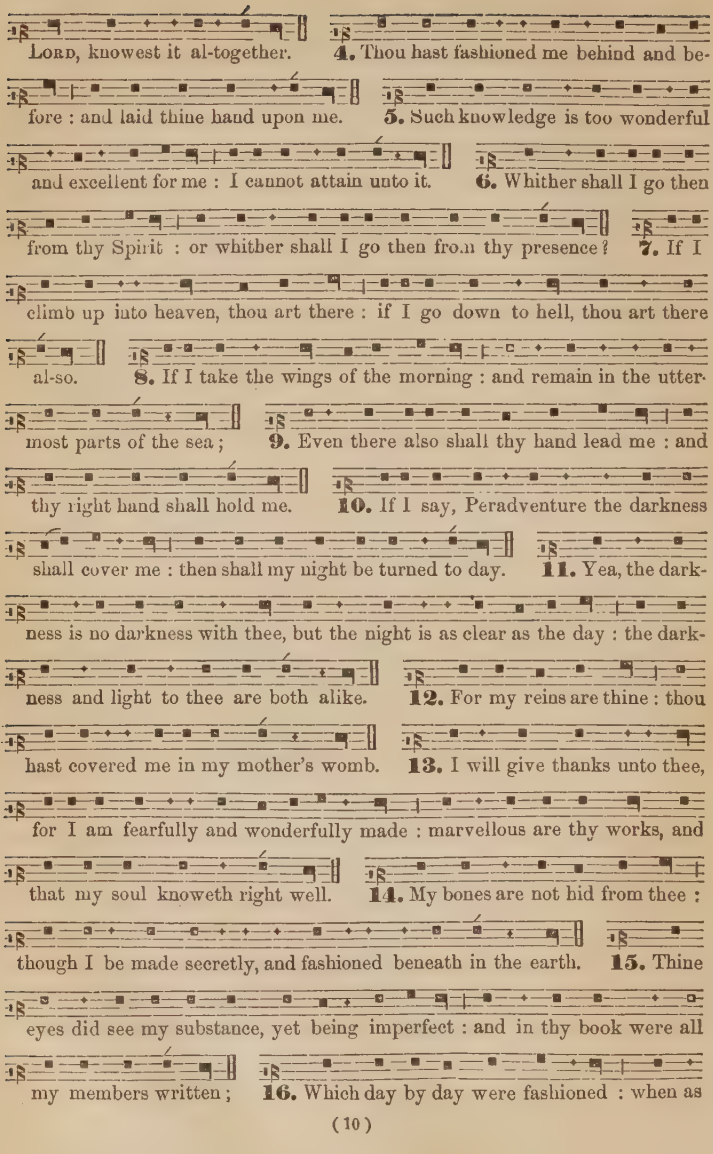

upon children's children; 18. Even upon such as keep his covenant : and
think upon his commandments to do them. 19. The Lord hath prepared
his seat in heaven : and his kingdom ruleth over all. 20. O praise the Lord,
ye angels of his, ye that ex-cel in strength : ye that fulfil his command-
ment, and hearken unto the voice of his word. 21. O praise the Lord, all
ye his hosts : ye servants of his that do his pleasure. 22. O speak good
of the Lord, all ye works of his, in all places of his dominion : praise
thou the Lord, O my soul. Glory be to the Father, and to the Son :
and to the Ho-ly Ghost; As it was in the beginning, is now, and ever
shall be : world without end. A - men.

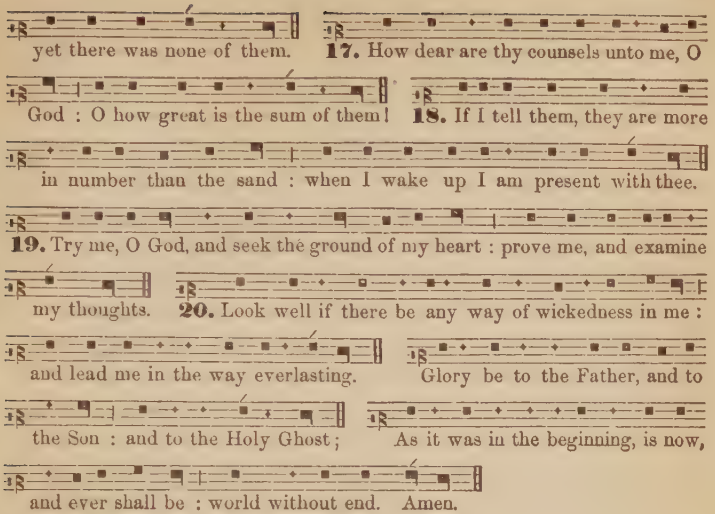
Second Selection.

Psalm 139. *Domine, probasti.*

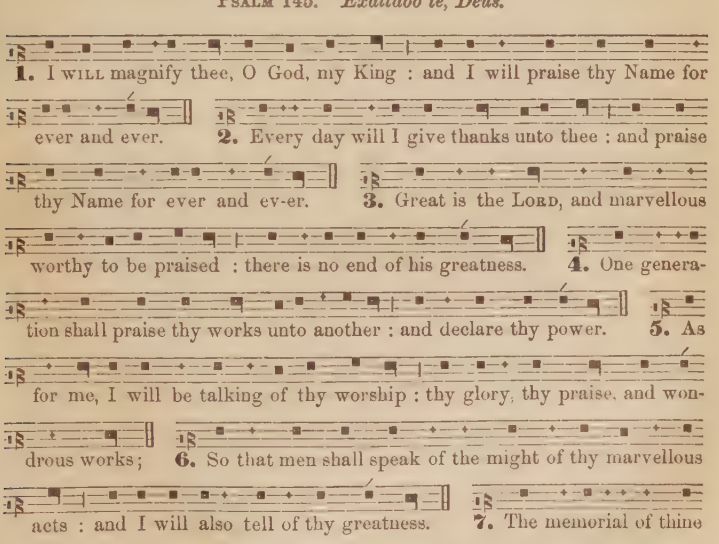
FOURTH Tone, THIRD Ending.

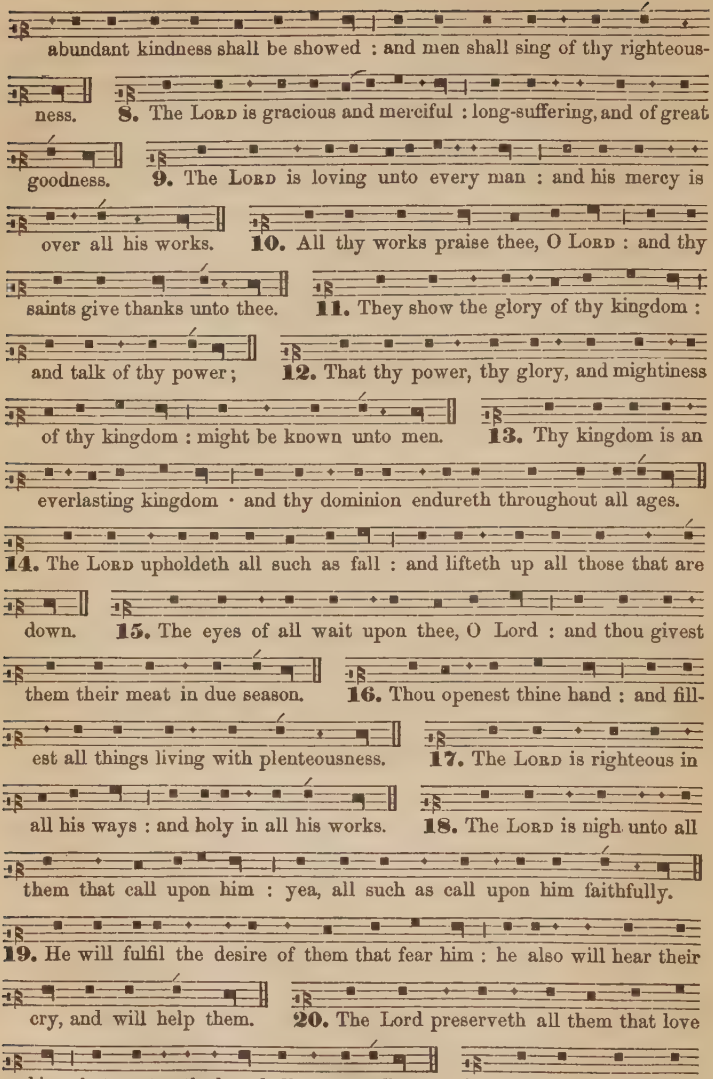

1. O Lord, thou hast searched me out and known me : thou knowest my
down-sitting, and mine uprising; thou understandest my thoughts long be-
fore. 2. Thou art about my path, and about my bed : and spiest out all
my ways. 3. For lo, there is not a word in my tongue : but thou, O

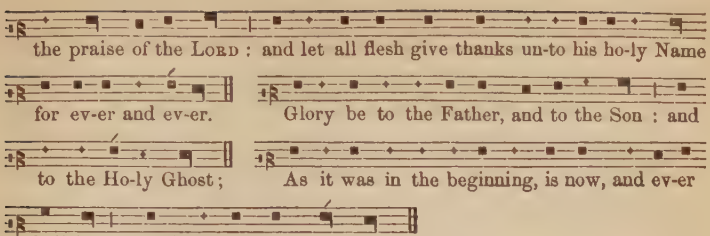

Lord, knowest it al-together. 4. Thou hast fashioned me behind and be-
fore : and laid thine hand upon me. 5. Such knowledge is too wonderful
and excellent for me : I cannot attain unto it. 6. Whither shall I go then
from thy Spirit : or whither shall I go then from thy presence? 7. If I
climb up into heaven, thou art there : if I go down to hell, thou art there
al-so. 8. If I take the wings of the morning : and remain in the utter-
most parts of the sea; 9. Even there also shall thy hand lead me : and
thy right hand shall hold me. 10. If I say, Peradventure the darkness
shall cover me : then shall my night be turned to day. 11. Yea, the dark-
ness is no darkness with thee, but the night is as clear as the day : the dark-
ness and light to thee are both alike. 12. For my reins are thine : thou
hast covered me in my mother's womb. 13. I will give thanks unto thee,
for I am fearfully and wonderfully made : marvellous are thy works, and
that my soul knoweth right well. 14. My bones are not hid from thee :
though I be made secretly, and fashioned beneath in the earth. 15. Thine
eyes did see my substance, yet being imperfect : and in thy book were all
my members written; 16. Which day by day were fashioned : when as


yet there was none of them. 17. How dear are thy counsels unto me, O
God : O how great is the sum of them! 18. If I tell them, they are more
in number than the sand : when I wake up I am present with thee.
19. Try me, O God, and seek the ground of my heart : prove me, and examine
my thoughts. 20. Look well if there be any way of wickedness in me :
and lead me in the way everlasting. Glory be to the Father, and to
the Son : and to the Holy Ghost; As it was in the beginning, is now,
and ever shall be : world without end. Amen.

Psalm 145. *Exaltabo te, Deus.*


1. I will magnify thee, O God, my King : and I will praise thy Name for
ever and ever. 2. Every day will I give thanks unto thee : and praise
thy Name for ever and ev-er. 3. Great is the Lord, and marvellous
worthy to be praised : there is no end of his greatness. 4. One genera-
tion shall praise thy works unto another : and declare thy power. 5. As
for me, I will be talking of thy worship : thy glory, thy praise, and won-
drous works; 6. So that men shall speak of the might of thy marvellous
acts : and I will also tell of thy greatness. 7. The memorial of thine

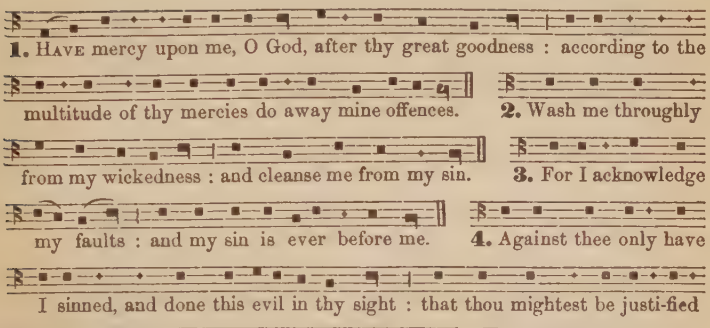

abundant kindness shall be showed : and men shall sing of thy righteous-
ness. 8. The Lord is gracious and merciful : long-suffering, and of great
goodness. 9. The Lord is loving unto every man : and his mercy is
over all his works. 10. All thy works praise thee, O Lord : and thy
saints give thanks unto thee. 11. They show the glory of thy kingdom :
and talk of thy power; 12. That thy power, thy glory, and mightiness
of thy kingdom : might be known unto men. 13. Thy kingdom is an
everlasting kingdom · and thy dominion endureth throughout all ages.
14. The Lord upholdeth all such as fall : and lifteth up all those that are
down. 15. The eyes of all wait upon thee, O Lord : and thou givest
them their meat in due season. 16. Thou openest thine hand : and fill-
est all things living with plenteousness. 17. The Lord is righteous in
all his ways : and holy in all his works. 18. The Lord is nigh unto all
them that call upon him : yea, all such as call upon him faithfully.
19. He will fulfil the desire of them that fear him : he also will hear their
cry, and will help them. 20. The Lord preserveth all them that love
him : but scattereth abroad all the ungodly. 21. My mouth shall speak

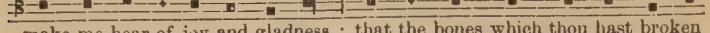

the praise of the LORD : and let all flesh give thanks un-to his ho-ly Name
for ev-er and ev-er.
Glory be to the Father, and to the Son : and
to the Ho-ly Ghost;
As it was in the beginning, is now, and ev-er
shall be : world without end. A - men.

Third Selection.

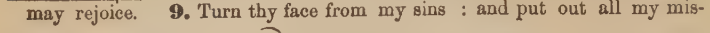
From PSALM 51. *Miserere mei, Deus.*

THIRD TONE, THIRD ENDING.

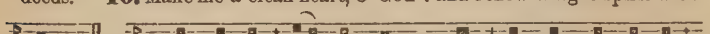

1. HAVE mercy upon me, O God, after thy great goodness : according to the
multitude of thy mercies do away mine offences.
2. Wash me throughly
from my wickedness : and cleanse me from my sin.
3. For I acknowledge
my faults : and my sin is ever before me.
4. Against thee only have
I sinned, and done this evil in thy sight : that thou mightest be justi-fied
in thy saying, and clear when thou art judged.
5. Behold, I was shapen
in wickedness : and in sin hath my mother con-ceived me.
6. But lo,
thou requirest truth in the inward parts : and shalt make me to understand
wisdom secretly.
7. Thou shalt purge me with hyssop, and I shall be
clean : thou shalt wash me, and I shall be whiter than snow.
8. Thou shalt



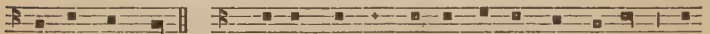
make me hear of joy and gladness : that the bones which thou hast broken



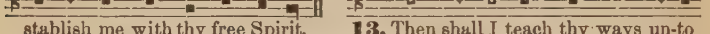
may rejoice. **9.** Turn thy face from my sins : and put out all my mis-



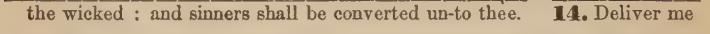
deeds. **10.** Make me a clean heart, O God : and renew a right spirit with-



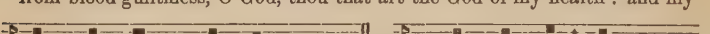
in me. **11.** Cast me not away from thy presence : and take not thy holy



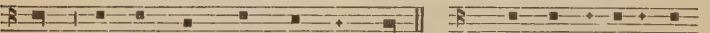
Spir-it from me. **12.** O give me the comfort of thy help a-gain : and



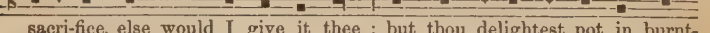
stablish me with thy free Spirit. **13.** Then shall I teach thy ways un-to



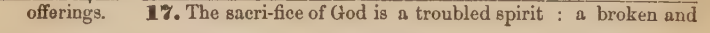
the wicked : and sinners shall be converted un-to thee. **14.** Deliver me



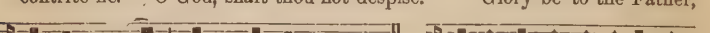
from blood-guiltiness, O God, thou that art the God of my health : and my



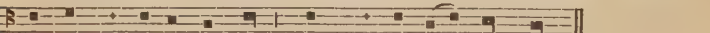
tongue shall sing of thy righteousness. **15.** Thou shalt open my lips, O



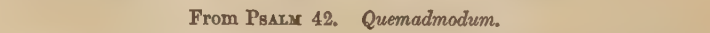
Lord : and my mouth shall show thy praise. **16.** For thou de-sirest no



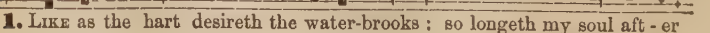
sacri-fice, else would I give it thee : but thou delightest not in burnt-



offerings. **17.** The sacri-fice of God is a troubled spirit : a broken and



contrite heart, O God, shalt thou not despise. Glory be to the Father,



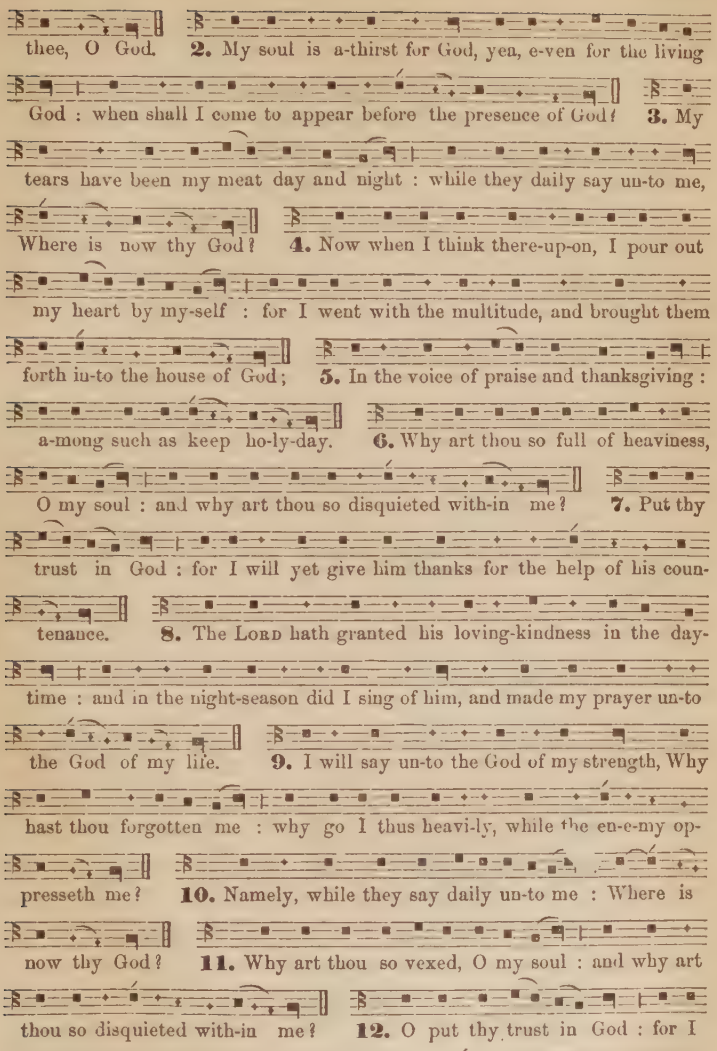
and to the Son : and to the Ho-ly Ghost; As it was in the beginning,

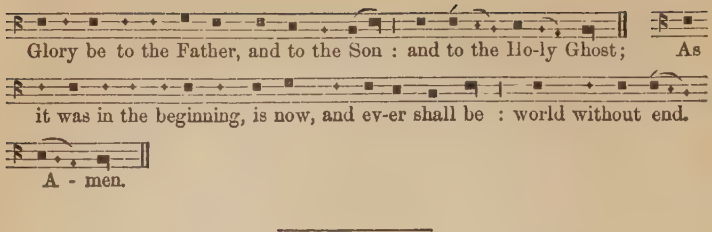
is now, and ev-er shall be : world without end. A - men.

From Psalm 42. *Quemadmodum.*

THIRD Tone SECOND Ending.

1. Like as the hart desireth the water-brooks : so longeth my soul aft - er

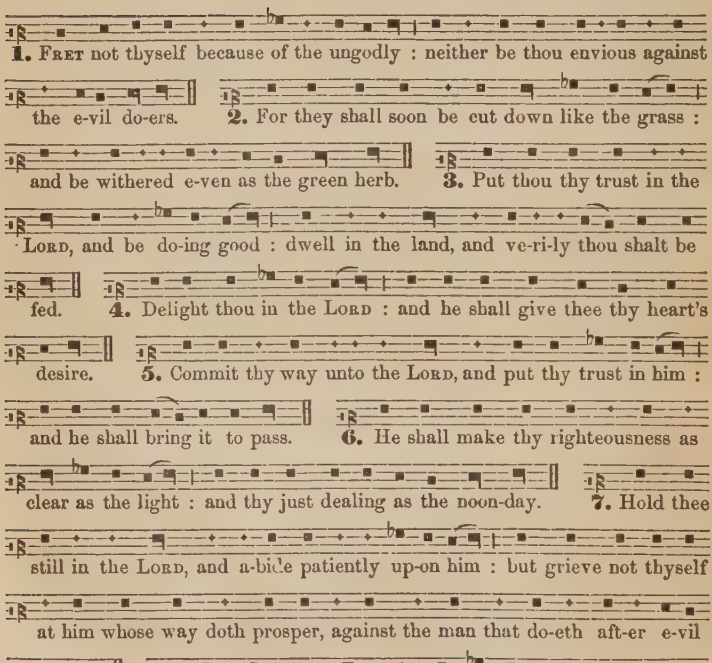

thee, O God. 2. My soul is a-thirst for God, yea, e-ven for the living
God : when shall I come to appear before the presence of God? 3. My
tears have been my meat day and night : while they daily say un-to me,
Where is now thy God? 4. Now when I think there-up-on, I pour out
my heart by my-self : for I went with the multitude, and brought them
forth in-to the house of God; 5. In the voice of praise and thanksgiving :
a-mong such as keep ho-ly-day. 6. Why art thou so full of heaviness,
O my soul : and why art thou so disquieted with-in me? 7. Put thy
trust in God : for I will yet give him thanks for the help of his coun-
tenance. 8. The Lord hath granted his loving-kindness in the day-
time : and in the night-season did I sing of him, and made my prayer un-to
the God of my life. 9. I will say un-to the God of my strength, Why
hast thou forgotten me : why go I thus heavi-ly, while the en-e-my op-
presseth me? 10. Namely, while they say daily un-to me : Where is
now thy God? 11. Why art thou so vexed, O my soul : and why art
thou so disquieted with-in me? 12. O put thy trust in God : for I
will yet thank him, which is the help of my countenance, and my God.

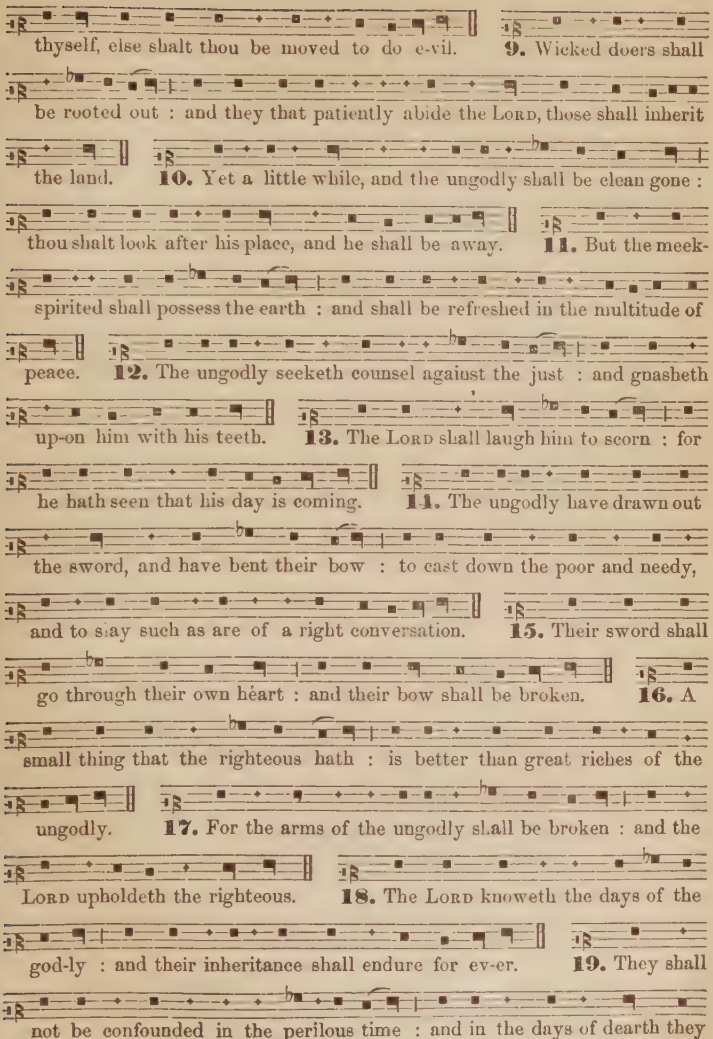

Glory be to the Father, and to the Son : and to the Ho-ly Ghost; As
it was in the beginning, is now, and ev-er shall be : world without end.
A - men.

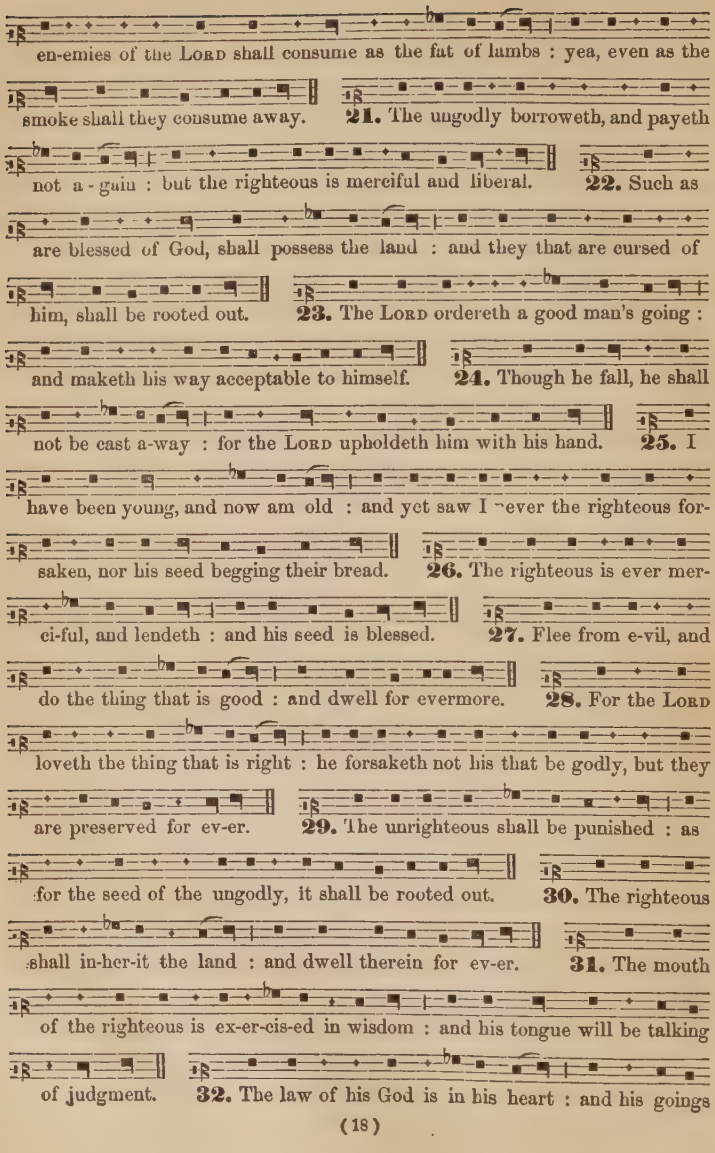
Fourth Selection.

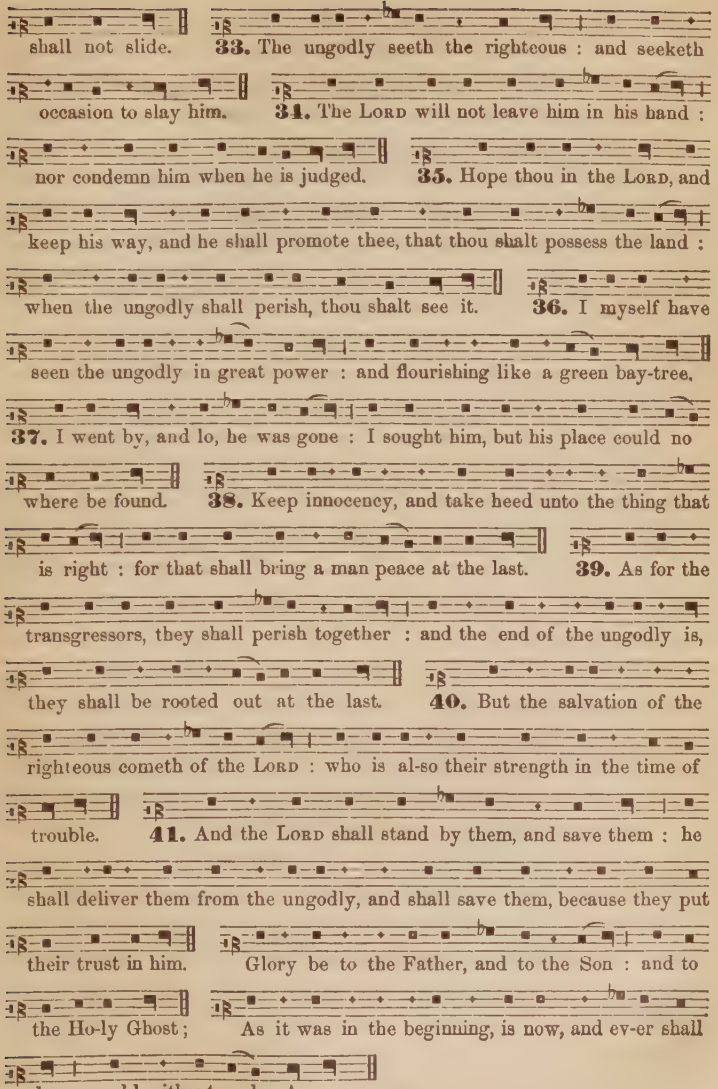
Psalm 37. *Noli æmulari.*

FIRST Tone, FOURTH Ending.


1. Fret not thyself because of the ungodly : neither be thou envious against
the e-vil do-ers. 2. For they shall soon be cut down like the grass :
and be withered e-ven as the green herb. 3. Put thou thy trust in the
Lord, and be do-ing good : dwell in the land, and ve-ri-ly thou shalt be
fed. 4. Delight thou in the Lord : and he shall give thee thy heart's
desire. 5. Commit thy way unto the Lord, and put thy trust in him :
and he shall bring it to pass. 6. He shall make thy righteousness as
clear as the light : and thy just dealing as the noon-day. 7. Hold thee
still in the Lord, and a-bide patiently up-on him : but grieve not thyself
at him whose way doth prosper, against the man that do-eth aft-er e-vil
counsels. 8. Leave off from wrath, and let go displeasure : fret not


thyself, else shalt thou be moved to do e-vil. 9. Wicked doers shall
be rooted out : and they that patiently abide the Lord, those shall inherit
the land. 10. Yet a little while, and the ungodly shall be clean gone :
thou shalt look after his place, and he shall be away. 11. But the meek-
spirited shall possess the earth : and shall be refreshed in the multitude of
peace. 12. The ungodly seeketh counsel against the just : and gnasheth
up-on him with his teeth. 13. The Lord shall laugh him to scorn : for
he hath seen that his day is coming. 14. The ungodly have drawn out
the sword, and have bent their bow : to cast down the poor and needy,
and to slay such as are of a right conversation. 15. Their sword shall
go through their own heart : and their bow shall be broken. 16. A
small thing that the righteous hath : is better than great riches of the
ungodly. 17. For the arms of the ungodly shall be broken : and the
Lord upholdeth the righteous. 18. The Lord knoweth the days of the
god-ly : and their inheritance shall endure for ev-er. 19. They shall
not be confounded in the perilous time : and in the days of dearth they
shall have enough. 20. As for the ungodly, they shall perish, and the

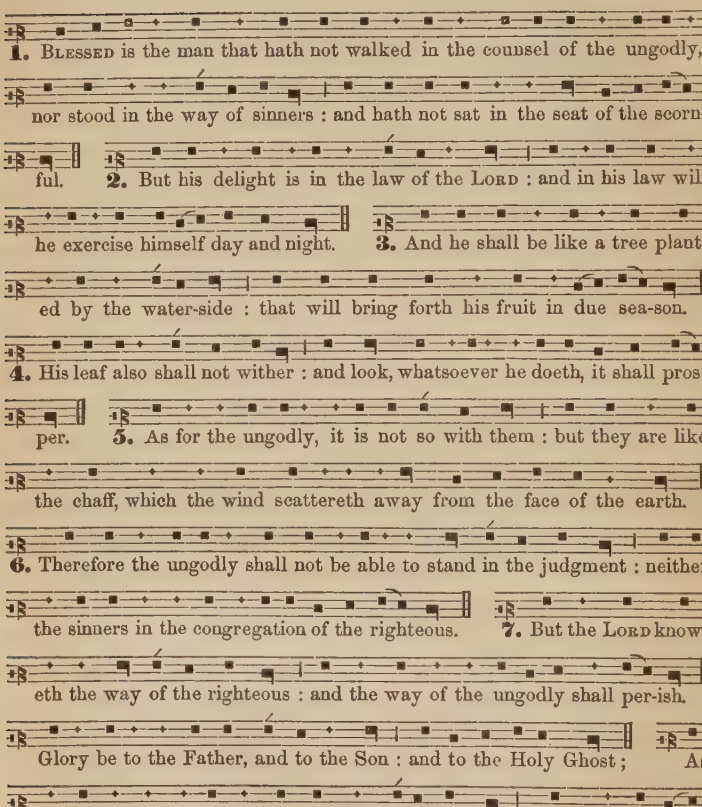

en-emies of the Lord shall consume as the fat of lambs : yea, even as the
smoke shall they consume away. 21. The ungodly borroweth, and payeth
not a-gain : but the righteous is merciful and liberal. 22. Such as
are blessed of God, shall possess the land : and they that are cursed of
him, shall be rooted out. 23. The Lord ordereth a good man's going :
and maketh his way acceptable to himself. 24. Though he fall, he shall
not be cast a-way : for the Lord upholdeth him with his hand. 25. I
have been young, and now am old : and yet saw I never the righteous for-
saken, nor his seed begging their bread. 26. The righteous is ever mer-
ci-ful, and lendeth : and his seed is blessed. 27. Flee from e-vil, and
do the thing that is good : and dwell for evermore. 28. For the Lord
loveth the thing that is right : he forsaketh not his that be godly, but they
are preserved for ev-er. 29. The unrighteous shall be punished : as
for the seed of the ungodly, it shall be rooted out. 30. The righteous
shall in-her-it the land : and dwell therein for ev-er. 31. The mouth
of the righteous is ex-er-cis-ed in wisdom : and his tongue will be talking
of judgment. 32. The law of his God is in his heart : and his goings


shall not slide. 33. The ungodly seeth the righteous : and seeketh
occasion to slay him. 34. The LORD will not leave him in his hand :
nor condemn him when he is judged. 35. Hope thou in the LORD, and
keep his way, and he shall promote thee, that thou shalt possess the land :
when the ungodly shall perish, thou shalt see it. 36. I myself have
seen the ungodly in great power : and flourishing like a green bay-tree.
37. I went by, and lo, he was gone : I sought him, but his place could no
where be found. 38. Keep innocency, and take heed unto the thing that
is right : for that shall bring a man peace at the last. 39. As for the
transgressors, they shall perish together : and the end of the ungodly is,
they shall be rooted out at the last. 40. But the salvation of the
righteous cometh of the LORD : who is al-so their strength in the time of
trouble. 41. And the LORD shall stand by them, and save them : he
shall deliver them from the ungodly, and shall save them, because they put
their trust in him. Glory be to the Father, and to the Son : and to
the Ho-ly Ghost ; As it was in the beginning, is now, and ev-er shall
be : world without end. A-men.

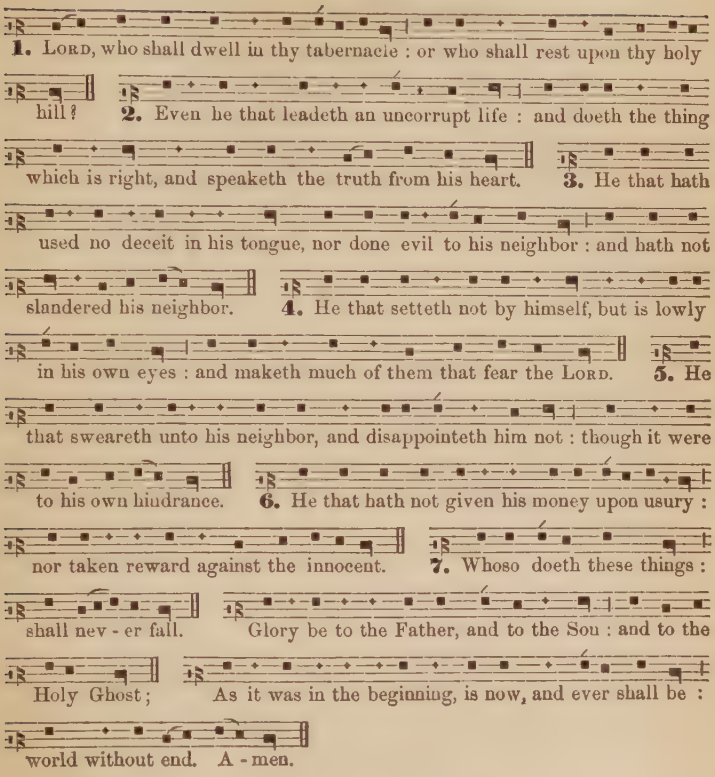
Fifth Selection.

Psalm 1. *Beatus vir, qui non abiit.*

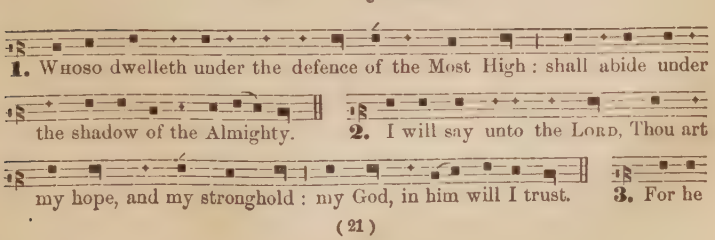
SIXTH Tone.

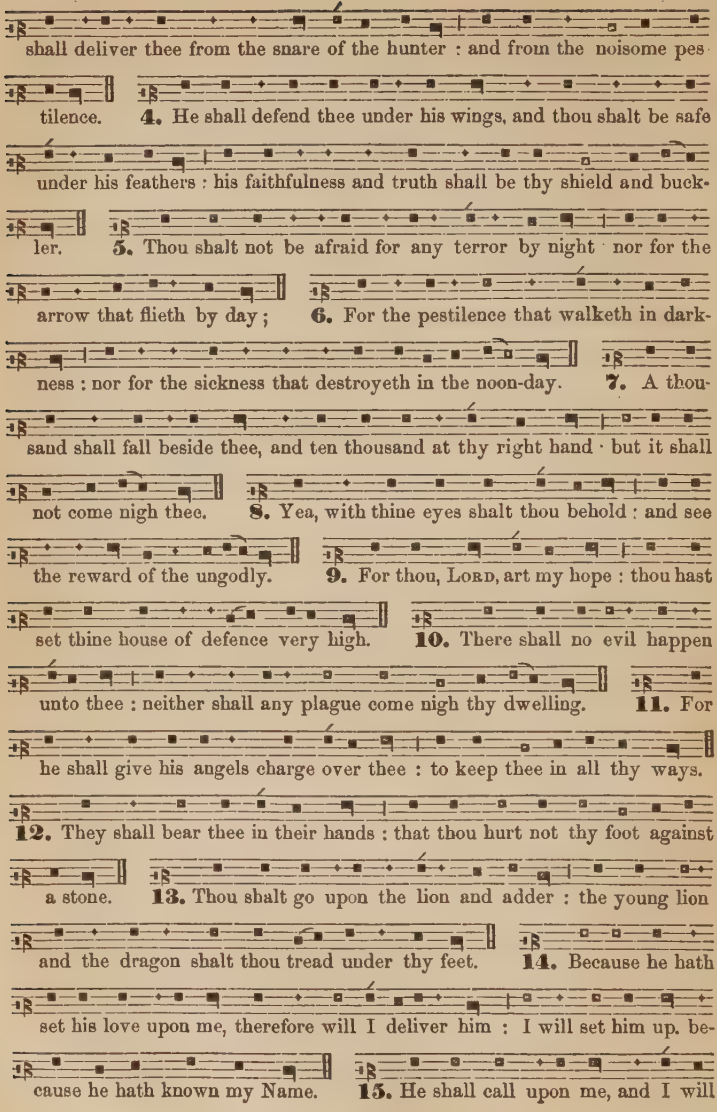

1. Blessed is the man that hath not walked in the counsel of the ungodly,
nor stood in the way of sinners : and hath not sat in the seat of the scornful.
2. But his delight is in the law of the Lord : and in his law will
he exercise himself day and night.
3. And he shall be like a tree planted by the water-side : that will bring forth his fruit in due sea-son.
4. His leaf also shall not wither : and look, whatsoever he doeth, it shall prosper.
5. As for the ungodly, it is not so with them : but they are like
the chaff, which the wind scattereth away from the face of the earth.
6. Therefore the ungodly shall not be able to stand in the judgment : neither
the sinners in the congregation of the righteous.
7. But the Lord knoweth the way of the righteous : and the way of the ungodly shall perish.
Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end.
A - men.

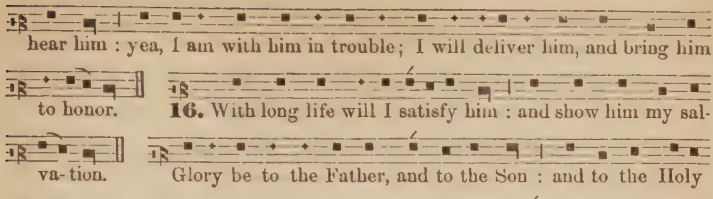
Psalm 15. *Domine, quis habitabit?*


1. Lord, who shall dwell in thy tabernacle : or who shall rest upon thy holy
hill? 2. Even he that leadeth an uncorrupt life : and doeth the thing
which is right, and speaketh the truth from his heart. 3. He that hath
used no deceit in his tongue, nor done evil to his neighbor : and hath not
slandered his neighbor. 4. He that setteth not by himself, but is lowly
in his own eyes : and maketh much of them that fear the Lord. 5. He
that sweareth unto his neighbor, and disappointeth him not : though it were
to his own hindrance. 6. He that hath not given his money upon usury :
nor taken reward against the innocent. 7. Whoso doeth these things :
shall nev - er fall. Glory be to the Father, and to the Son : and to the
Holy Ghost; As it was in the beginning, is now, and ever shall be :
world without end. A - men.

Psalm 91. *Qui habitat.*


1. Whoso dwelleth under the defence of the Most High : shall abide under
the shadow of the Almighty. 2. I will say unto the Lord, Thou art
my hope, and my stronghold : my God, in him will I trust. 3. For he

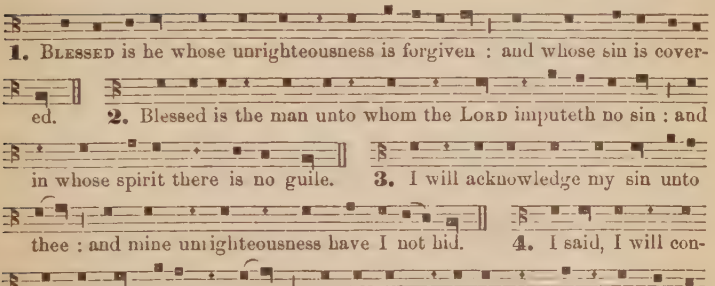

shall deliver thee from the snare of the hunter : and from the noisome pes
tilence. 4. He shall defend thee under his wings, and thou shalt be safe
under his feathers : his faithfulness and truth shall be thy shield and buck-
ler. 5. Thou shalt not be afraid for any terror by night nor for the
arrow that flieth by day ; 6. For the pestilence that walketh in dark-
ness : nor for the sickness that destroyeth in the noon-day. 7. A thou-
sand shall fall beside thee, and ten thousand at thy right hand · but it shall
not come nigh thee. 8. Yea, with thine eyes shalt thou behold : and see
the reward of the ungodly. 9. For thou, Lord, art my hope : thou hast
set thine house of defence very high. 10. There shall no evil happen
unto thee : neither shall any plague come nigh thy dwelling. 11. For
he shall give his angels charge over thee : to keep thee in all thy ways.
12. They shall bear thee in their hands : that thou hurt not thy foot against
a stone. 13. Thou shalt go upon the lion and adder : the young lion
and the dragon shalt thou tread under thy feet. 14. Because he hath
set his love upon me, therefore will I deliver him : I will set him up. be-
cause he hath known my Name. 15. He shall call upon me, and I will

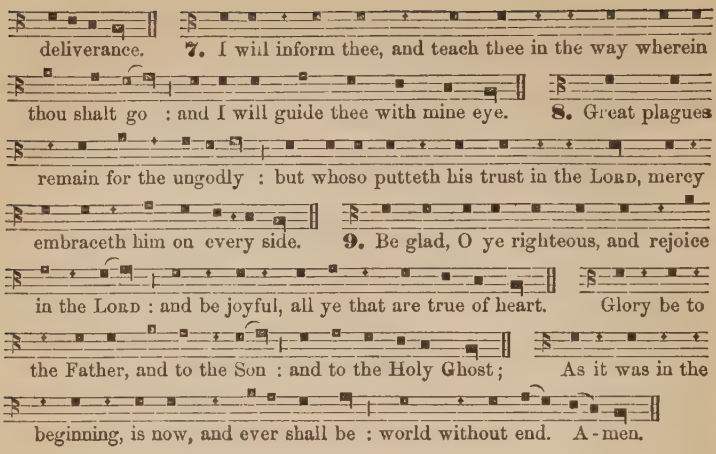

hear him : yea, I am with him in trouble; I will deliver him, and bring him
to honor. 16. With long life will I satisfy him : and show him my sal-
va-tion. Glory be to the Father, and to the Son : and to the Holy
Ghost; As it was in the beginning, is now, and ever shall be : world
without end. A - men.

Sixth Selection.

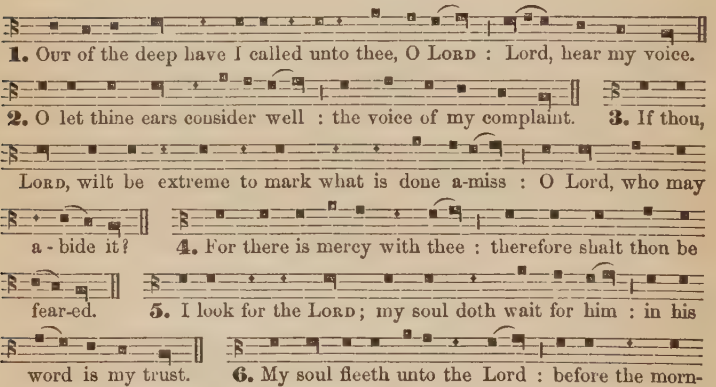
From Psalm 32. *Beati, quorum.*

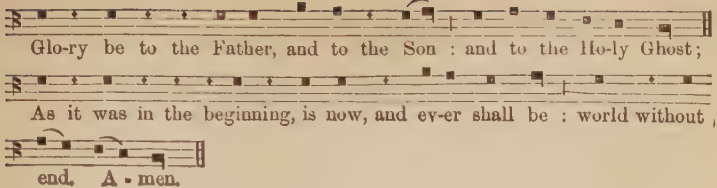
SEVENTH Tone, THIRD Ending.


1. Blessed is he whose unrighteousness is forgiven : and whose sin is cover-
ed. 2. Blessed is the man unto whom the Lord imputeth no sin : and
in whose spirit there is no guile. 3. I will acknowledge my sin unto
thee : and mine unrighteousness have I not hid. 4. I said, I will con-
fess my sins unto the Lord : and so thou forgavest the wickedness of my
sin. 5. For this shall every one that is godly make his prayer unto
thee, in a time when thou mayest be found : but in the great water-floods
they shall not come nigh him. 6. Thou art a place to hide me in; thou
shalt preserve me from trouble : thou shalt compass me about with songs of


deliverance. 7. I will inform thee, and teach thee in the way wherein
thou shalt go : and I will guide thee with mine eye. 8. Great plagues
remain for the ungodly : but whoso putteth his trust in the Lord, mercy
embraceth him on every side. 9. Be glad, O ye righteous, and rejoice
in the Lord : and be joyful, all ye that are true of heart. Glory be to
the Father, and to the Son : and to the Holy Ghost; As it was in the
beginning, is now, and ever shall be : world without end. A-men.

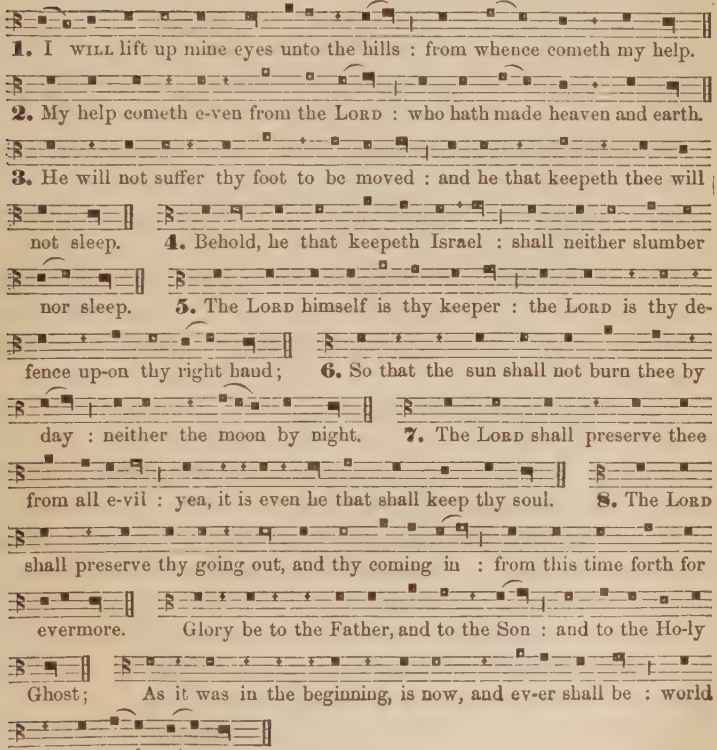
Psalm 130. *De profundis.*


1. Out of the deep have I called unto thee, O Lord : Lord, hear my voice.
2. O let thine ears consider well : the voice of my complaint. 3. If thou,
Lord, wilt be extreme to mark what is done a-miss : O Lord, who may
a-bide it? 4. For there is mercy with thee : therefore shalt thou be
fear-ed. 5. I look for the Lord; my soul doth wait for him : in his
word is my trust. 6. My soul fleeth unto the Lord : before the morn-
ing watch, I say, before the morning watch. 7. O Israel, trust in the
Lord, for with the Lord there is mer-cy : and with him is plenteous
re-demption. 8. And he shall re-deem Is-rael : from all his sins.


Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost;
As it was in the beginning, is now, and ev-er shall be : world without
end. A - men.

Psalm 121. *Levavi oculos meos.*

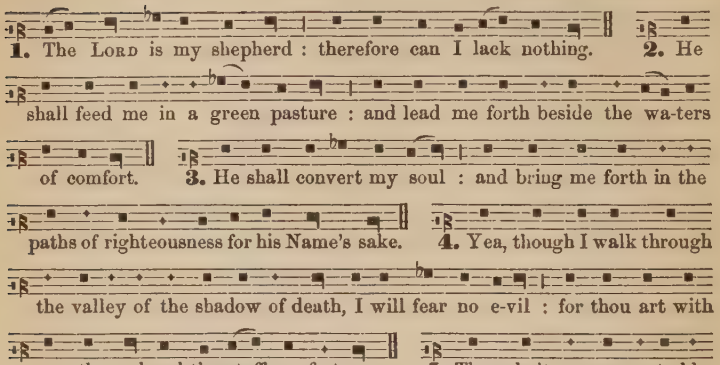
SEVENTH Tone, FOURTH Ending.


1. I will lift up mine eyes unto the hills : from whence cometh my help.
2. My help cometh e-ven from the Lord : who hath made heaven and earth.
3. He will not suffer thy foot to be moved : and he that keepeth thee will
not sleep. 4. Behold, he that keepeth Israel : shall neither slumber
nor sleep. 5. The Lord himself is thy keeper : the Lord is thy de-
fence up-on thy right hand; 6. So that the sun shall not burn thee by
day : neither the moon by night. 7. The Lord shall preserve thee
from all e-vil : yea, it is even he that shall keep thy soul. 8. The Lord
shall preserve thy going out, and thy coming in : from this time forth for
evermore. Glory be to the Father, and to the Son : and to the Ho-ly
Ghost; As it was in the beginning, is now, and ev-er shall be : world
without end. A - men.

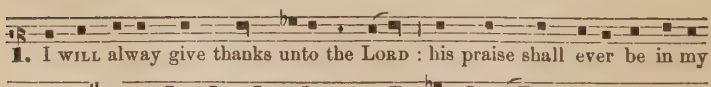
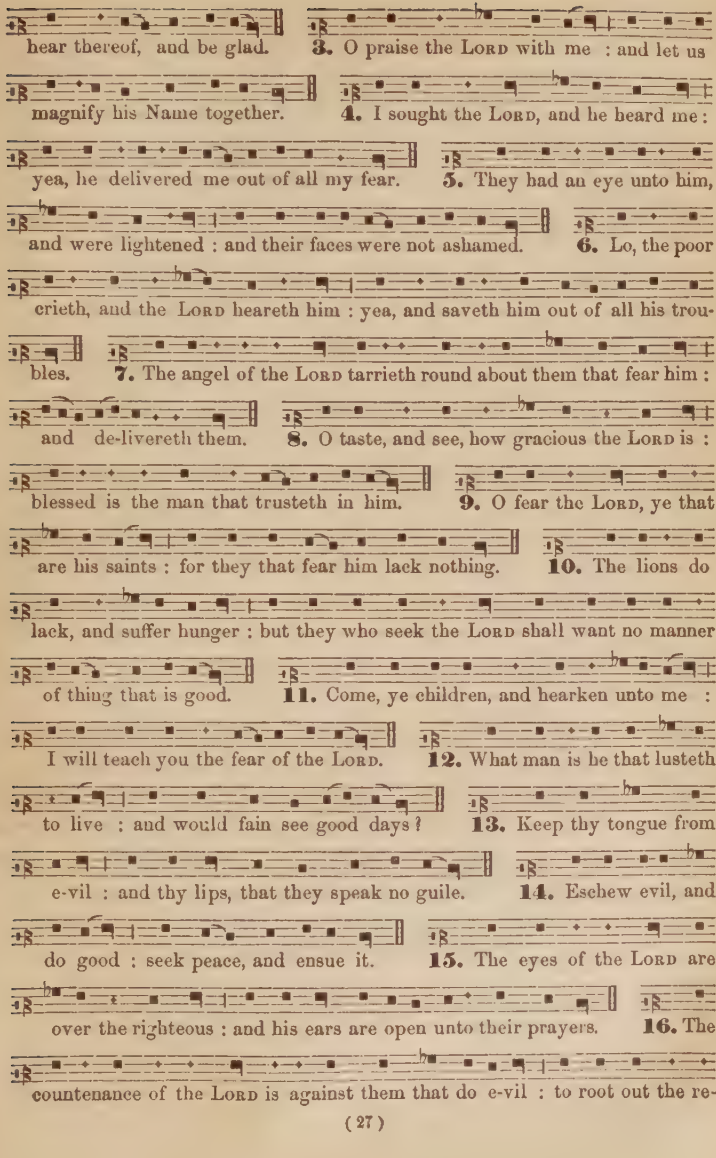
Seventh Selection.

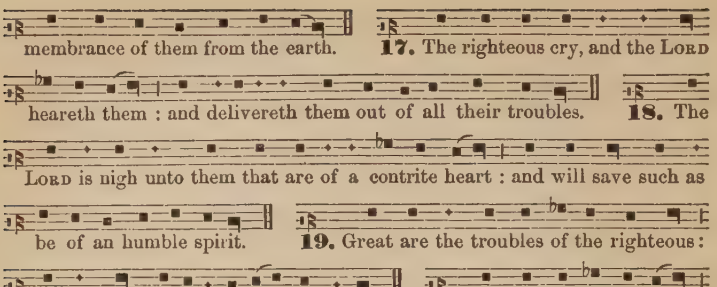
PSALM 23. *Dominus regit me.*

FIRST TONE, FIRST ENDING.

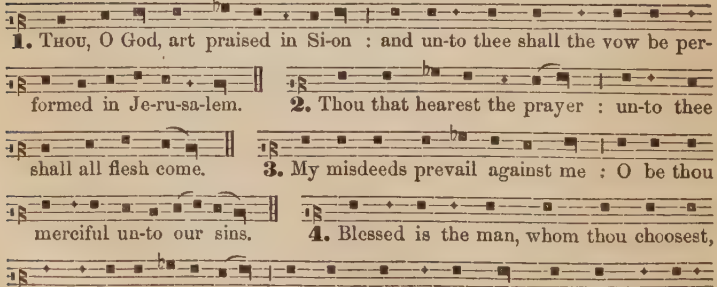
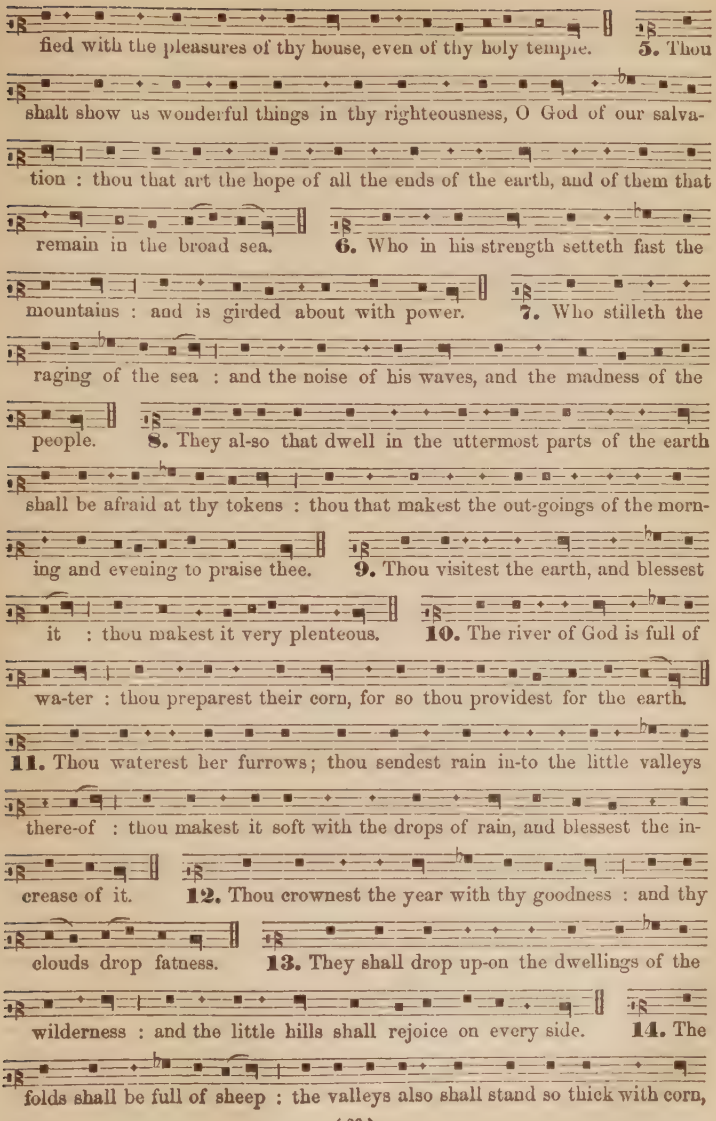

1. The LORD is my shepherd : therefore can I lack nothing. 2. He
shall feed me in a green pasture : and lead me forth beside the wa-ters
of comfort. 3. He shall convert my soul : and bring me forth in the
paths of righteousness for his Name's sake. 4. Yea, though I walk through
the valley of the shadow of death, I will fear no e-vil : for thou art with
me; thy rod and thy staff comfort me. 5. Thou shalt prepare a ta-ble
before me against them that trouble me : thou hast anointed my head
with oil, and my cup shall be full. 6. But thy loving-kindness and
mercy shall follow me all the days of my life : and I will dwell in the
house of the LORD for ev-er. Glory be to the Father, and to the
Son : and to the Ho-ly Ghost; As it was in the beginning, is now,
and ev-er shall be : world without end. A - men.

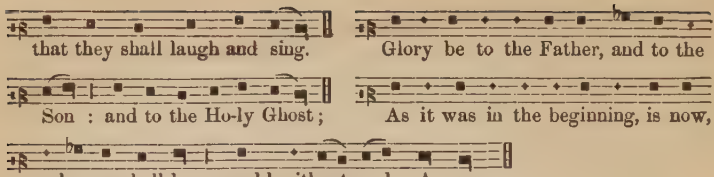
PSALM 34. *Benedicam Domino.*


1. I WILL alway give thanks unto the LORD : his praise shall ever be in my
mouth. 2. My soul shall make her boast in the LORD : the humble shall

hear thereof, and be glad. 3. O praise the Lord with me : and let us
magnify his Name together. 4. I sought the Lord, and he heard me :
yea, he delivered me out of all my fear. 5. They had an eye unto him,
and were lightened : and their faces were not ashamed. 6. Lo, the poor
crieth, and the Lord heareth him : yea, and saveth him out of all his trou-
bles. 7. The angel of the Lord tarrieth round about them that fear him :
and de-livereth them. 8. O taste, and see, how gracious the Lord is :
blessed is the man that trusteth in him. 9. O fear the Lord, ye that
are his saints : for they that fear him lack nothing. 10. The lions do
lack, and suffer hunger : but they who seek the Lord shall want no manner
of thing that is good. 11. Come, ye children, and hearken unto me :
I will teach you the fear of the Lord. 12. What man is he that lusteth
to live : and would fain see good days? 13. Keep thy tongue from
e-vil : and thy lips, that they speak no guile. 14. Eschew evil, and
do good : seek peace, and ensue it. 15. The eyes of the Lord are
over the righteous : and his ears are open unto their prayers. 16. The
countenance of the Lord is against them that do e-vil : to root out the re-


membrance of them from the earth. 17. The righteous cry, and the LORD
heareth them : and delivereth them out of all their troubles. 18. The
LORD is nigh unto them that are of a contrite heart : and will save such as
be of an humble spirit. 19. Great are the troubles of the righteous :
but the LORD delivereth him out of all. 20. He keepeth all his bones :
so that not one of them is broken. 21. But misfortune shall slay the
ungodly : and they that hate the righteous shall be desolate. 22. The
LORD delivereth the souls of his servants : and all they that put their trust in
him shall not be destitute. Glory be to the Father, and to the Son :
and to the Holy Ghost; As it was in the beginning, is now, and ever
shall be : world without end. A-men.

PSALM 65. *Te decet hymnus.*

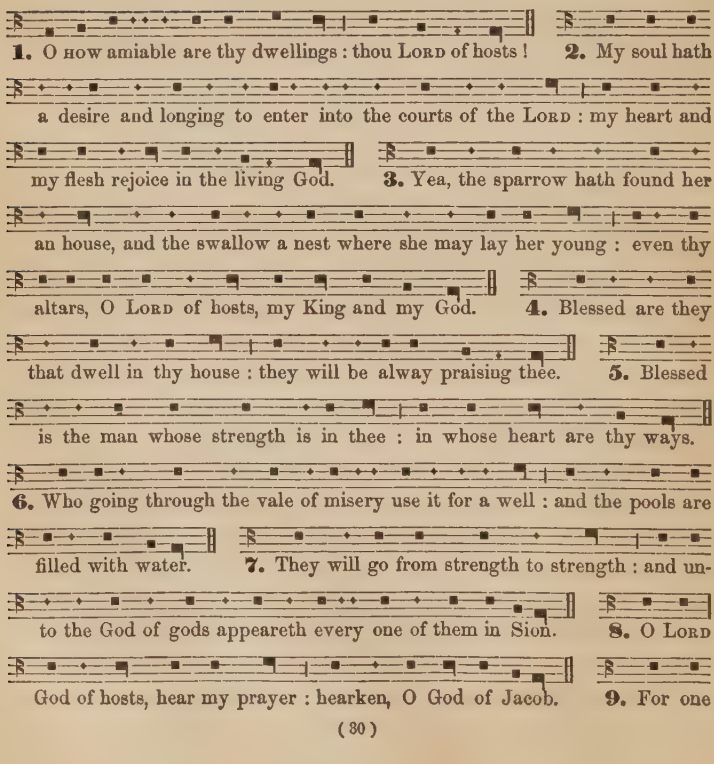

1. THOU, O God, art praised in Si-on : and un-to thee shall the vow be per-
formed in Je-ru-sa-lem. 2. Thou that hearest the prayer : un-to thee
shall all flesh come. 3. My misdeeds prevail against me : O be thou
merciful un-to our sins. 4. Blessed is the man, whom thou choosest,
and receivest un-to thee : he shall dwell in thy court, and shall be satis-

fied with the pleasures of thy house, even of thy holy temple. 5. Thou
shalt show us wonderful things in thy righteousness, O God of our salva-
tion : thou that art the hope of all the ends of the earth, and of them that
remain in the broad sea. 6. Who in his strength setteth fast the
mountains : and is girded about with power. 7. Who stilleth the
raging of the sea : and the noise of his waves, and the madness of the
people. 8. They al-so that dwell in the uttermost parts of the earth
shall be afraid at thy tokens : thou that makest the out-goings of the morn-
ing and evening to praise thee. 9. Thou visitest the earth, and blessest
it : thou makest it very plenteous. 10. The river of God is full of
wa-ter : thou preparest their corn, for so thou providest for the earth.
11. Thou waterest her furrows; thou sendest rain in-to the little valleys
there-of : thou makest it soft with the drops of rain, and blessest the in-
crease of it. 12. Thou crownest the year with thy goodness : and thy
clouds drop fatness. 13. They shall drop up-on the dwellings of the
wilderness : and the little hills shall rejoice on every side. 14. The
folds shall be full of sheep : the valleys also shall stand so thick with corn,

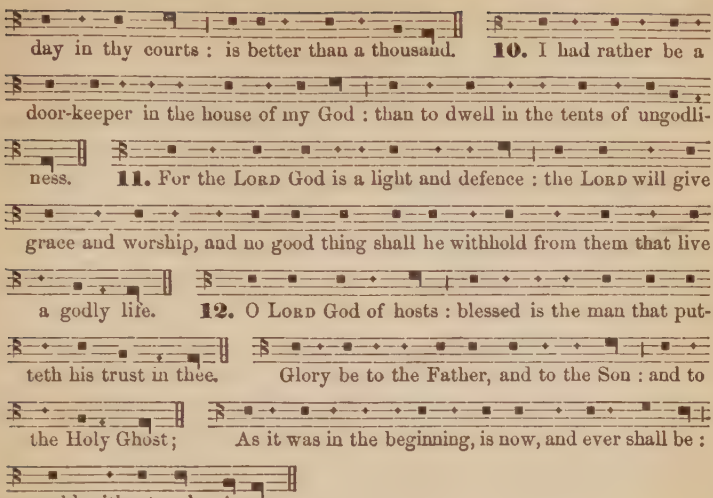

that they shall laugh and sing.
Glory be to the Father, and to the
Son : and to the Ho-ly Ghost;
As it was in the beginning, is now,
and ev-er shall be : world without end. A-men.

Eighth Selection.

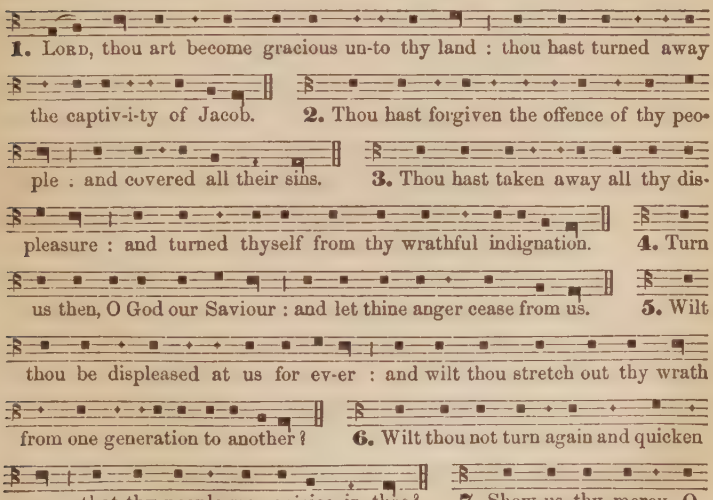
From PSALM 84. *Quam dilecta!*

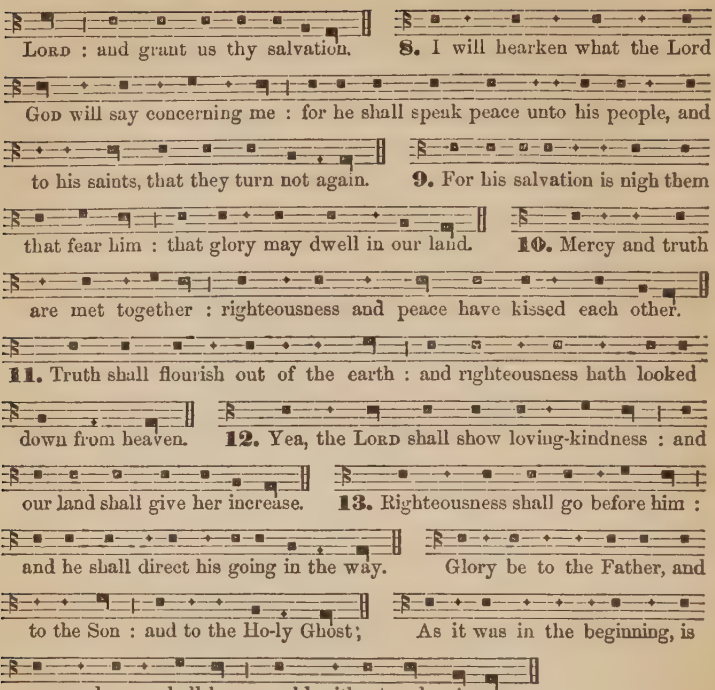
EIGHTH TONE, THIRD ENDING.


1. O HOW amiable are thy dwellings : thou LORD of hosts!
2. My soul hath
a desire and longing to enter into the courts of the LORD : my heart and
my flesh rejoice in the living God.
3. Yea, the sparrow hath found her
an house, and the swallow a nest where she may lay her young : even thy
altars, O LORD of hosts, my King and my God.
4. Blessed are they
that dwell in thy house : they will be alway praising thee.
5. Blessed
is the man whose strength is in thee : in whose heart are thy ways.
6. Who going through the vale of misery use it for a well : and the pools are
filled with water.
7. They will go from strength to strength : and un-
to the God of gods appeareth every one of them in Sion.
8. O LORD
God of hosts, hear my prayer : hearken, O God of Jacob.
9. For one


day in thy courts : is better than a thousand. 10. I had rather be a
door-keeper in the house of my God : than to dwell in the tents of ungodli-
ness. 11. For the Lord God is a light and defence : the Lord will give
grace and worship, and no good thing shall he withhold from them that live
a godly life. 12. O Lord God of hosts : blessed is the man that put-
teth his trust in thee. Glory be to the Father, and to the Son : and to
the Holy Ghost; As it was in the beginning, is now, and ever shall be :
world without end. Amen.

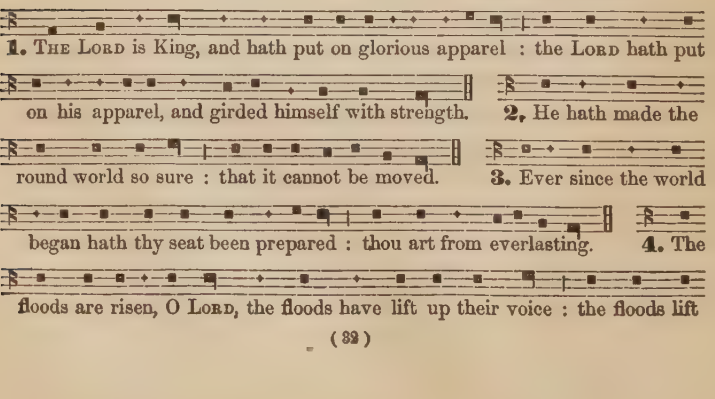
Psalm 85. *Benedixisti, Domine.*

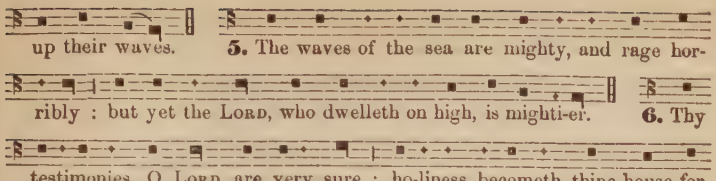

1. Lord, thou art become gracious un-to thy land : thou hast turned away
the captiv-i-ty of Jacob. 2. Thou hast forgiven the offence of thy peo-
ple : and covered all their sins. 3. Thou hast taken away all thy dis-
pleasure : and turned thyself from thy wrathful indignation. 4. Turn
us then, O God our Saviour : and let thine anger cease from us. 5. Wilt
thou be displeased at us for ev-er : and wilt thou stretch out thy wrath
from one generation to another? 6. Wilt thou not turn again and quicken
us : that thy people may rejoice in thee? 7. Show us thy mercy, O


Lord : and grant us thy salvation. 8. I will hearken what the Lord
God will say concerning me : for he shall speak peace unto his people, and
to his saints, that they turn not again. 9. For his salvation is nigh them
that fear him : that glory may dwell in our land. 10. Mercy and truth
are met together : righteousness and peace have kissed each other.
11. Truth shall flourish out of the earth : and righteousness hath looked
down from heaven. 12. Yea, the Lord shall show loving-kindness : and
our land shall give her increase. 13. Righteousness shall go before him :
and he shall direct his going in the way. Glory be to the Father, and
to the Son : and to the Ho-ly Ghost; As it was in the beginning, is
now, and ev-er shall be : world without end. A-men.

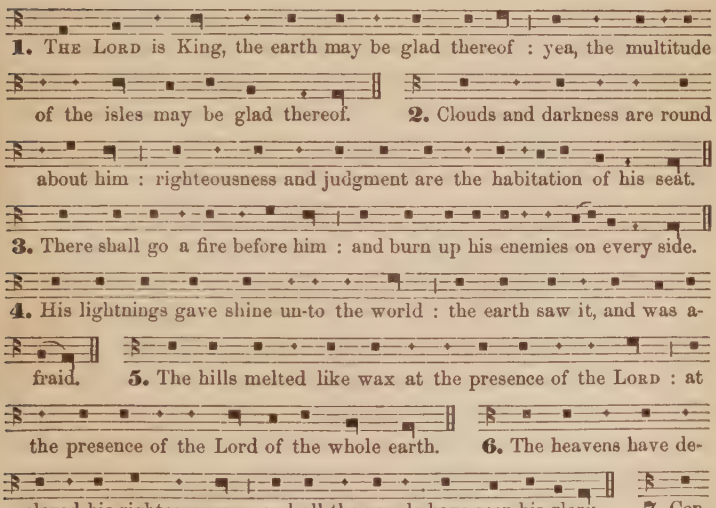
Psalm 93. *Dominus regnavit.*

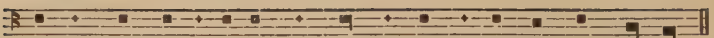
EIGHTH Tone, FIRST Ending.

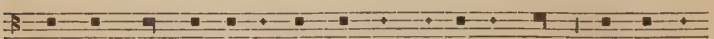

1. The Lord is King, and hath put on glorious apparel : the Lord hath put
on his apparel, and girded himself with strength. 2. He hath made the
round world so sure : that it cannot be moved. 3. Ever since the world
began hath thy seat been prepared : thou art from everlasting. 4. The
floods are risen, O Lord, the floods have lift up their voice : the floods lift

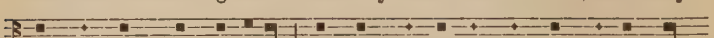

up their waves. 5. The waves of the sea are mighty, and rage hor-
ribly : but yet the LORD, who dwelleth on high, is mighti-er. 6. Thy
testimonies, O LORD, are very sure : ho-liness becometh thine house for
ev-er. Glory be to the Father, and to the Son : and to the Ho-ly
Ghost; As it was in the beginning, is now, and ev-er shall be : world
without end. A-men.

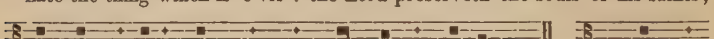
PSALM 97. *Dominus regnavit.*

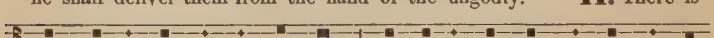

1. THE LORD is King, the earth may be glad thereof : yea, the multitude
of the isles may be glad thereof. 2. Clouds and darkness are round
about him : righteousness and judgment are the habitation of his seat.
3. There shall go a fire before him : and burn up his enemies on every side.
4. His lightnings gave shine un-to the world : the earth saw it, and was a-
fraid. 5. The hills melted like wax at the presence of the LORD : at
the presence of the Lord of the whole earth. 6. The heavens have de-
clared his righteousness : and all the people have seen his glory. 7. Con-
founded be all they that worship carved images, and that delight in vain
gods : worship him, all ye gods. 8. Si-on heard of it, and rejoiced :

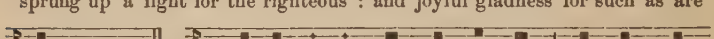


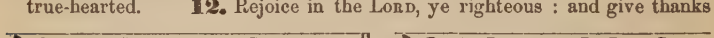


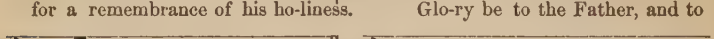








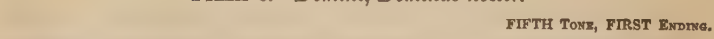


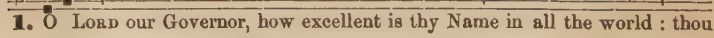


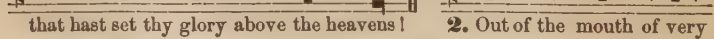
Ninth Selection.

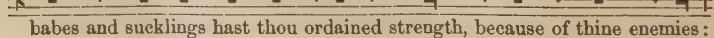
PSALM 8. *Domine, Dominus noster.*

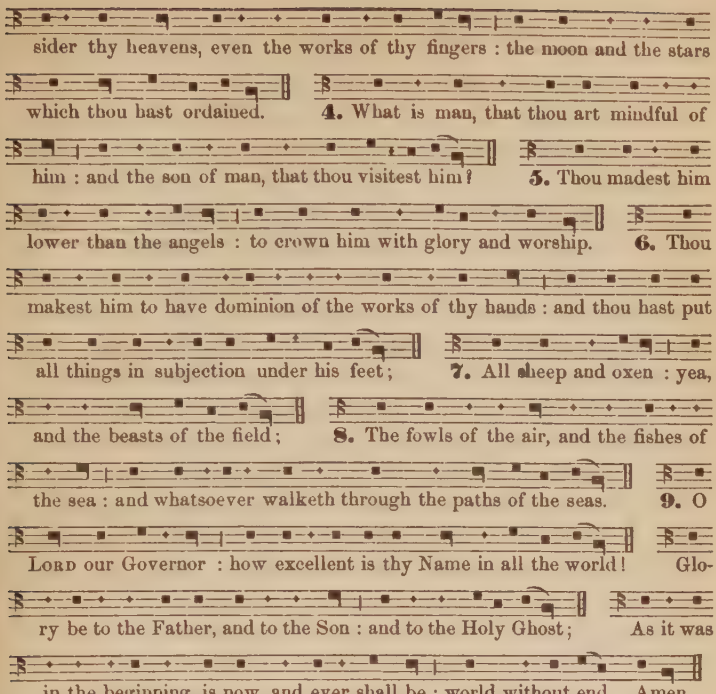
FIFTH TONE, FIRST ENDING.



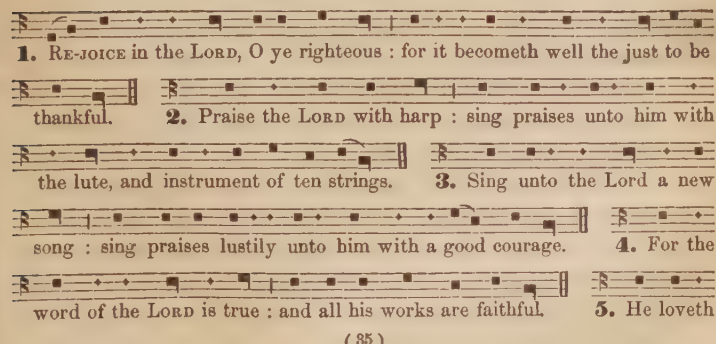


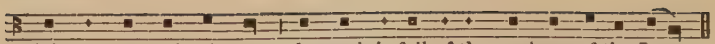




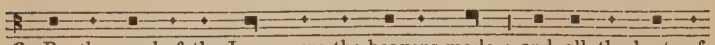

sider thy heavens, even the works of thy fingers : the moon and the stars
which thou hast ordained. 4. What is man, that thou art mindful of
him : and the son of man, that thou visitest him? 5. Thou madest him
lower than the angels : to crown him with glory and worship. 6. Thou
makest him to have dominion of the works of thy hands : and thou hast put
all things in subjection under his feet; 7. All sheep and oxen : yea,
and the beasts of the field; 8. The fowls of the air, and the fishes of
the sea : and whatsoever walketh through the paths of the seas. 9. O
Lord our Governor : how excellent is thy Name in all the world! Glo-
ry be to the Father, and to the Son : and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be : world without end. Amen.

From Psalm 33. *Exultate, justi.*

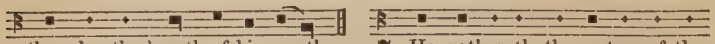

1. Re-joice in the Lord, O ye righteous : for it becometh well the just to be
thankful. 2. Praise the Lord with harp : sing praises unto him with
the lute, and instrument of ten strings. 3. Sing unto the Lord a new
song : sing praises lustily unto him with a good courage. 4. For the
word of the Lord is true : and all his works are faithful. 5. He loveth



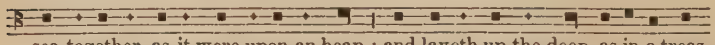
righteousness and judgment : the earth is full of the goodness of the Lord.



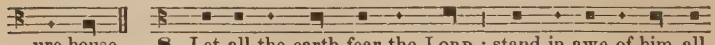
6. By the word of the Lord were the heavens made : and all the hosts of



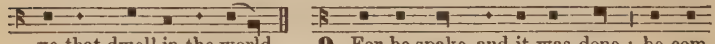
them by the breath of his mouth. **7.** He gathereth the waters of the



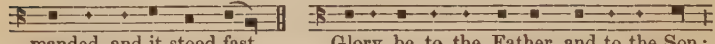
sea together, as it were upon an heap : and layeth up the deep, as in a treas-



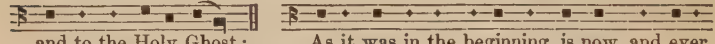
ure-house. **8.** Let all the earth fear the Lord : stand in awe of him, all



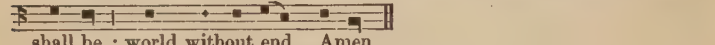
ye that dwell in the world. **9.** For he spake, and it was done : he com-



manded, and it stood fast. Glory be to the Father, and to the Son :



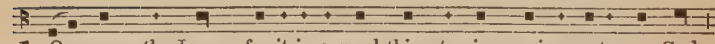
and to the Holy Ghost ; As it was in the beginning, is now, and ever



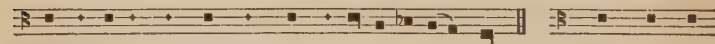
shall be : world without end. Amen.

From Psalm 147. *Laudate Dominum.*

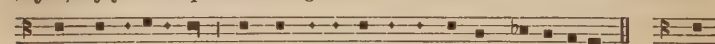
FIFTH Tone, SECOND Ending.



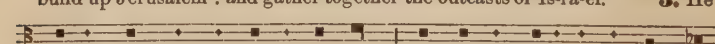
1. O praise the Lord ; for it is a good thing to sing praises unto our God :



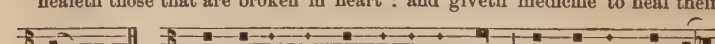
yea, a joyful and pleasant thing it is to be thankful. **2.** The Lord doth



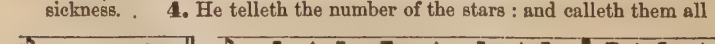
build up Jerusalem : and gather together the outcasts of Is-ra-el. **3.** He



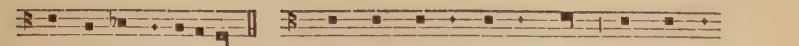
healeth those that are broken in heart : and giveth medicine to heal their



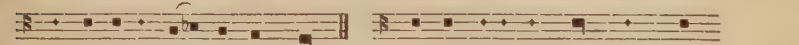
sickness. **4.** He telleth the number of the stars : and calleth them all



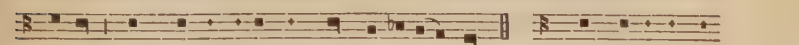
by their names. **5.** Great is our Lord, and great is his power : yea, and



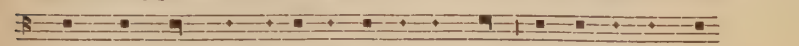
his wisdom is infinite. **6.** The Lord setteth up the meek : and bringeth



the ungodly down to the ground. **7.** O sing unto the Lord with thanks-

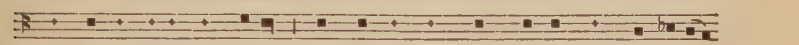


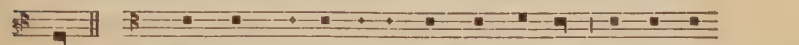
giving : sing praises upon the harp un-to our God; **8.** Who covereth the



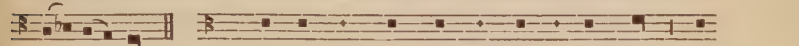
heaven with clouds, and prepareth rain for the earth : and maketh the grass

to grow upon the mountains, and herb for the use of men; **9.** Who giv-



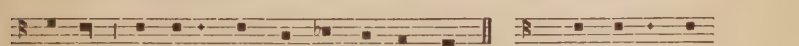
eth fodder unto the cattle : and feedeth the young ravens that call up-on

him. **10.** The Lord's delight is in them that fear him : and put their

trust in his mercy. **11.** Praise the Lord, O Jerusalem : praise thy God,

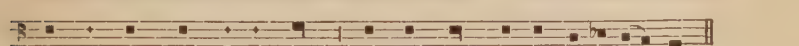


O Si - on. **12.** For he hath made fast the bars of thy gates : and

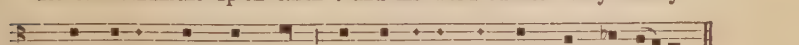
hath blessed thy children with-in thee. **13.** He maketh peace in thy



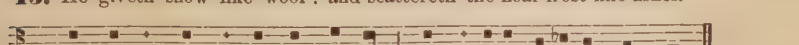
borders : and filleth thee with the flour of wheat. **14.** He sendeth forth



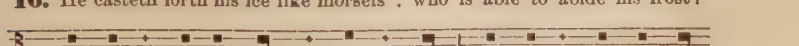
his commandment up-on earth : and his word runneth very swiftly.



15. He giveth snow like wool : and scattereth the hoar-frost like ashes.



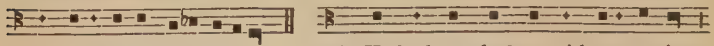
16. He casteth forth his ice like morsels : who is able to abide his frost?



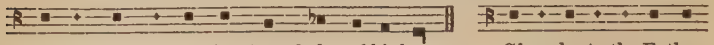
17. He sendeth out his word, and melteth them : he bloweth with his wind,

9 Sel.

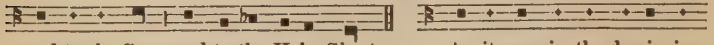
and the waters flow. **18.** He showeth his word unto Jacob : his statutes



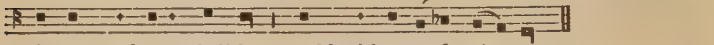
and ordinances unto Israel. **19.** He hath not dealt so with any nation :



neither have the heathen knowledge of his laws. Glory be to the Father,

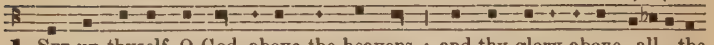


and to the Son : and to the Holy Ghost; As it was in the beginning,

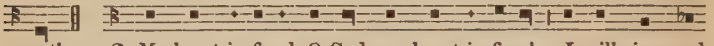


is now, and ever shall be : world without end. A - men.

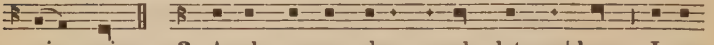
From Psalm 57. *Miserere mei, Deus.*



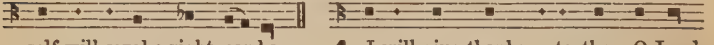
1. Set up thyself, O God, above the heavens : and thy glory above all the



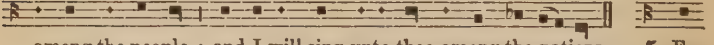
earth. **2.** My heart is fixed, O God, my heart is fixed : I will sing, and



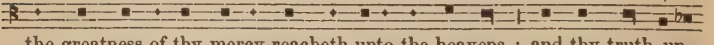
give praise. **3.** Awake up, my glory awake, lute and harp : I my-



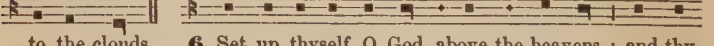
self will awake right ear-ly. **4.** I will give thanks unto thee, O Lord,



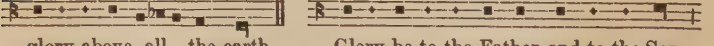
among the people : and I will sing unto thee among the nations. **5.** For



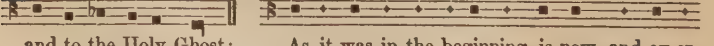
the greatness of thy mercy reacheth unto the heavens : and thy truth un-



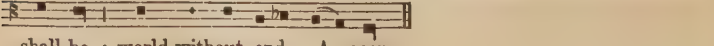
to the clouds. **6.** Set up thyself, O God, above the heavens : and thy



glory above all the earth. Glory be to the Father, and to the Son :



and to the Holy Ghost; As it was in the beginning, is now, and ev-er

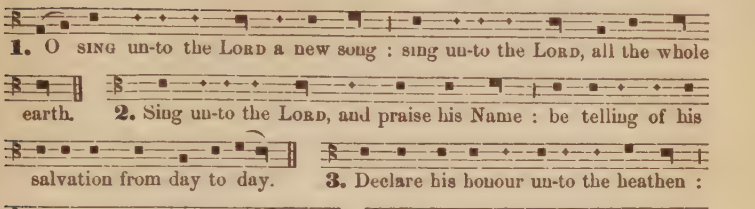


shall be : world without end. A - men.

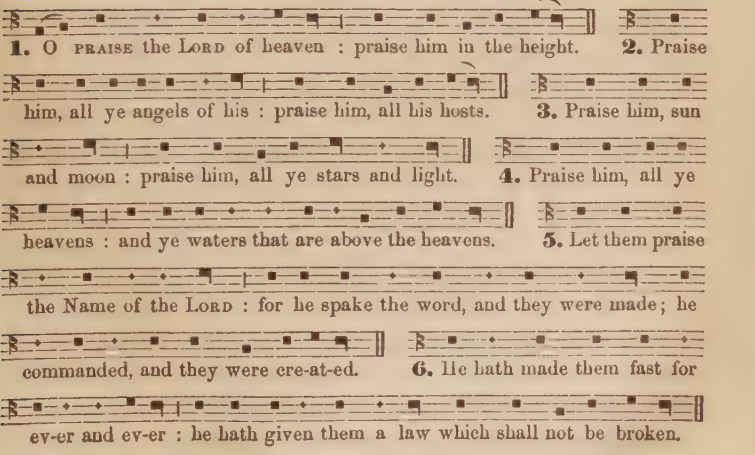
Tenth Selection.

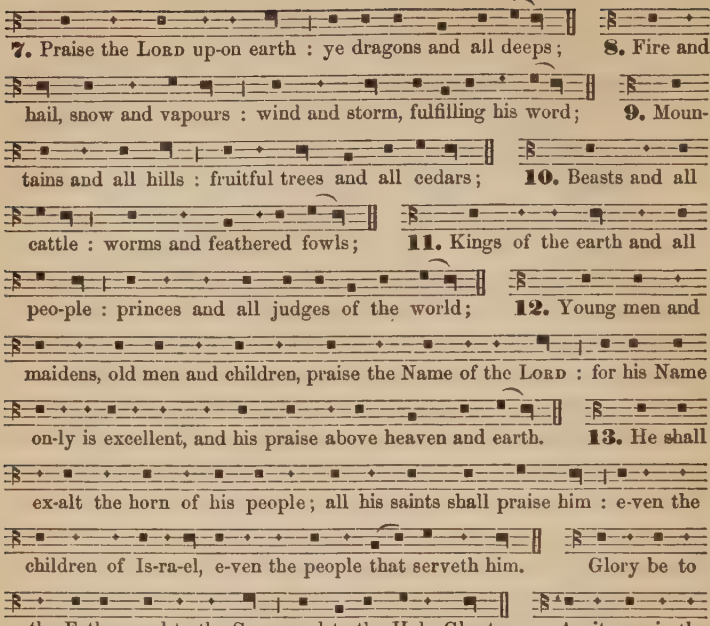
From Psalm 96. *Cantate Domino.*

EIGHTH Tone, SECOND Ending.

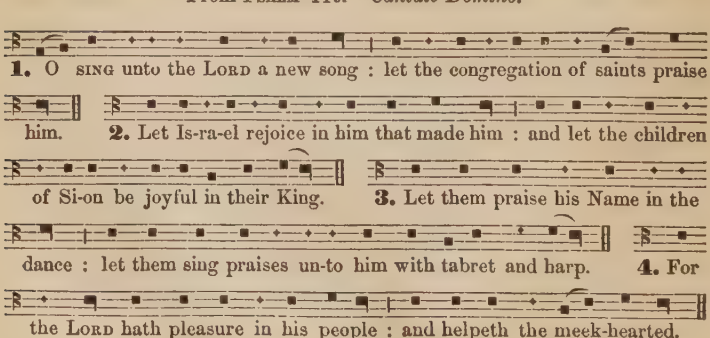

1. O sing un-to the Lord a new song : sing un-to the Lord, all the whole
earth. 2. Sing un-to the Lord, and praise his Name : be telling of his
salvation from day to day. 3. Declare his honour un-to the heathen :
and his wonders unto all people. 4. For the Lord is great, and cannot
worthi-ly be praised : he is more to be feared than all gods. Glory
be to the Father, and to the Son : and to the Holy Ghost; As it was
in the beginning, is now, and ev-er shall be : world without end. Amen.

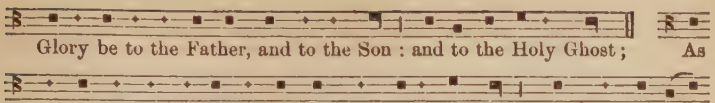
Psalm 148. *Laudate Dominum.*


1. O praise the Lord of heaven : praise him in the height. 2. Praise
him, all ye angels of his : praise him, all his hosts. 3. Praise him, sun
and moon : praise him, all ye stars and light. 4. Praise him, all ye
heavens : and ye waters that are above the heavens. 5. Let them praise
the Name of the Lord : for he spake the word, and they were made; he
commanded, and they were cre-at-ed. 6. He hath made them fast for
ev-er and ev-er : he hath given them a law which shall not be broken.

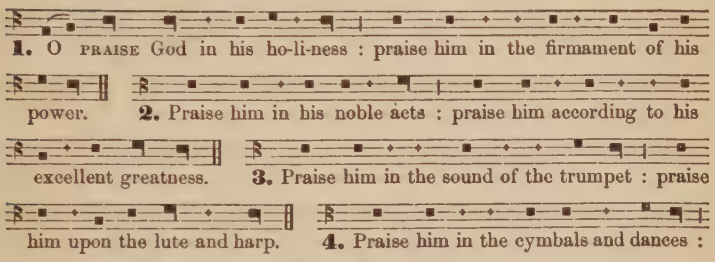

7. Praise the LORD up-on earth : ye dragons and all deeps; 8. Fire and
hail, snow and vapours : wind and storm, fulfilling his word; 9. Moun-
tains and all hills : fruitful trees and all cedars; 10. Beasts and all
cattle : worms and feathered fowls; 11. Kings of the earth and all
peo-ple : princes and all judges of the world; 12. Young men and
maidens, old men and children, praise the Name of the LORD : for his Name
on-ly is excellent, and his praise above heaven and earth. 13. He shall
ex-alt the horn of his people; all his saints shall praise him : e-ven the
children of Is-ra-el, e-ven the people that serveth him. Glory be to
the Father, and to the Son : and to the Holy Ghost; As it was in the
beginning, is now, and ev-er shall be : world without end. A-men.

From PSALM 149. *Cantate Domino.*


1. O SING unto the LORD a new song : let the congregation of saints praise
him. 2. Let Is-ra-el rejoice in him that made him : and let the children
of Si-on be joyful in their King. 3. Let them praise his Name in the
dance : let them sing praises un-to him with tabret and harp. 4. For
the LORD hath pleasure in his people : and helpeth the meek-hearted.


Glory be to the Father, and to the Son : and to the Holy Ghost; As
it was in the beginning, is now, and ever shall be : world without end.
A - men.

PSALM 150. *Laudate Dominum.*


1. O PRAISE God in his ho-li-ness : praise him in the firmament of his
power. 2. Praise him in his noble acts : praise him according to his
excellent greatness. 3. Praise him in the sound of the trumpet : praise
him upon the lute and harp. 4. Praise him in the cymbals and dances :
praise him upon the strings and pipe. 5. Praise him upon the well-tuned
cymbals : praise him up-on the loud cymbals. 6. Let every thing that
hath breath : praise the LORD. Glory be to the Father, and to the
Son : and to the Ho-ly Ghost; As it was in the beginning, is now,
and ev-er shall be : world without end. A-men.

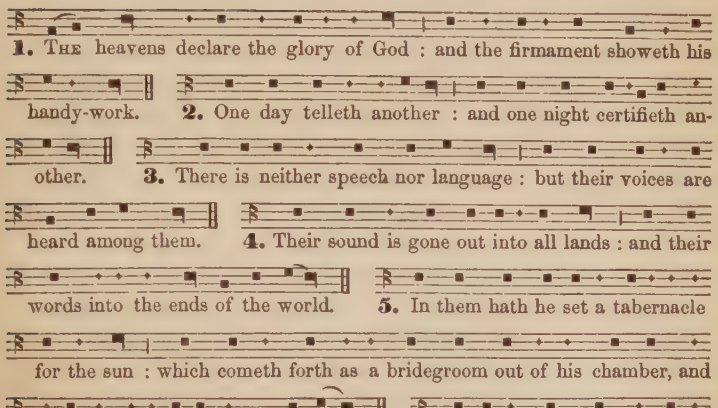
The Proper Psalms.

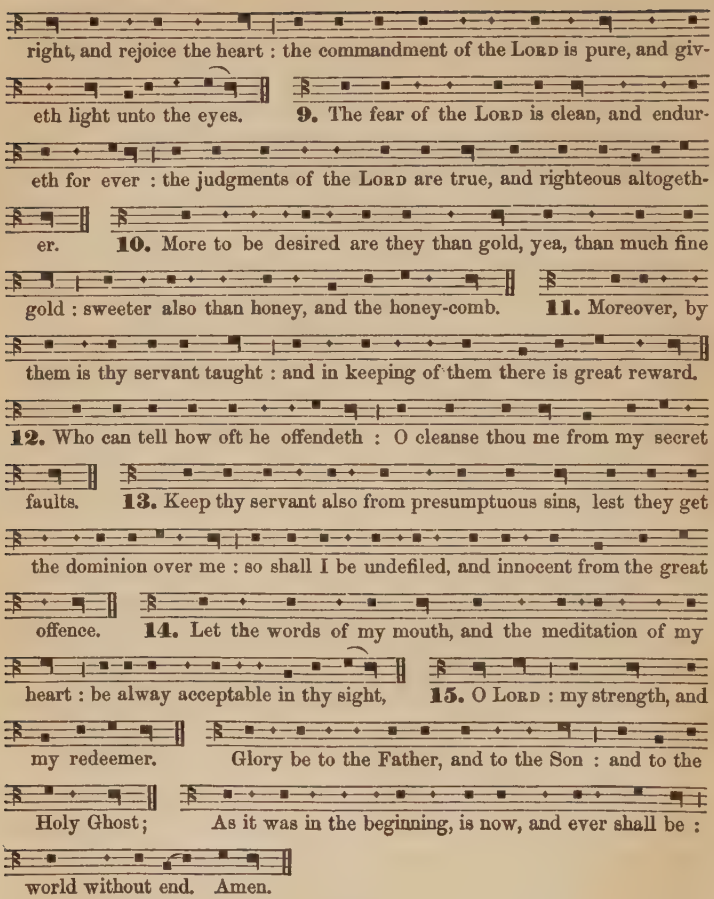
Christmas-Day.

MORNING PRAYER.

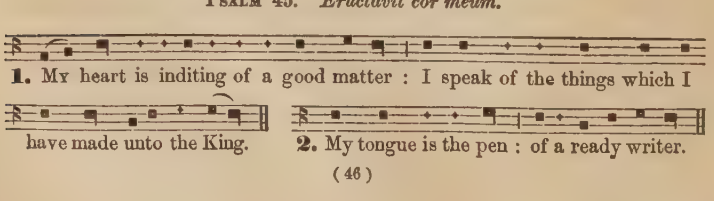
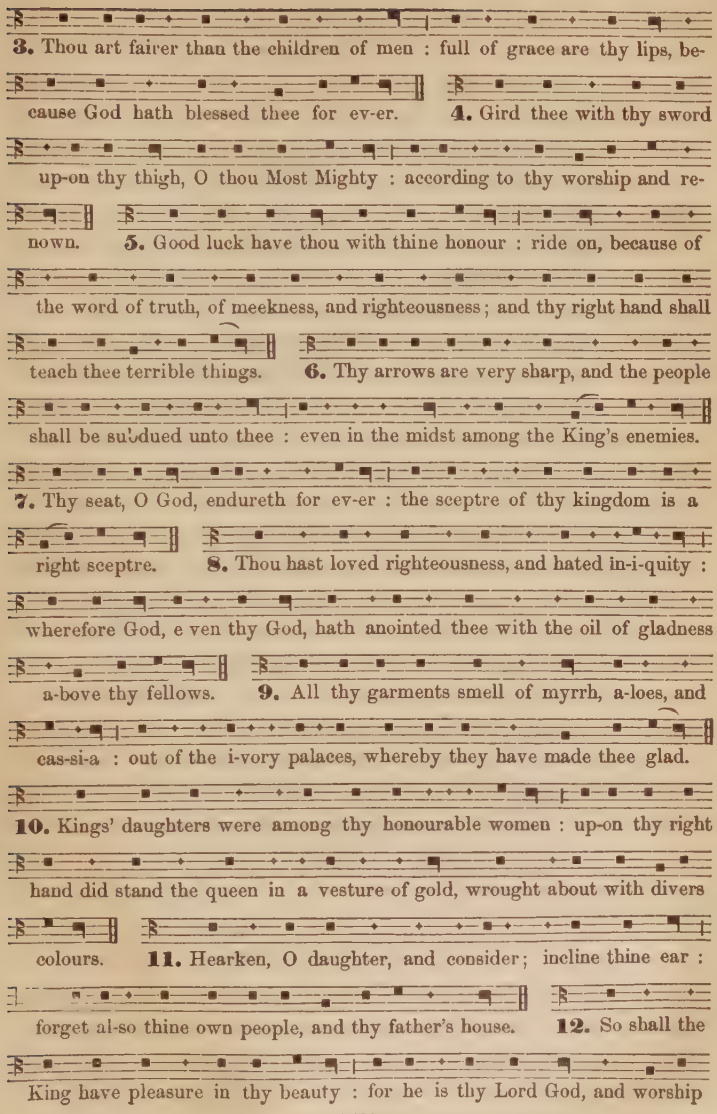
PSALM 19. *Cœli enarrant.*

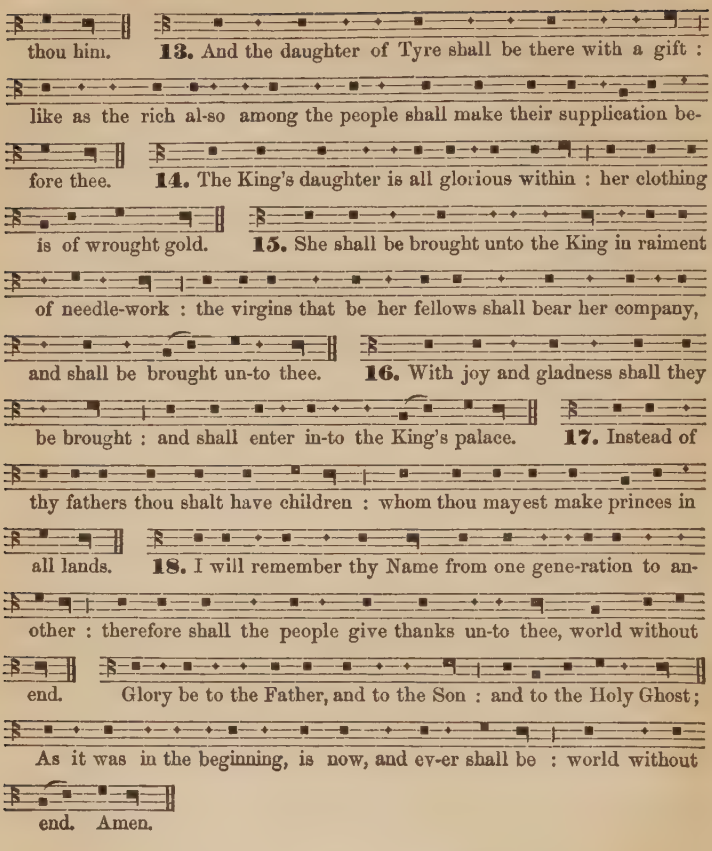
EIGHTH TONE, SECOND ENDING.


1. THE heavens declare the glory of God : and the firmament showeth his
handy-work. 2. One day telleth another : and one night certifieth an-
other. 3. There is neither speech nor language : but their voices are
heard among them. 4. Their sound is gone out into all lands : and their
words into the ends of the world. 5. In them hath he set a tabernacle
for the sun : which cometh forth as a bridegroom out of his chamber, and
rejoiceth as a giant to run his course. 6. It goeth forth from the utter-
most part of the heaven, and runneth about unto the end of it again : and
there is nothing hid from the heat thereof. 7. The law of the LORD is
an undefiled law, converting the soul : the testimony of the LORD is sure,
and giveth wisdom unto the simple. 8. The statutes of the LORD are

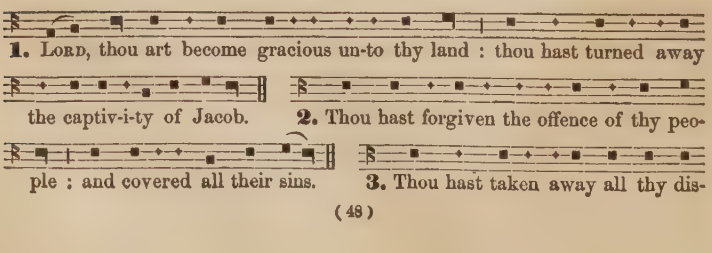

right, and rejoice the heart : the commandment of the LORD is pure, and giv-
eth light unto the eyes.
9. The fear of the LORD is clean, and endur-
eth for ever : the judgments of the LORD are true, and righteous altogeth-
er.
10. More to be desired are they than gold, yea, than much fine
gold : sweeter also than honey, and the honey-comb.
11. Moreover, by
them is thy servant taught : and in keeping of them there is great reward.
12. Who can tell how oft he offendeth : O cleanse thou me from my secret
faults.
13. Keep thy servant also from presumptuous sins, lest they get
the dominion over me : so shall I be undefiled, and innocent from the great
offence.
14. Let the words of my mouth, and the meditation of my
heart : be alway acceptable in thy sight,
15. O LORD : my strength, and
my redeemer.
Glory be to the Father, and to the Son : and to the
Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

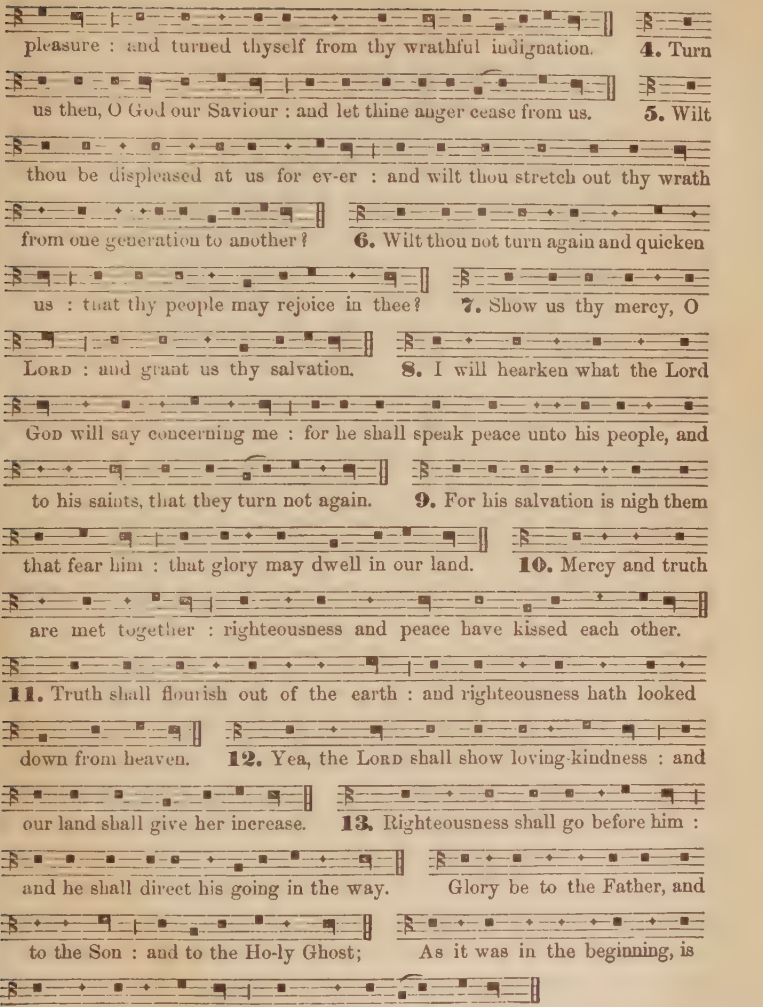
PSALM 45. *Eructavit cor meum.*


1. MY heart is inditing of a good matter : I speak of the things which I
have made unto the King.
2. My tongue is the pen : of a ready writer.

3. Thou art fairer than the children of men : full of grace are thy lips, be-
cause God hath blessed thee for ev-er. 4. Gird thee with thy sword
up-on thy thigh, O thou Most Mighty : according to thy worship and re-
nown. 5. Good luck have thou with thine honour : ride on, because of
the word of truth, of meekness, and righteousness; and thy right hand shall
teach thee terrible things. 6. Thy arrows are very sharp, and the people
shall be subdued unto thee : even in the midst among the King's enemies.
7. Thy seat, O God, endureth for ev-er : the sceptre of thy kingdom is a
right sceptre. 8. Thou hast loved righteousness, and hated in-i-quity :
wherefore God, e ven thy God, hath anointed thee with the oil of gladness
a-bove thy fellows. 9. All thy garments smell of myrrh, a-loes, and
cas-si-a : out of the i-vory palaces, whereby they have made thee glad.
10. Kings' daughters were among thy honourable women : up-on thy right
hand did stand the queen in a vesture of gold, wrought about with divers
colours. 11. Hearken, O daughter, and consider; incline thine ear :
forget al-so thine own people, and thy father's house. 12. So shall the
King have pleasure in thy beauty : for he is thy Lord God, and worship


thou him. 13. And the daughter of Tyre shall be there with a gift :
like as the rich al-so among the people shall make their supplication be-
fore thee. 14. The King's daughter is all glorious within : her clothing
is of wrought gold. 15. She shall be brought unto the King in raiment
of needle-work : the virgins that be her fellows shall bear her company,
and shall be brought un-to thee. 16. With joy and gladness shall they
be brought : and shall enter in-to the King's palace. 17. Instead of
thy fathers thou shalt have children : whom thou mayest make princes in
all lands. 18. I will remember thy Name from one gene-ration to an-
other : therefore shall the people give thanks un-to thee, world without
end. Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ev-er shall be : world without
end. Amen.

PSALM 85. *Benedixisti, Domine.*

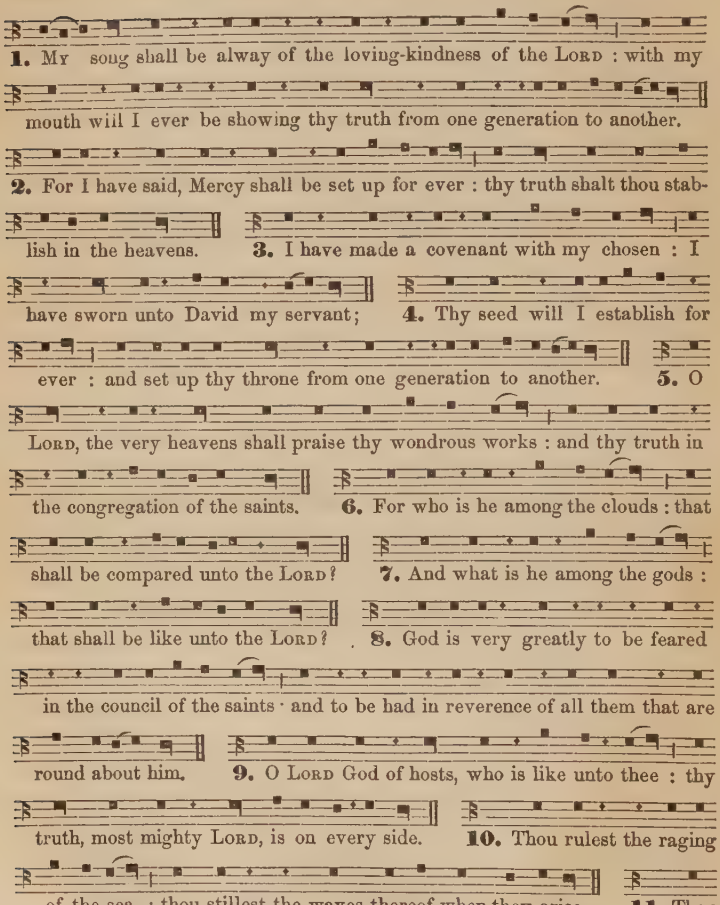

1. LORD, thou art become gracious un-to thy land : thou hast turned away
the captiv-i-ty of Jacob. 2. Thou hast forgiven the offence of thy peo-
ple : and covered all their sins. 3. Thou hast taken away all thy dis-

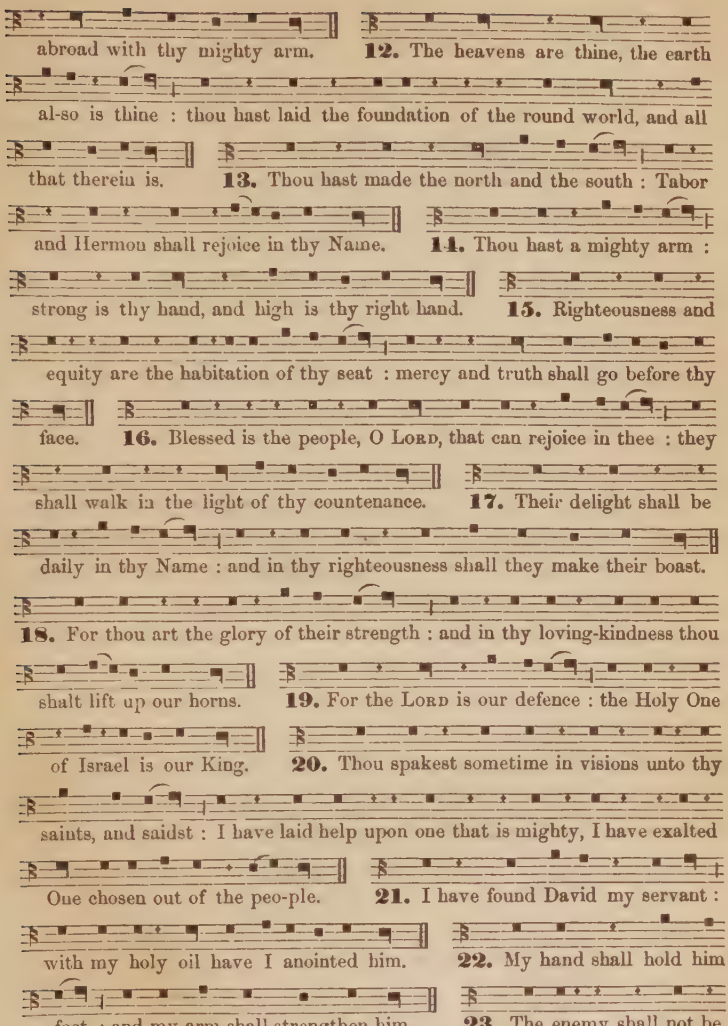

pleasure : and turned thyself from thy wrathful indignation. 4. Turn
us then, O God our Saviour : and let thine anger cease from us. 5. Wilt
thou be displeased at us for ev-er : and wilt thou stretch out thy wrath
from one generation to another? 6. Wilt thou not turn again and quicken
us : that thy people may rejoice in thee? 7. Show us thy mercy, O
LORD : and grant us thy salvation. 8. I will hearken what the Lord
GOD will say concerning me : for he shall speak peace unto his people, and
to his saints, that they turn not again. 9. For his salvation is nigh them
that fear him : that glory may dwell in our land. 10. Mercy and truth
are met together : righteousness and peace have kissed each other.
11. Truth shall flourish out of the earth : and righteousness hath looked
down from heaven. 12. Yea, the LORD shall show loving-kindness : and
our land shall give her increase. 13. Righteousness shall go before him :
and he shall direct his going in the way. Glory be to the Father, and
to the Son : and to the Ho-ly Ghost; As it was in the beginning, is
now, and ev-er shall be : world without end. A-men.

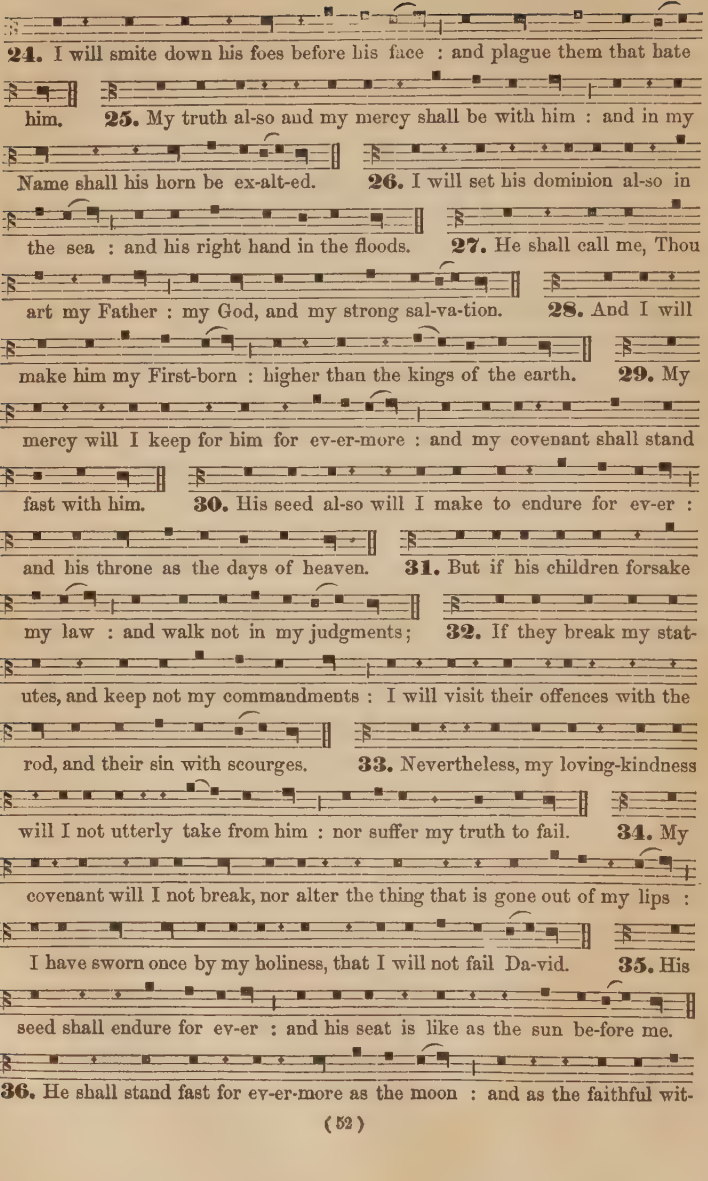
EVENING PRAYER.

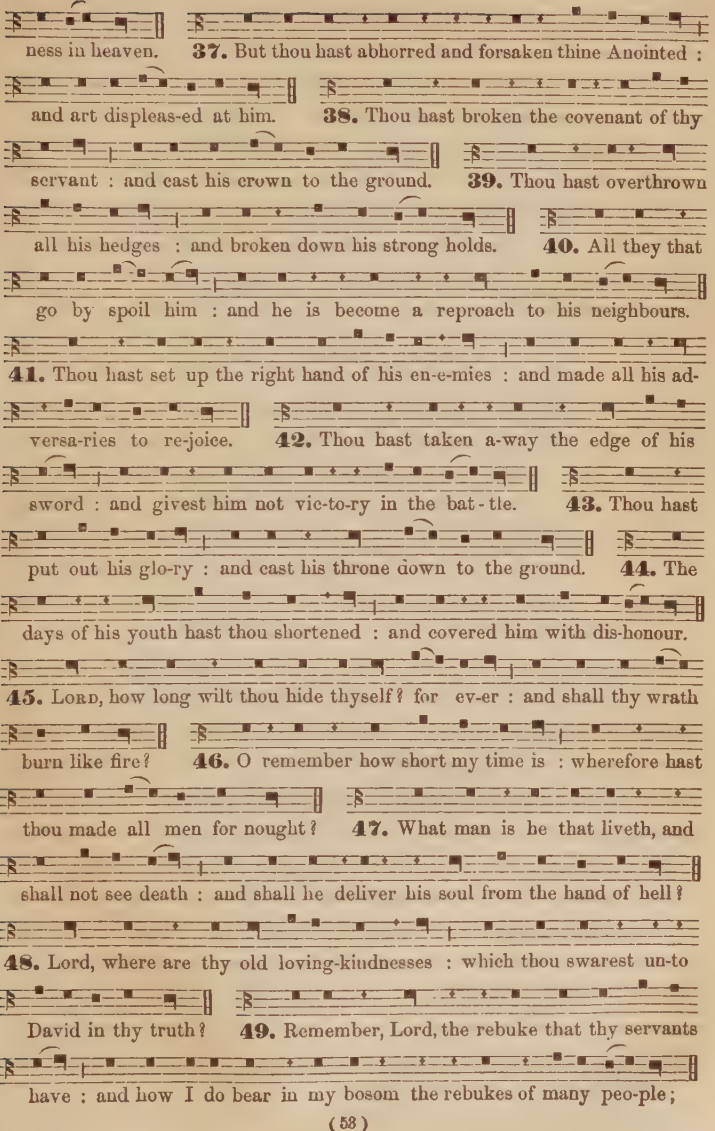
Psalm 89. *Misericordias Domini.*

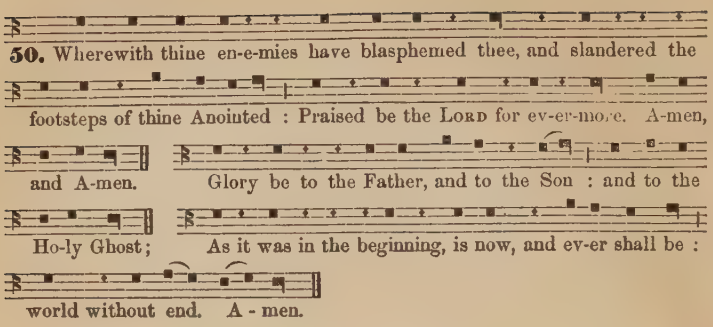
SEVENTH Tone, FOURTH Ending.


1. My song shall be alway of the loving-kindness of the Lord : with my
mouth will I ever be showing thy truth from one generation to another.
2. For I have said, Mercy shall be set up for ever : thy truth shalt thou stab-
lish in the heavens. 3. I have made a covenant with my chosen : I
have sworn unto David my servant; 4. Thy seed will I establish for
ever : and set up thy throne from one generation to another. 5. O
Lord, the very heavens shall praise thy wondrous works : and thy truth in
the congregation of the saints. 6. For who is he among the clouds : that
shall be compared unto the Lord? 7. And what is he among the gods :
that shall be like unto the Lord? 8. God is very greatly to be feared
in the council of the saints · and to be had in reverence of all them that are
round about him. 9. O Lord God of hosts, who is like unto thee : thy
truth, most mighty Lord, is on every side. 10. Thou rulest the raging
of the sea : thou stillest the waves thereof when they arise. 11. Thou
hast subdued Egypt, and destroyed it : thou hast scattered thine enemies


abroad with thy mighty arm. 12. The heavens are thine, the earth
al-so is thine : thou hast laid the foundation of the round world, and all
that therein is. 13. Thou hast made the north and the south : Tabor
and Hermon shall rejoice in thy Name. 14. Thou hast a mighty arm :
strong is thy hand, and high is thy right hand. 15. Righteousness and
equity are the habitation of thy seat : mercy and truth shall go before thy
face. 16. Blessed is the people, O LORD, that can rejoice in thee : they
shall walk in the light of thy countenance. 17. Their delight shall be
daily in thy Name : and in thy righteousness shall they make their boast.
18. For thou art the glory of their strength : and in thy loving-kindness thou
shalt lift up our horns. 19. For the LORD is our defence : the Holy One
of Israel is our King. 20. Thou spakest sometime in visions unto thy
saints, and saidst : I have laid help upon one that is mighty, I have exalted
One chosen out of the peo-ple. 21. I have found David my servant :
with my holy oil have I anointed him. 22. My hand shall hold him
fast : and my arm shall strengthen him. 23. The enemy shall not be
able to do him violence : the son of wickedness shall not hurt him.

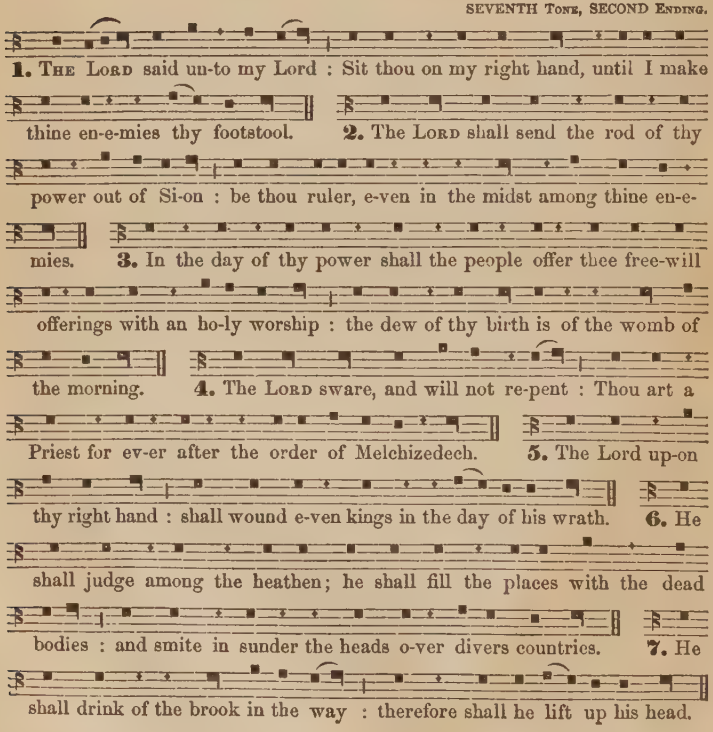

24. I will smite down his foes before his face : and plague them that hate him. 25. My truth al-so and my mercy shall be with him : and in my Name shall his horn be ex-alt-ed. 26. I will set his dominion al-so in the sea : and his right hand in the floods. 27. He shall call me, Thou art my Father : my God, and my strong sal-va-tion. 28. And I will make him my First-born : higher than the kings of the earth. 29. My mercy will I keep for him for ev-er-more : and my covenant shall stand fast with him. 30. His seed al-so will I make to endure for ev-er : and his throne as the days of heaven. 31. But if his children forsake my law : and walk not in my judgments; 32. If they break my statutes, and keep not my commandments : I will visit their offences with the rod, and their sin with scourges. 33. Nevertheless, my loving-kindness will I not utterly take from him : nor suffer my truth to fail. 34. My covenant will I not break, nor alter the thing that is gone out of my lips : I have sworn once by my holiness, that I will not fail Da-vid. 35. His seed shall endure for ev-er : and his seat is like as the sun be-fore me. 36. He shall stand fast for ev-er-more as the moon : and as the faithful wit-

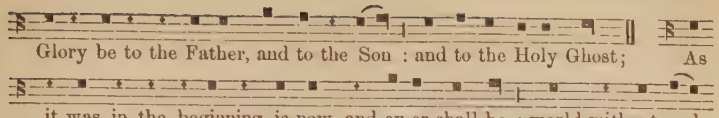

ness in heaven. 37. But thou hast abhorred and forsaken thine Anointed :
and art displeas-ed at him. 38. Thou hast broken the covenant of thy
servant : and cast his crown to the ground. 39. Thou hast overthrown
all his hedges : and broken down his strong holds. 40. All they that
go by spoil him : and he is become a reproach to his neighbours.
41. Thou hast set up the right hand of his en-e-mies : and made all his ad-
versa-ries to re-joice. 42. Thou hast taken a-way the edge of his
sword : and givest him not vic-to-ry in the bat-tle. 43. Thou hast
put out his glo-ry : and cast his throne down to the ground. 44. The
days of his youth hast thou shortened : and covered him with dis-honour.
45. LORD, how long wilt thou hide thyself? for ev-er : and shall thy wrath
burn like fire? 46. O remember how short my time is : wherefore hast
thou made all men for nought? 47. What man is he that liveth, and
shall not see death : and shall he deliver his soul from the hand of hell?
48. Lord, where are thy old loving-kindnesses : which thou swarest un-to
David in thy truth? 49. Remember, Lord, the rebuke that thy servants
have : and how I do bear in my bosom the rebukes of many peo-ple;


50. Wherewith thine en-e-mies have blasphemed thee, and slandered the
footsteps of thine Anointed : Praised be the LORD for ev-er-more. A-men,
and A-men. Glory be to the Father, and to the Son : and to the
Ho-ly Ghost; As it was in the beginning, is now, and ev-er shall be :
world without end. A - men.

PSALM 110. *Dixit Dominus.*

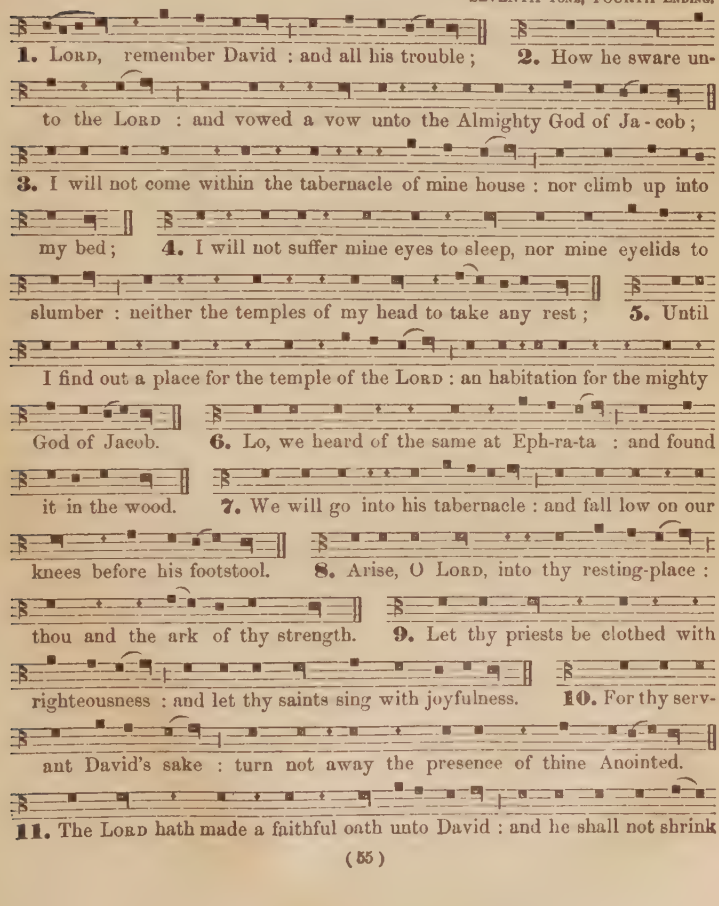
SEVENTH TONE, SECOND ENDING.

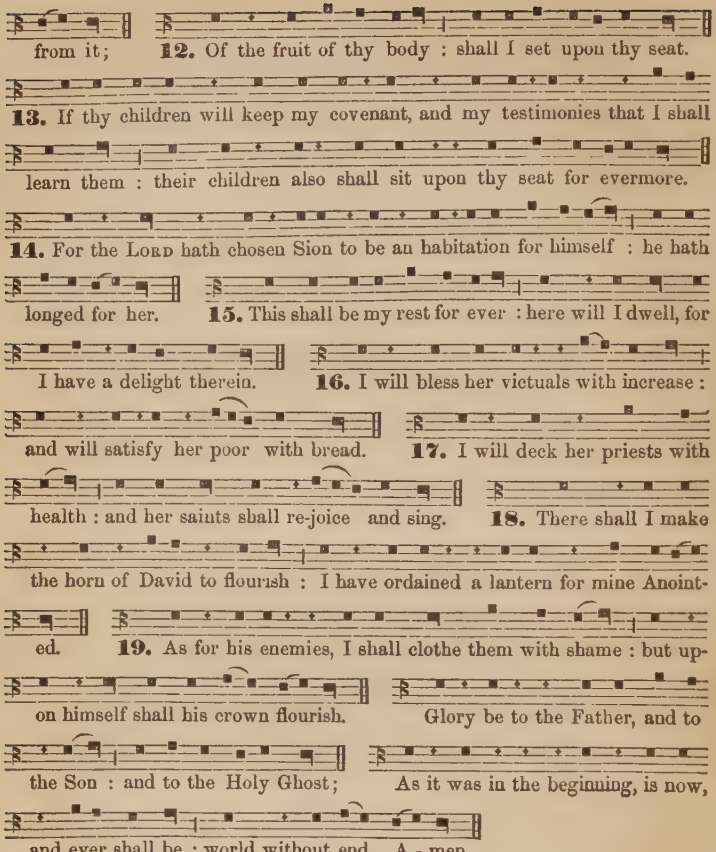

1. THE LORD said un-to my Lord : Sit thou on my right hand, until I make
thine en-e-mies thy footstool. 2. The LORD shall send the rod of thy
power out of Si-on : be thou ruler, e-ven in the midst among thine en-e-
mies. 3. In the day of thy power shall the people offer thee free-will
offerings with an ho-ly worship : the dew of thy birth is of the womb of
the morning. 4. The LORD sware, and will not re-pent : Thou art a
Priest for ev-er after the order of Melchizedech. 5. The Lord up-on
thy right hand : shall wound e-ven kings in the day of his wrath. 6. He
shall judge among the heathen; he shall fill the places with the dead
bodies : and smite in sunder the heads o-ver divers countries. 7. He
shall drink of the brook in the way : therefore shall he lift up his head.


Glory be to the Father, and to the Son : and to the Holy Ghost; As
it was in the beginning, is now, and ev-er shall be : world without end.
A - men.

PSALM 132. *Memento, Domine.*

SEVENTH TONE, FOURTH ENDING.


1. LORD, remember David : and all his trouble; 2. How he sware un-
to the LORD : and vowed a vow unto the Almighty God of Ja - cob;
3. I will not come within the tabernacle of mine house : nor climb up into
my bed; 4. I will not suffer mine eyes to sleep, nor mine eyelids to
slumber : neither the temples of my head to take any rest; 5. Until
I find out a place for the temple of the LORD : an habitation for the mighty
God of Jacob. 6. Lo, we heard of the same at Eph-ra-ta : and found
it in the wood. 7. We will go into his tabernacle : and fall low on our
knees before his footstool. 8. Arise, O LORD, into thy resting-place :
thou and the ark of thy strength. 9. Let thy priests be clothed with
righteousness : and let thy saints sing with joyfulness. 10. For thy serv-
ant David's sake : turn not away the presence of thine Anointed.
11. The LORD hath made a faithful oath unto David : and he shall not shrink


from it; 12. Of the fruit of thy body : shall I set upon thy seat.
13. If thy children will keep my covenant, and my testimonies that I shall
learn them : their children also shall sit upon thy seat for evermore.
14. For the LORD hath chosen Sion to be an habitation for himself : he hath
longed for her. 15. This shall be my rest for ever : here will I dwell, for
I have a delight therein. 16. I will bless her victuals with increase :
and will satisfy her poor with bread. 17. I will deck her priests with
health : and her saints shall re-joice and sing. 18. There shall I make
the horn of David to flourish : I have ordained a lantern for mine Anoint-
ed. 19. As for his enemies, I shall clothe them with shame : but up-
on himself shall his crown flourish. Glory be to the Father, and to
the Son : and to the Holy Ghost; As it was in the beginning, is now,
and ever shall be : world without end. A - men.

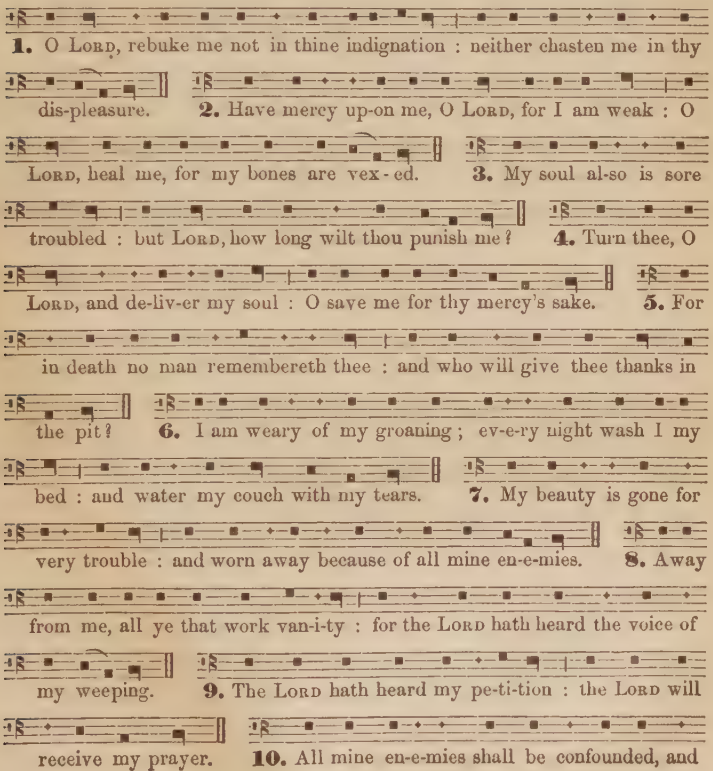
Ash-Wednesday.

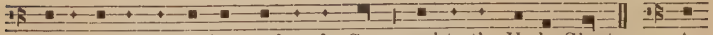
[N.B. *The Psalms for Ash-Wednesday, together with the* 51*st Psalm* (*which is here inserted after those for Morning Prayer*) *are* The Seven Penitential Psalms.]

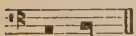
MORNING PRAYER.

Psalm 6. *Domine, ne in furore.*

FIRST PENITENTIAL PSALM. SECOND Tone.

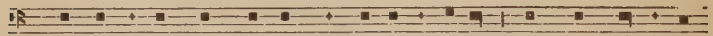

1. O Lord, rebuke me not in thine indignation : neither chasten me in thy
dis-pleasure. 2. Have mercy up-on me, O Lord, for I am weak : O
Lord, heal me, for my bones are vex-ed. 3. My soul al-so is sore
troubled : but Lord, how long wilt thou punish me? 4. Turn thee, O
Lord, and de-liv-er my soul : O save me for thy mercy's sake. 5. For
in death no man remembereth thee : and who will give thee thanks in
the pit? 6. I am weary of my groaning; ev-e-ry night wash I my
bed : and water my couch with my tears. 7. My beauty is gone for
very trouble : and worn away because of all mine en-e-mies. 8. Away
from me, all ye that work van-i-ty : for the Lord hath heard the voice of
my weeping. 9. The Lord hath heard my pe-ti-tion : the Lord will
receive my prayer. 10. All mine en-e-mies shall be confounded, and

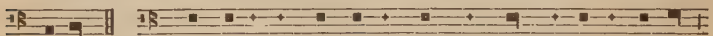


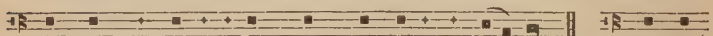


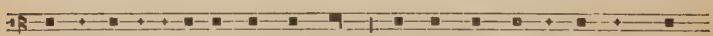
PSALM 32. *Beati quorum.*

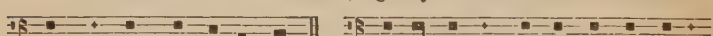
SECOND PENITENTIAL PSALM.

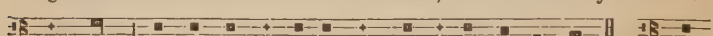


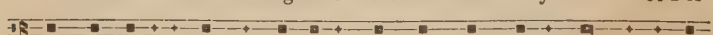


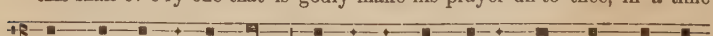


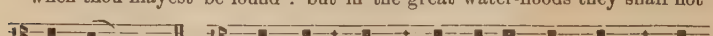


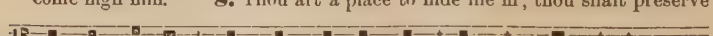


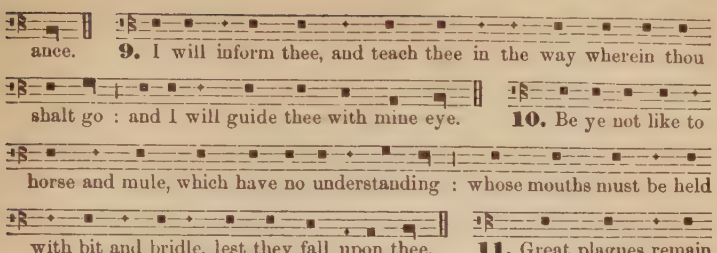






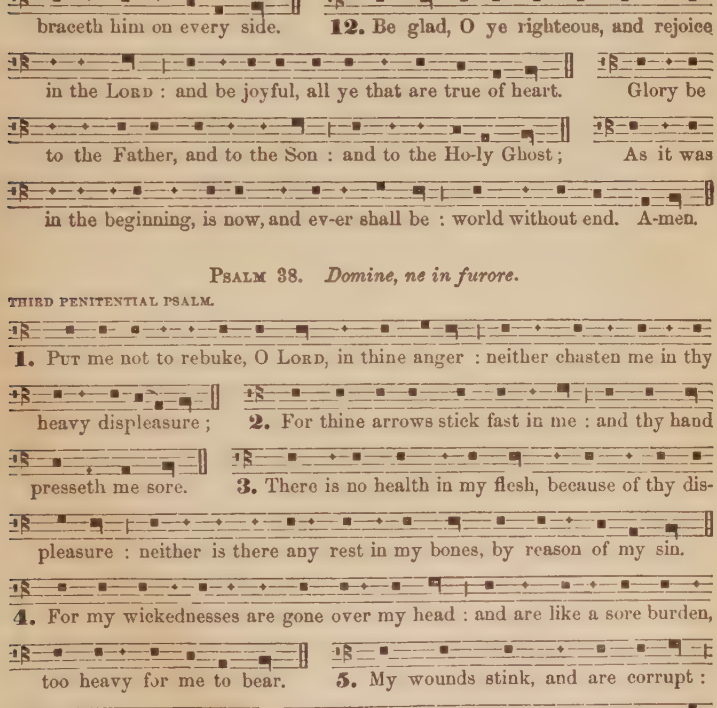


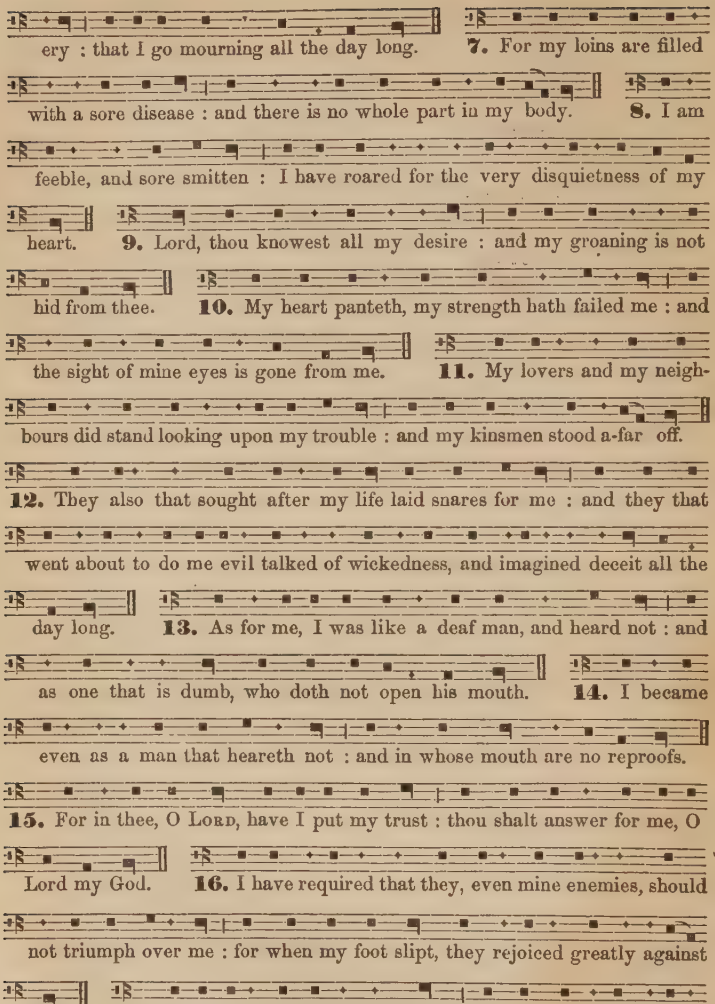


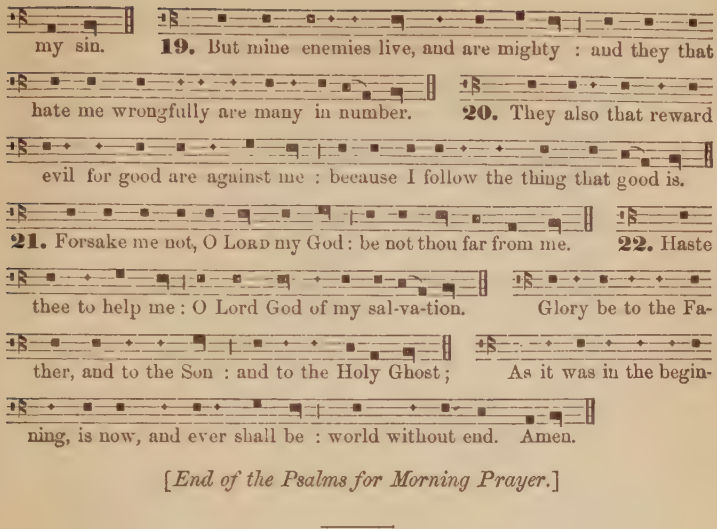

ance. 9. I will inform thee, and teach thee in the way wherein thou
shalt go : and I will guide thee with mine eye. 10. Be ye not like to
horse and mule, which have no understanding : whose mouths must be held
with bit and bridle, lest they fall upon thee. 11. Great plagues remain
for the ungodly : but whoso putteth his trust in the LORD, mercy em-
braceth him on every side. 12. Be glad, O ye righteous, and rejoice
in the LORD : and be joyful, all ye that are true of heart. Glory be
to the Father, and to the Son : and to the Ho-ly Ghost; As it was
in the beginning, is now, and ev-er shall be : world without end. A-men.

PSALM 38. *Domine, ne in furore.*

THIRD PENITENTIAL PSALM.


1. PUT me not to rebuke, O LORD, in thine anger : neither chasten me in thy
heavy displeasure; 2. For thine arrows stick fast in me : and thy hand
presseth me sore. 3. There is no health in my flesh, because of thy dis-
pleasure : neither is there any rest in my bones, by reason of my sin.
4. For my wickednesses are gone over my head : and are like a sore burden,
too heavy for me to bear. 5. My wounds stink, and are corrupt :
through my foolishness. 6. I am brought into so great trouble and mis-

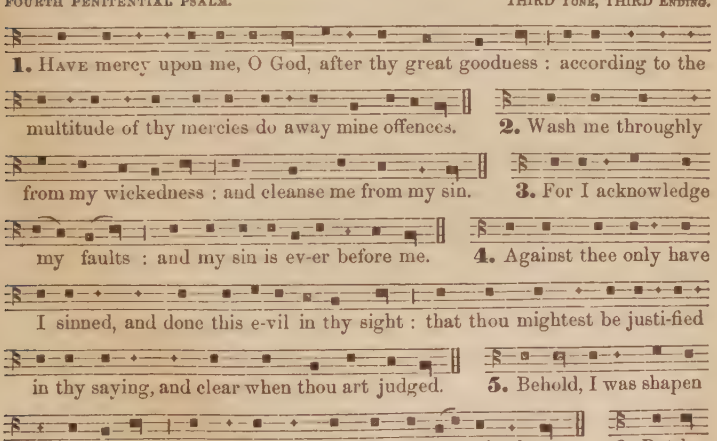

ery : that I go mourning all the day long. 7. For my loins are filled
with a sore disease : and there is no whole part in my body. 8. I am
feeble, and sore smitten : I have roared for the very disquietness of my
heart. 9. Lord, thou knowest all my desire : and my groaning is not
hid from thee. 10. My heart panteth, my strength hath failed me : and
the sight of mine eyes is gone from me. 11. My lovers and my neigh-
bours did stand looking upon my trouble : and my kinsmen stood a-far off.
12. They also that sought after my life laid snares for me : and they that
went about to do me evil talked of wickedness, and imagined deceit all the
day long. 13. As for me, I was like a deaf man, and heard not : and
as one that is dumb, who doth not open his mouth. 14. I became
even as a man that heareth not : and in whose mouth are no reproofs.
15. For in thee, O Lord, have I put my trust : thou shalt answer for me, O
Lord my God. 16. I have required that they, even mine enemies, should
not triumph over me : for when my foot slipt, they rejoiced greatly against
me. 17. And I truly am set in the plague : and my heaviness is ever
in my sight. 18. For I will confess my wickedness : and be sorry for


my sin. 19. But mine enemies live, and are mighty : and they that
hate me wrongfully are many in number. 20. They also that reward
evil for good are against me : because I follow the thing that good is.
21. Forsake me not, O LORD my God : be not thou far from me. 22. Haste
thee to help me : O Lord God of my sal-va-tion. Glory be to the Fa-
ther, and to the Son : and to the Holy Ghost; As it was in the begin-
ning, is now, and ever shall be : world without end. Amen.

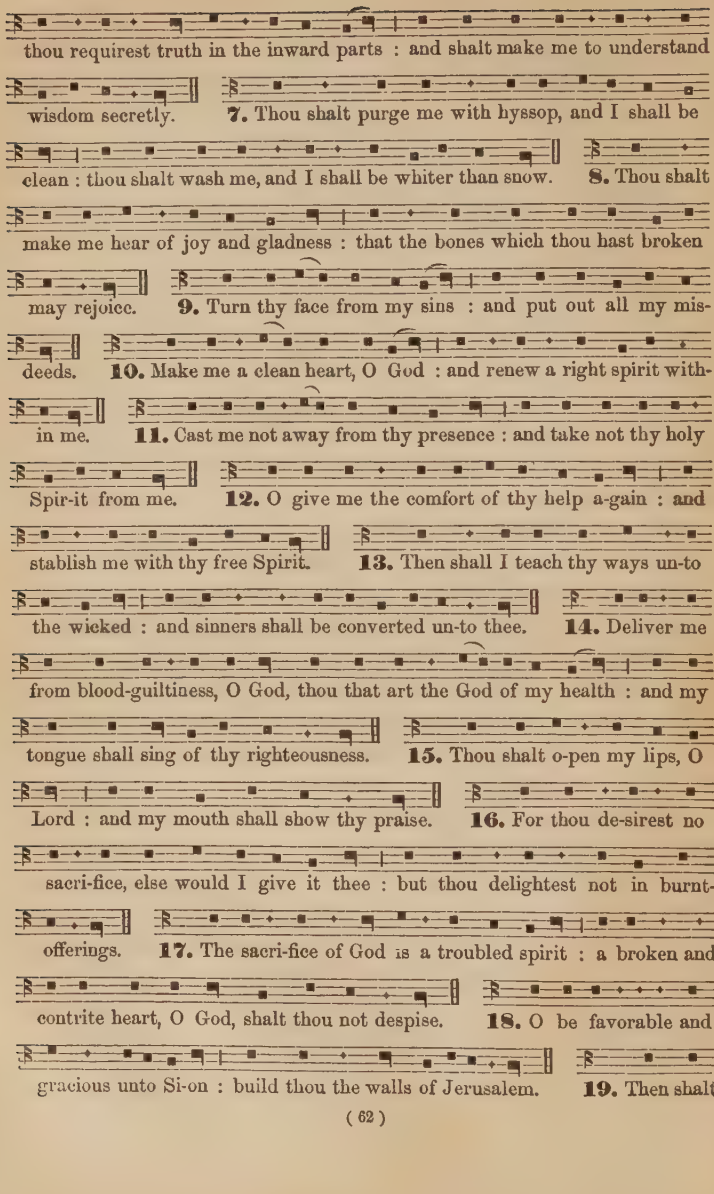
[*End of the Psalms for Morning Prayer.*]

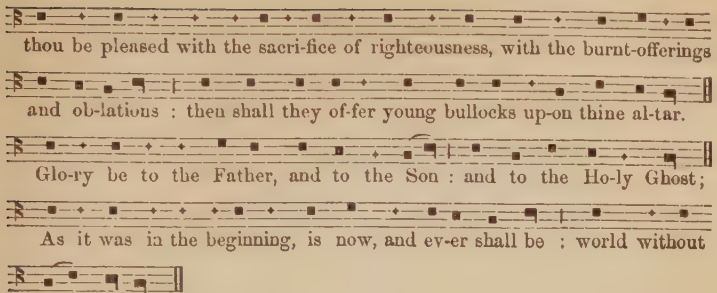
PSALM 51.* *Miserere mei, Deus.*

FOURTH PENITENTIAL PSALM. THIRD TONE, THIRD ENDING.


1. HAVE mercy upon me, O God, after thy great goodness : according to the
multitude of thy mercies do away mine offences. 2. Wash me throughly
from my wickedness : and cleanse me from my sin. 3. For I acknowledge
my faults : and my sin is ev-er before me. 4. Against thee only have
I sinned, and done this e-vil in thy sight : that thou mightest be justi-fied
in thy saying, and clear when thou art judged. 5. Behold, I was shapen
in wickedness : and in sin hath my mother con-ceived me. 6. But lo,

* This Psalm may be used as the *Introit* on Ash-Wednesday.

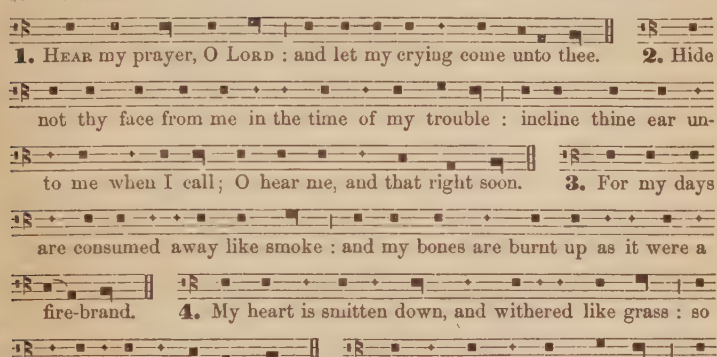
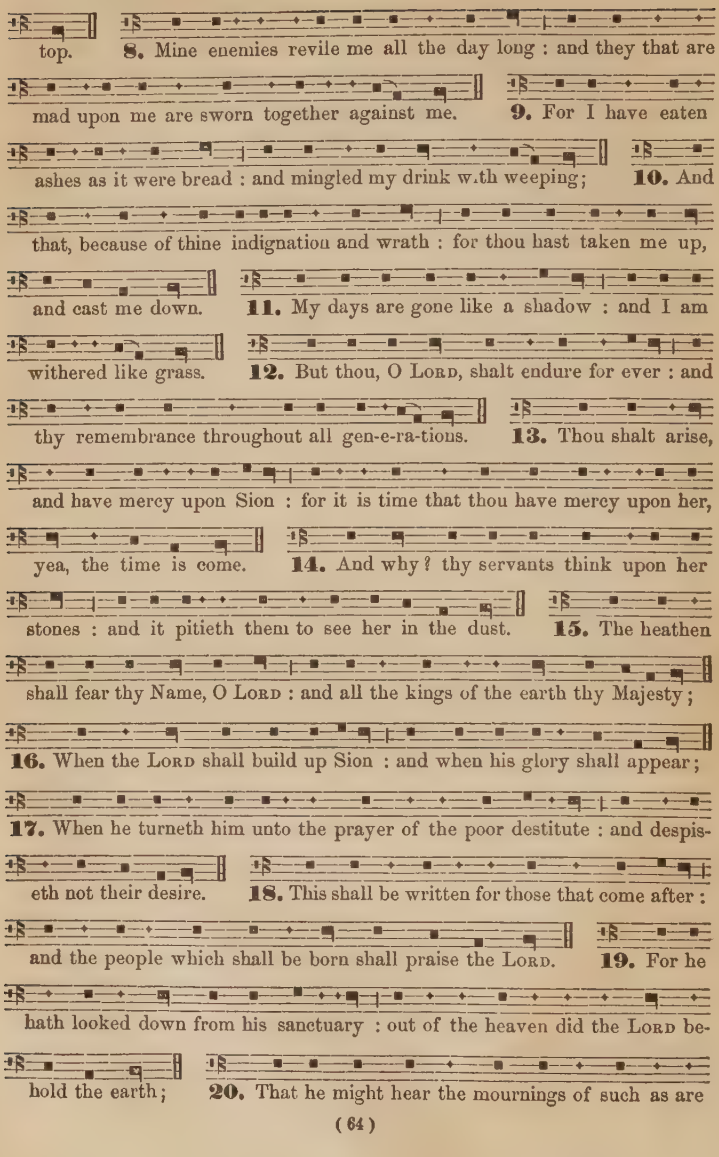

thou requirest truth in the inward parts : and shalt make me to understand
wisdom secretly. 7. Thou shalt purge me with hyssop, and I shall be
clean : thou shalt wash me, and I shall be whiter than snow. 8. Thou shalt
make me hear of joy and gladness : that the bones which thou hast broken
may rejoice. 9. Turn thy face from my sins : and put out all my mis-
deeds. 10. Make me a clean heart, O God : and renew a right spirit with-
in me. 11. Cast me not away from thy presence : and take not thy holy
Spir-it from me. 12. O give me the comfort of thy help a-gain : and
stablish me with thy free Spirit. 13. Then shall I teach thy ways un-to
the wicked : and sinners shall be converted un-to thee. 14. Deliver me
from blood-guiltiness, O God, thou that art the God of my health : and my
tongue shall sing of thy righteousness. 15. Thou shalt o-pen my lips, O
Lord : and my mouth shall show thy praise. 16. For thou de-sirest no
sacri-fice, else would I give it thee : but thou delightest not in burnt-
offerings. 17. The sacri-fice of God is a troubled spirit : a broken and
contrite heart, O God, shalt thou not despise. 18. O be favorable and
gracious unto Si-on : build thou the walls of Jerusalem. 19. Then shalt

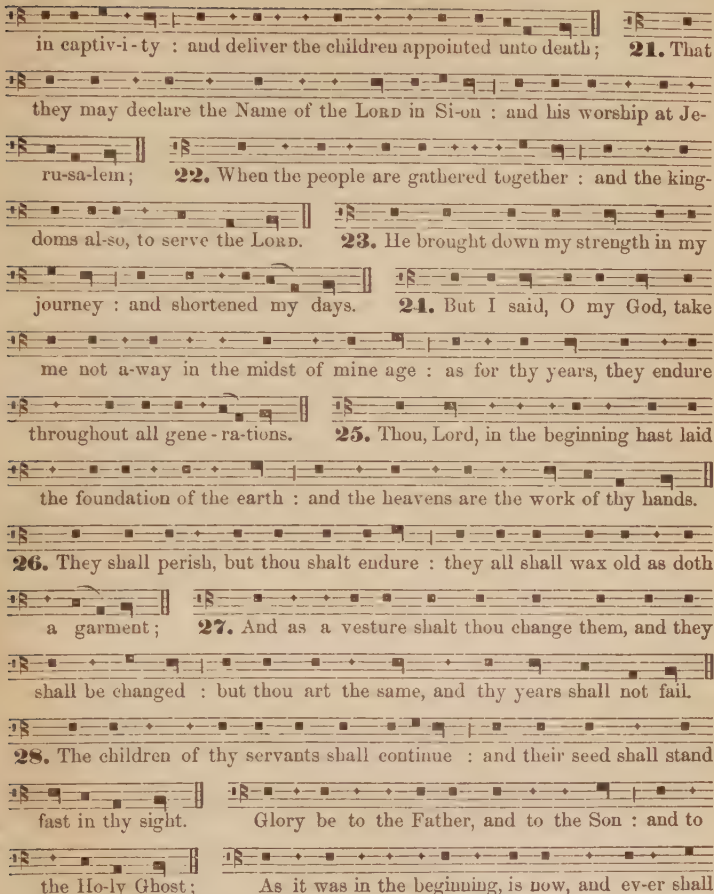

thou be pleased with the sacri-fice of righteousness, with the burnt-offerings
and ob-lations : then shall they of-fer young bullocks up-on thine al-tar.
Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost;
As it was in the beginning, is now, and ev-er shall be : world without
end. Amen.

EVENING PRAYER.

PSALM 102. *Domine, exaudi.*

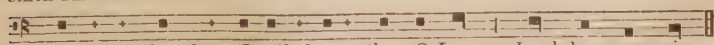
FIFTH PENITENTIAL PSALM. SECOND TONE.

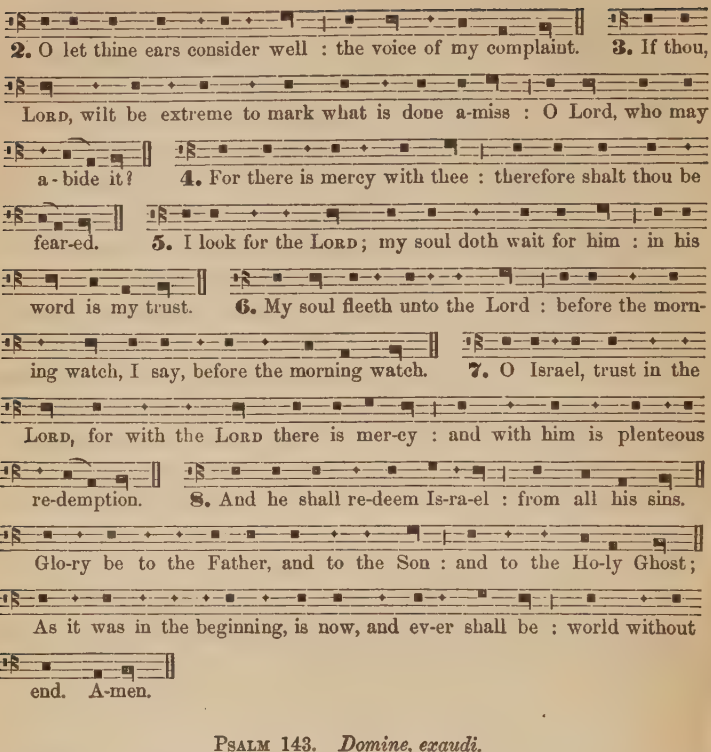

1. HEAR my prayer, O LORD : and let my crying come unto thee. 2. Hide
not thy face from me in the time of my trouble : incline thine ear un-
to me when I call; O hear me, and that right soon. 3. For my days
are consumed away like smoke : and my bones are burnt up as it were a
fire-brand. 4. My heart is smitten down, and withered like grass : so
that I forget to eat my bread. 5. For the voice of my groaning : my
bones will scarce cleave to my flesh. 6. I am become like a pelican in
the wilderness : and like an owl that is in the desert. 7. I have watch-
ed, and am even as it were a sparrow : that sitteth alone upon the house-

top. 8. Mine enemies revile me all the day long : and they that are
mad upon me are sworn together against me. 9. For I have eaten
ashes as it were bread : and mingled my drink with weeping; 10. And
that, because of thine indignation and wrath : for thou hast taken me up,
and cast me down. 11. My days are gone like a shadow : and I am
withered like grass. 12. But thou, O LORD, shalt endure for ever : and
thy remembrance throughout all gen-e-ra-tions. 13. Thou shalt arise,
and have mercy upon Sion : for it is time that thou have mercy upon her,
yea, the time is come. 14. And why? thy servants think upon her
stones : and it pitieth them to see her in the dust. 15. The heathen
shall fear thy Name, O LORD : and all the kings of the earth thy Majesty;
16. When the LORD shall build up Sion : and when his glory shall appear;
17. When he turneth him unto the prayer of the poor destitute : and despis-
eth not their desire. 18. This shall be written for those that come after :
and the people which shall be born shall praise the LORD. 19. For he
hath looked down from his sanctuary : out of the heaven did the LORD be-
hold the earth; 20. That he might hear the mournings of such as are


in captiv-i-ty : and deliver the children appointed unto death; 21. That
they may declare the Name of the Lord in Si-on : and his worship at Je-
ru-sa-lem; 22. When the people are gathered together : and the king-
doms al-so, to serve the Lord. 23. He brought down my strength in my
journey : and shortened my days. 24. But I said, O my God, take
me not a-way in the midst of mine age : as for thy years, they endure
throughout all gene-ra-tions. 25. Thou, Lord, in the beginning hast laid
the foundation of the earth : and the heavens are the work of thy hands.
26. They shall perish, but thou shalt endure : they all shall wax old as doth
a garment; 27. And as a vesture shalt thou change them, and they
shall be changed : but thou art the same, and thy years shall not fail.
28. The children of thy servants shall continue : and their seed shall stand
fast in thy sight. Glory be to the Father, and to the Son : and to
the Ho-ly Ghost; As it was in the beginning, is now, and ev-er shall
be : world without end. A-men.

Psalm 130. *De profundis.*

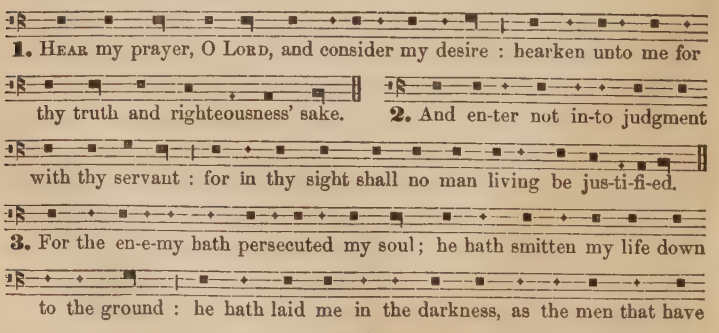
SIXTH PENITENTIAL PSALM.

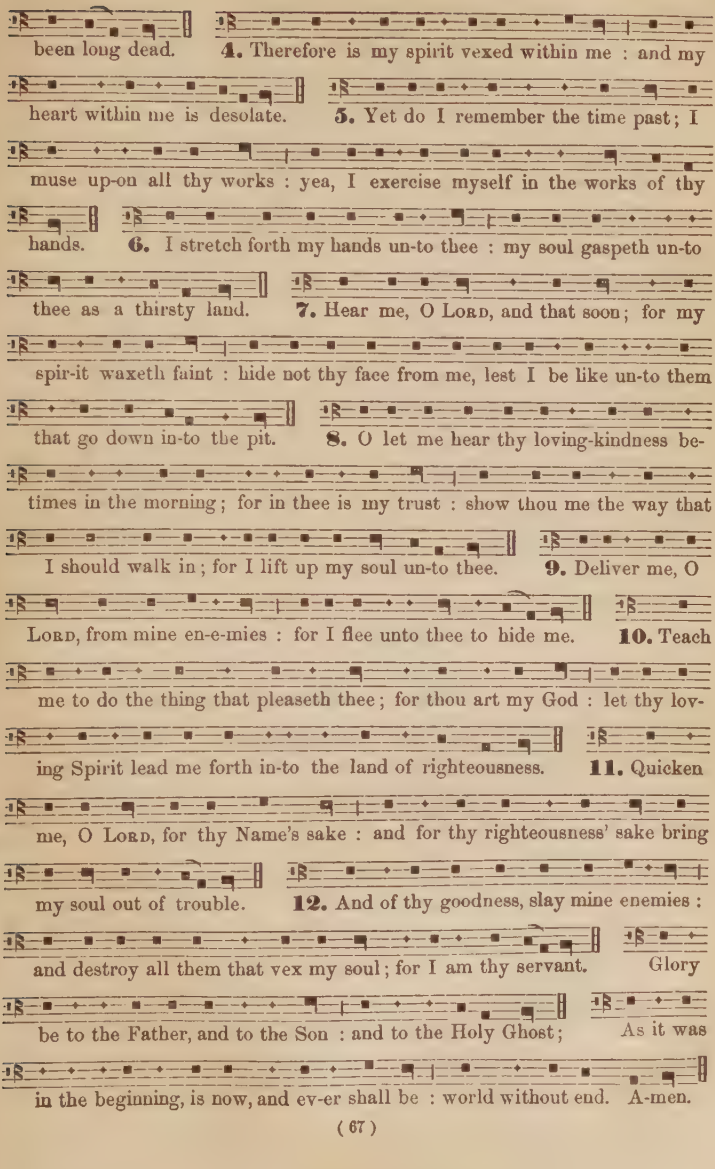



2. O let thine ears consider well : the voice of my complaint. 3. If thou,
LORD, wilt be extreme to mark what is done a-miss : O Lord, who may
a-bide it? 4. For there is mercy with thee : therefore shalt thou be
fear-ed. 5. I look for the LORD; my soul doth wait for him : in his
word is my trust. 6. My soul fleeth unto the Lord : before the morn-
ing watch, I say, before the morning watch. 7. O Israel, trust in the
LORD, for with the LORD there is mer-cy : and with him is plenteous
re-demption. 8. And he shall re-deem Is-ra-el : from all his sins.
Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost;
As it was in the beginning, is now, and ev-er shall be : world without
end. A-men.

PSALM 143. *Domine, exaudi.*

SEVENTH PENITENTIAL PSALM.

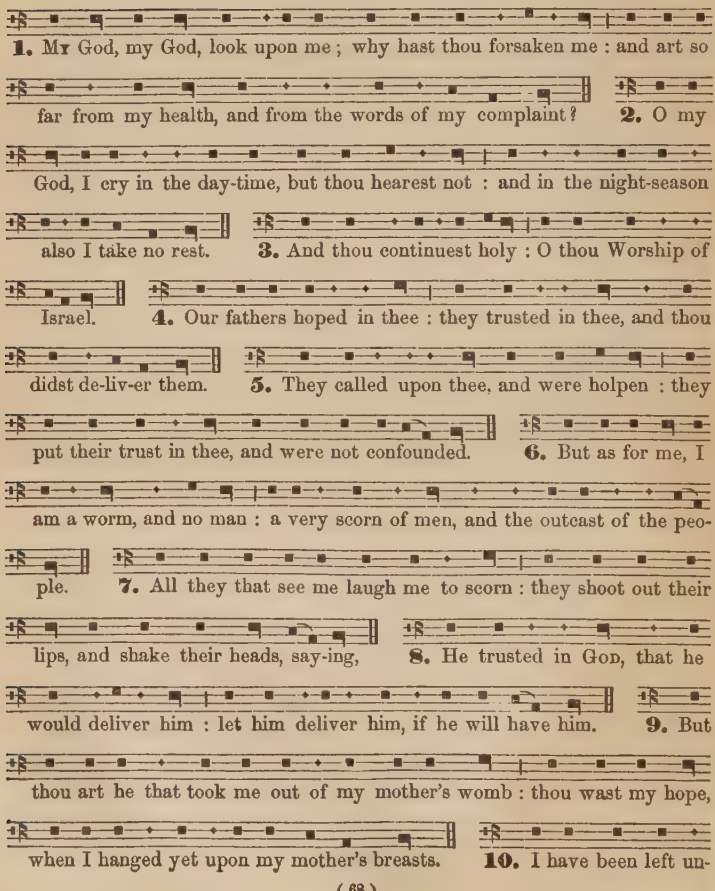
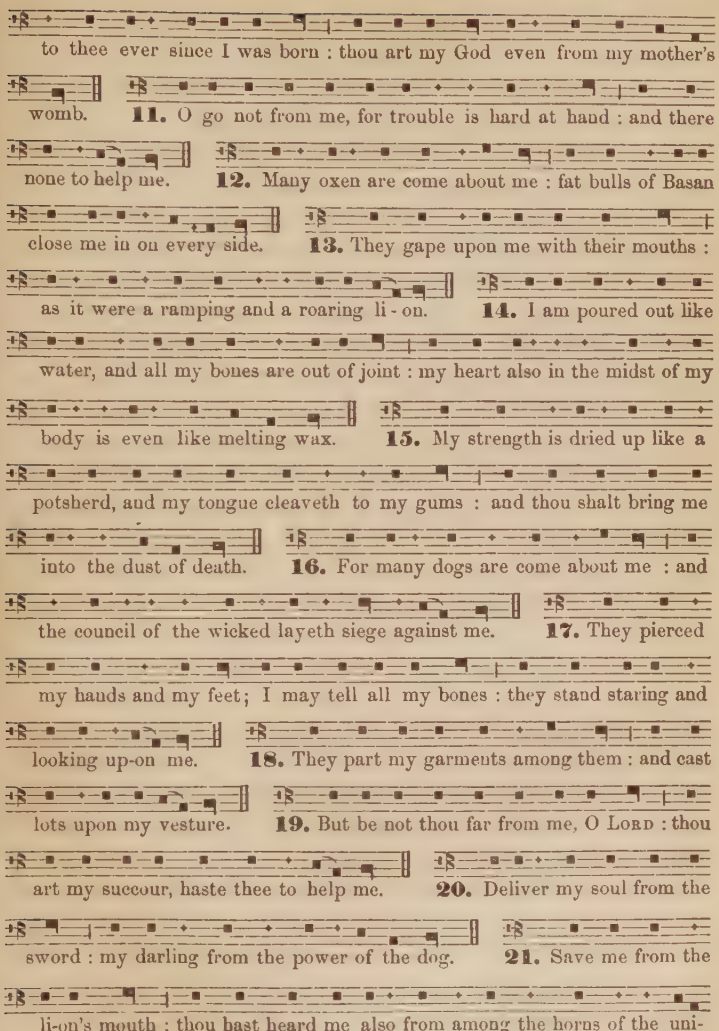

1. HEAR my prayer, O LORD, and consider my desire : hearken unto me for
thy truth and righteousness' sake. 2. And en-ter not in-to judgment
with thy servant : for in thy sight shall no man living be jus-ti-fi-ed.
3. For the en-e-my hath persecuted my soul; he hath smitten my life down
to the ground : he hath laid me in the darkness, as the men that have

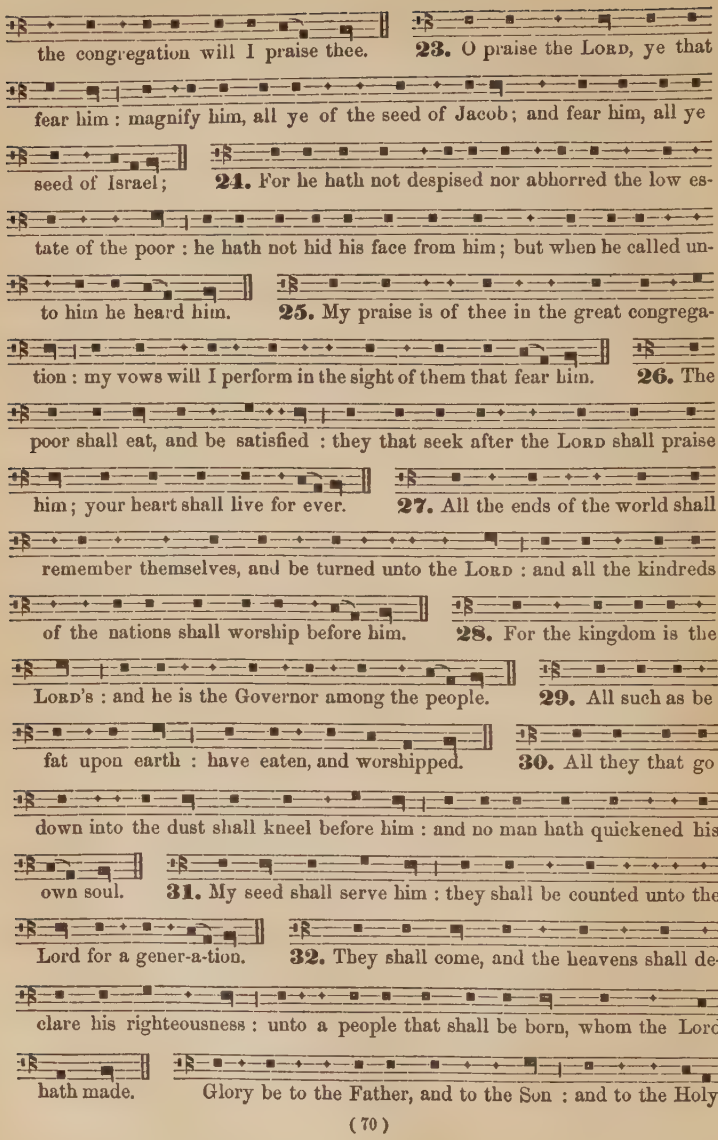

been long dead. 4. Therefore is my spirit vexed within me : and my
heart within me is desolate. 5. Yet do I remember the time past; I
muse up-on all thy works : yea, I exercise myself in the works of thy
hands. 6. I stretch forth my hands un-to thee : my soul gaspeth un-to
thee as a thirsty land. 7. Hear me, O Lord, and that soon; for my
spir-it waxeth faint : hide not thy face from me, lest I be like un-to them
that go down in-to the pit. 8. O let me hear thy loving-kindness be-
times in the morning; for in thee is my trust : show thou me the way that
I should walk in; for I lift up my soul un-to thee. 9. Deliver me, O
Lord, from mine en-e-mies : for I flee unto thee to hide me. 10. Teach
me to do the thing that pleaseth thee; for thou art my God : let thy lov-
ing Spirit lead me forth in-to the land of righteousness. 11. Quicken
me, O Lord, for thy Name's sake : and for thy righteousness' sake bring
my soul out of trouble. 12. And of thy goodness, slay mine enemies :
and destroy all them that vex my soul; for I am thy servant. Glory
be to the Father, and to the Son : and to the Holy Ghost; As it was
in the beginning, is now, and ev-er shall be : world without end. A-men.

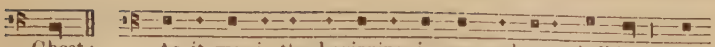
Good Friday.

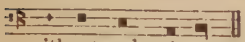
MORNING PRAYER.

Psalm 22. *Deus, Deus meus.*

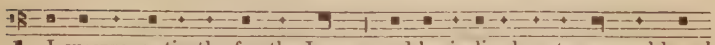
SECOND Tone.

1. My God, my God, look upon me; why hast thou forsaken me: and art so
far from my health, and from the words of my complaint? 2. O my
God, I cry in the day-time, but thou hearest not: and in the night-season
also I take no rest. 3. And thou continuest holy: O thou Worship of
Israel. 4. Our fathers hoped in thee: they trusted in thee, and thou
didst de-liv-er them. 5. They called upon thee, and were holpen: they
put their trust in thee, and were not confounded. 6. But as for me, I
am a worm, and no man: a very scorn of men, and the outcast of the peo-
ple. 7. All they that see me laugh me to scorn: they shoot out their
lips, and shake their heads, say-ing, 8. He trusted in God, that he
would deliver him: let him deliver him, if he will have him. 9. But
thou art he that took me out of my mother's womb: thou wast my hope,
when I hanged yet upon my mother's breasts. 10. I have been left un-

to thee ever since I was born : thou art my God even from my mother's
womb. 11. O go not from me, for trouble is hard at hand : and there
none to help me. 12. Many oxen are come about me : fat bulls of Basan
close me in on every side. 13. They gape upon me with their mouths :
as it were a ramping and a roaring li - on. 14. I am poured out like
water, and all my bones are out of joint : my heart also in the midst of my
body is even like melting wax. 15. My strength is dried up like a
potsherd, and my tongue cleaveth to my gums : and thou shalt bring me
into the dust of death. 16. For many dogs are come about me : and
the council of the wicked layeth siege against me. 17. They pierced
my hands and my feet; I may tell all my bones : they stand staring and
looking up-on me. 18. They part my garments among them : and cast
lots upon my vesture. 19. But be not thou far from me, O Lord : thou
art my succour, haste thee to help me. 20. Deliver my soul from the
sword : my darling from the power of the dog. 21. Save me from the
li-on's mouth : thou hast heard me also from among the horns of the uni-
corns. 22. I will declare thy Name unto my brethren : in the midst of

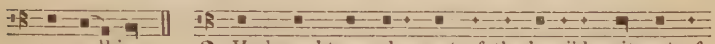

the congregation will I praise thee. 23. O praise the Lord, ye that
fear him : magnify him, all ye of the seed of Jacob; and fear him, all ye
seed of Israel; 24. For he hath not despised nor abhorred the low es-
tate of the poor : he hath not hid his face from him; but when he called un-
to him he heard him. 25. My praise is of thee in the great congrega-
tion : my vows will I perform in the sight of them that fear him. 26. The
poor shall eat, and be satisfied : they that seek after the Lord shall praise
him; your heart shall live for ever. 27. All the ends of the world shall
remember themselves, and be turned unto the Lord : and all the kindreds
of the nations shall worship before him. 28. For the kingdom is the
Lord's : and he is the Governor among the people. 29. All such as be
fat upon earth : have eaten, and worshipped. 30. All they that go
down into the dust shall kneel before him : and no man hath quickened his
own soul. 31. My seed shall serve him : they shall be counted unto the
Lord for a gener-a-tion. 32. They shall come, and the heavens shall de-
clare his righteousness : unto a people that shall be born, whom the Lord
hath made. Glory be to the Father, and to the Son : and to the Holy

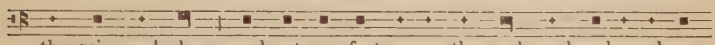


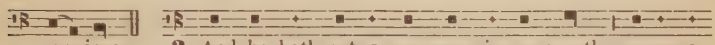


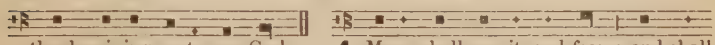
Psalm 40. *Expectans expectavi.*

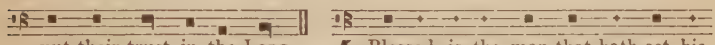


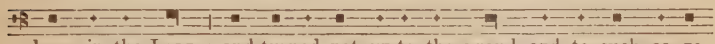


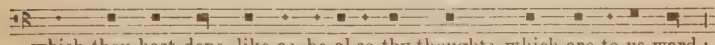


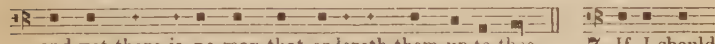


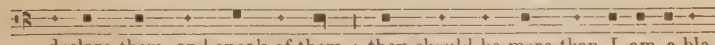


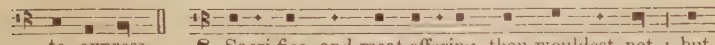


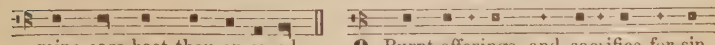


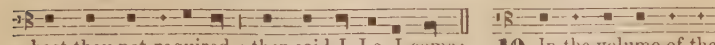


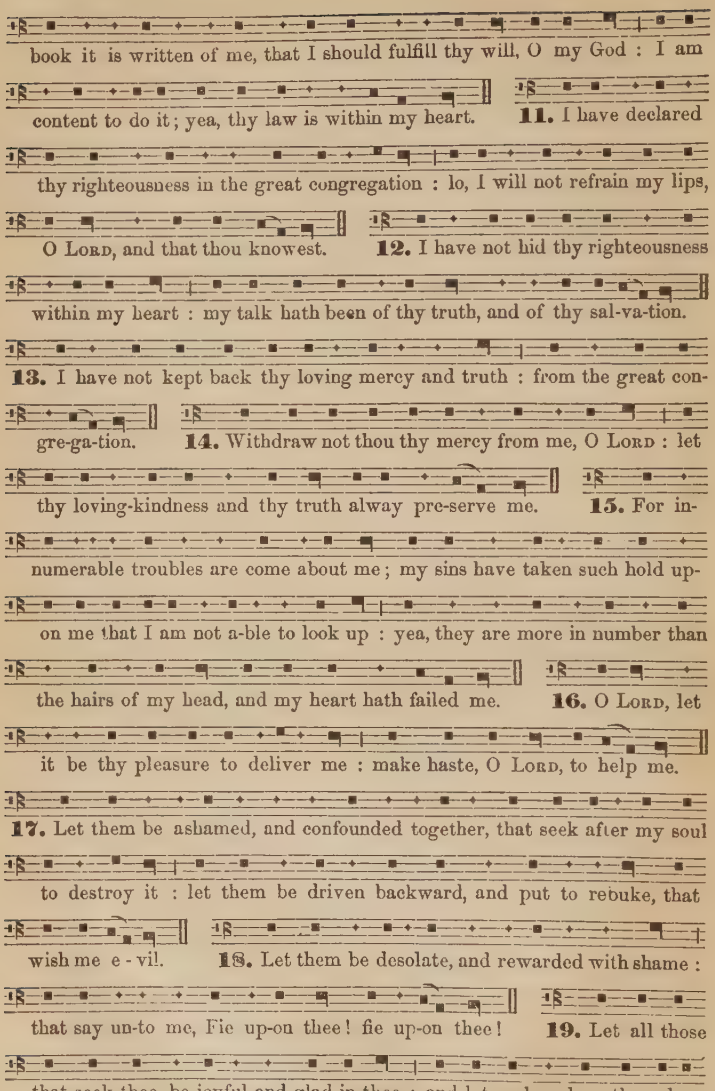


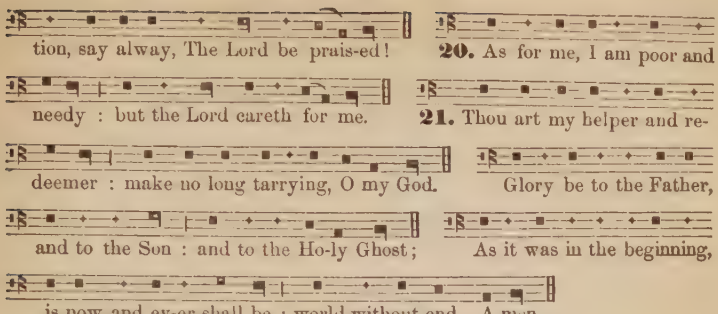




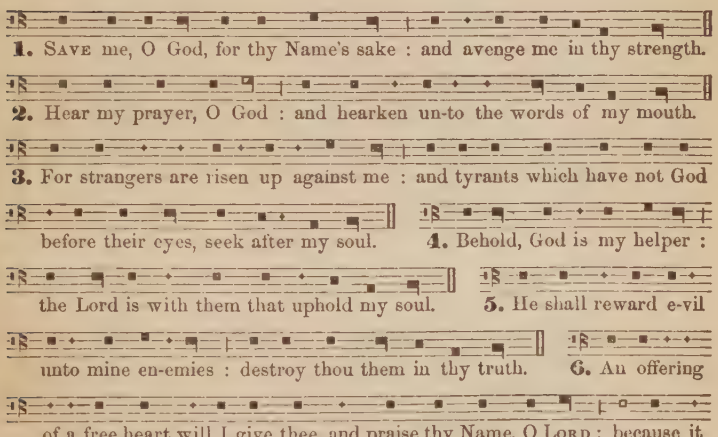





book it is written of me, that I should fulfill thy will, O my God : I am
content to do it; yea, thy law is within my heart. 11. I have declared
thy righteousness in the great congregation : lo, I will not refrain my lips,
O LORD, and that thou knowest. 12. I have not hid thy righteousness
within my heart : my talk hath been of thy truth, and of thy sal-va-tion.
13. I have not kept back thy loving mercy and truth : from the great con-
gre-ga-tion. 14. Withdraw not thou thy mercy from me, O LORD : let
thy loving-kindness and thy truth alway pre-serve me. 15. For in-
numerable troubles are come about me; my sins have taken such hold up-
on me that I am not a-ble to look up : yea, they are more in number than
the hairs of my head, and my heart hath failed me. 16. O LORD, let
it be thy pleasure to deliver me : make haste, O LORD, to help me.
17. Let them be ashamed, and confounded together, that seek after my soul
to destroy it : let them be driven backward, and put to rebuke, that
wish me e - vil. 18. Let them be desolate, and rewarded with shame :
that say un-to me, Fie up-on thee! fie up-on thee! 19. Let all those
that seek thee, be joyful and glad in thee : and let such as love thy salva-


tion, say alway, The Lord be prais-ed!
20. As for me, I am poor and
needy : but the Lord careth for me.
21. Thou art my helper and re-
deemer : make no long tarrying, O my God.
Glory be to the Father,
and to the Son : and to the Ho-ly Ghost;
As it was in the beginning,
is now, and ev-er shall be : world without end. A-men.

PSALM 54. *Deus, in nomine.*


1. SAVE me, O God, for thy Name's sake : and avenge me in thy strength.
2. Hear my prayer, O God : and hearken un-to the words of my mouth.
3. For strangers are risen up against me : and tyrants which have not God
before their eyes, seek after my soul.
4. Behold, God is my helper :
the Lord is with them that uphold my soul.
5. He shall reward e-vil
unto mine en-emies : destroy thou them in thy truth.
6. An offering
of a free heart will I give thee, and praise thy Name, O LORD : because it
is so comfortable.
7. For he hath delivered me out of all my trouble :
and mine eye hath seen his desire upon mine en-emies.
Glory be to
the Father, and to the Son : and to the Ho-ly Ghost;
As it was in
the beginning, is now, and ev-er shall be : world without end. A-men.

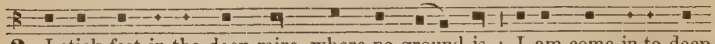
EVENING PRAYER.

Psalm 69. *Salvum me fac.*

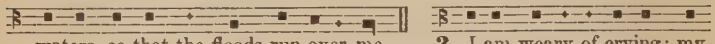
[*See page* 110.]

THIRD Tone, THIRD Ending.

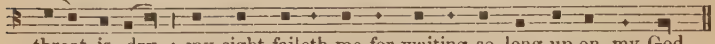
1. Save me, O God : for the waters are come in, e-ven un-to my soul.



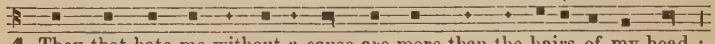
2. I stick fast in the deep mire, where no ground is : I am come in-to deep



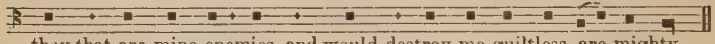
waters, so that the floods run over me. **3.** I am weary of crying; my



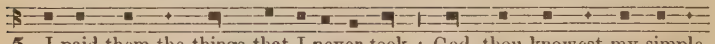
throat is dry : my sight faileth me for waiting so long up-on my God.



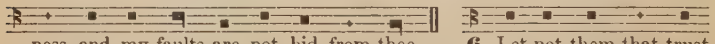
4. They that hate me without a cause are more than the hairs of my head :



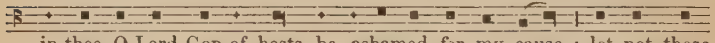
they that are mine enemies, and would destroy me guiltless, are mighty.



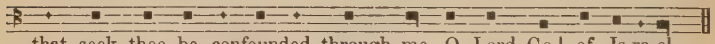
5. I paid them the things that I never took : God, thou knowest my simple-



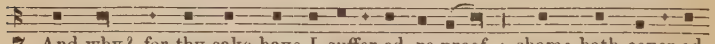
ness, and my faults are not hid from thee. **6.** Let not them that trust



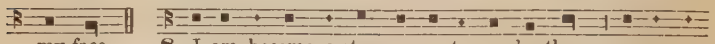
in thee, O Lord God of hosts, be ashamed for my cause : let not those



that seek thee be confounded through me, O Lord God of Is-ra-el.

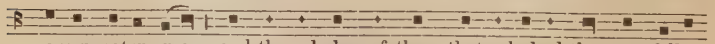


7. And why? for thy sake have I suffer-ed re-proof : shame hath cover-ed

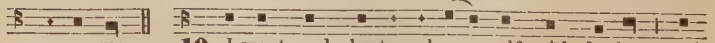


my face. **8.** I am become a stranger un-to my brethren : e-ven an

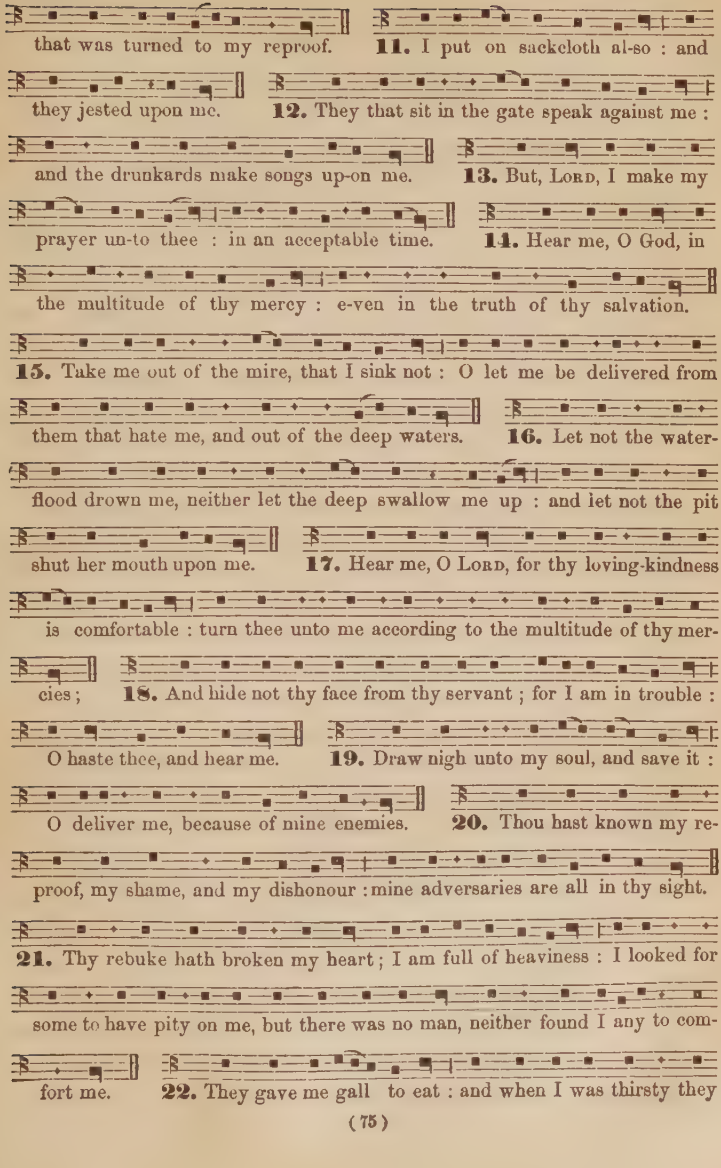
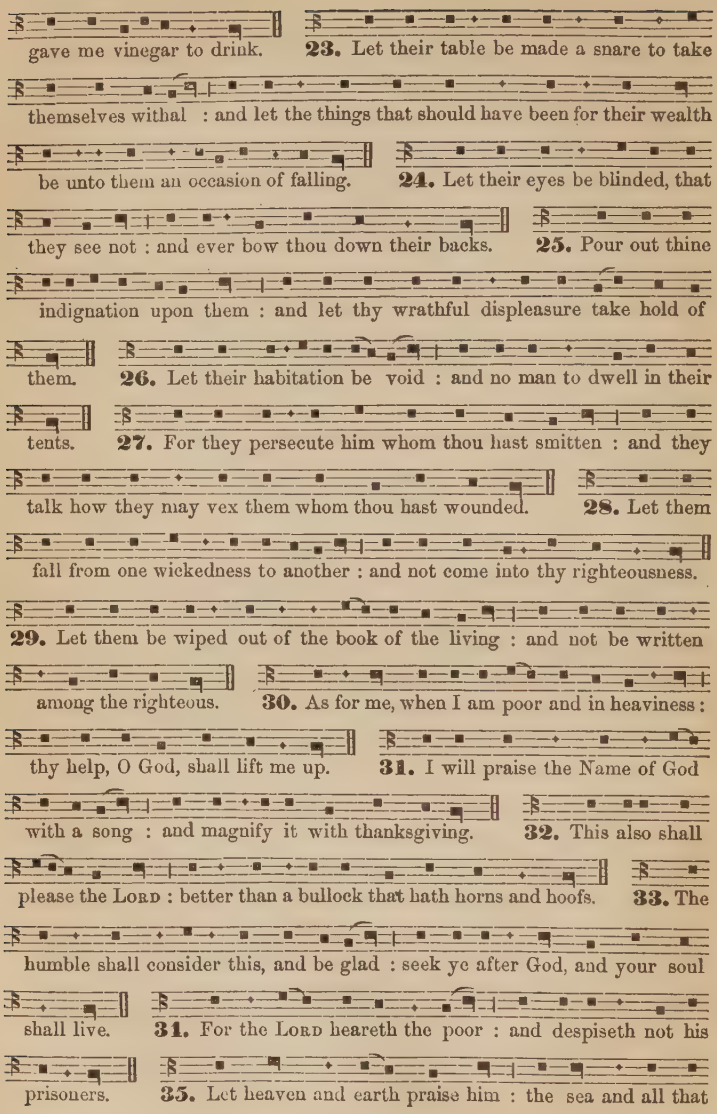
a-li-en unto my mother's children. **9.** For the zeal of thine house hath

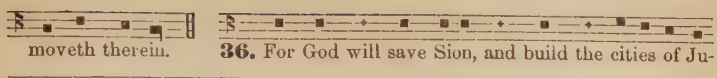


e-ven eaten me : and the rebukes of them that rebuked thee are fallen

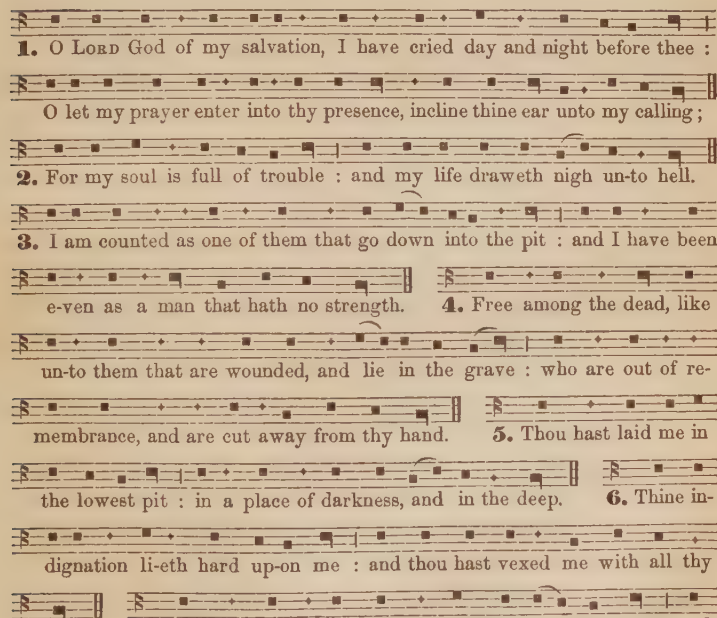
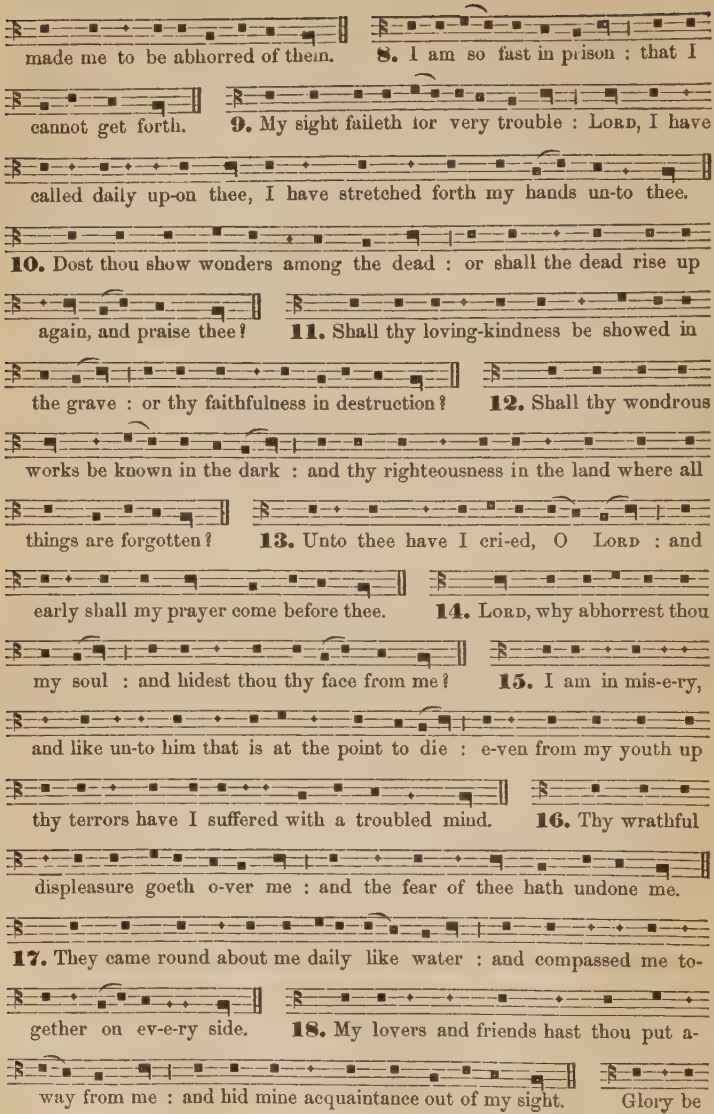


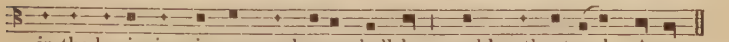
up-on me. **10.** I wept, and chasten-ed my-self with fasting : and


that was turned to my reproof. 11. I put on sackcloth al-so : and
they jested upon me. 12. They that sit in the gate speak against me :
and the drunkards make songs up-on me. 13. But, Lord, I make my
prayer un-to thee : in an acceptable time. 14. Hear me, O God, in
the multitude of thy mercy : e-ven in the truth of thy salvation.
15. Take me out of the mire, that I sink not : O let me be delivered from
them that hate me, and out of the deep waters. 16. Let not the water-
flood drown me, neither let the deep swallow me up : and let not the pit
shut her mouth upon me. 17. Hear me, O Lord, for thy loving-kindness
is comfortable : turn thee unto me according to the multitude of thy mer-
cies ; 18. And hide not thy face from thy servant ; for I am in trouble :
O haste thee, and hear me. 19. Draw nigh unto my soul, and save it :
O deliver me, because of mine enemies. 20. Thou hast known my re-
proof, my shame, and my dishonour : mine adversaries are all in thy sight.
21. Thy rebuke hath broken my heart ; I am full of heaviness : I looked for
some to have pity on me, but there was no man, neither found I any to com-
fort me. 22. They gave me gall to eat : and when I was thirsty they

gave me vinegar to drink. 23. Let their table be made a snare to take
themselves withal : and let the things that should have been for their wealth
be unto them an occasion of falling. 24. Let their eyes be blinded, that
they see not : and ever bow thou down their backs. 25. Pour out thine
indignation upon them : and let thy wrathful displeasure take hold of
them. 26. Let their habitation be void : and no man to dwell in their
tents. 27. For they persecute him whom thou hast smitten : and they
talk how they may vex them whom thou hast wounded. 28. Let them
fall from one wickedness to another : and not come into thy righteousness.
29. Let them be wiped out of the book of the living : and not be written
among the righteous. 30. As for me, when I am poor and in heaviness :
thy help, O God, shall lift me up. 31. I will praise the Name of God
with a song : and magnify it with thanksgiving. 32. This also shall
please the Lord : better than a bullock that hath horns and hoofs. 33. The
humble shall consider this, and be glad : seek ye after God, and your soul
shall live. 34. For the Lord heareth the poor : and despiseth not his
prisoners. 35. Let heaven and earth praise him : the sea and all that


moveth therein. 36. For God will save Sion, and build the cities of Ju-
dah : that men may dwell there, and have it in possession. 37. The
posterity also of his servants shall inherit it : and they that love his Name
shall dwell therein. Glory be to the Father, and to the Son : and
to the Holy Ghost; As it was in the beginning, is now, and ever shall
be : world without end. A-men.

Psalm 88. *Domine, Deus.*


1. O Lord God of my salvation, I have cried day and night before thee :
O let my prayer enter into thy presence, incline thine ear unto my calling;
2. For my soul is full of trouble : and my life draweth nigh un-to hell.
3. I am counted as one of them that go down into the pit : and I have been
e-ven as a man that hath no strength. 4. Free among the dead, like
un-to them that are wounded, and lie in the grave : who are out of re-
membrance, and are cut away from thy hand. 5. Thou hast laid me in
the lowest pit : in a place of darkness, and in the deep. 6. Thine in-
dignation li-eth hard up-on me : and thou hast vexed me with all thy
storms. 7. Thou hast put a-way mine acquaintance far from me : and

made me to be abhorred of them. 8. I am so fast in prison : that I
cannot get forth. 9. My sight faileth for very trouble : LORD, I have
called daily up-on thee, I have stretched forth my hands un-to thee.
10. Dost thou show wonders among the dead : or shall the dead rise up
again, and praise thee? 11. Shall thy loving-kindness be showed in
the grave : or thy faithfulness in destruction? 12. Shall thy wondrous
works be known in the dark : and thy righteousness in the land where all
things are forgotten? 13. Unto thee have I cri-ed, O LORD : and
early shall my prayer come before thee. 14. LORD, why abhorrest thou
my soul : and hidest thou thy face from me? 15. I am in mis-e-ry,
and like un-to him that is at the point to die : e-ven from my youth up
thy terrors have I suffered with a troubled mind. 16. Thy wrathful
displeasure goeth o-ver me : and the fear of thee hath undone me.
17. They came round about me daily like water : and compassed me to-
gether on ev-e-ry side. 18. My lovers and friends hast thou put a-
way from me : and hid mine acquaintance out of my sight. Glory be

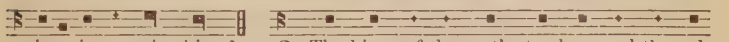


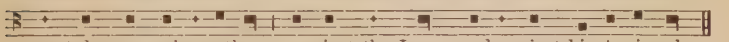
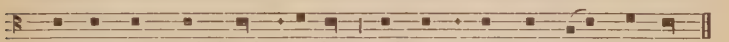
Easter-Day.

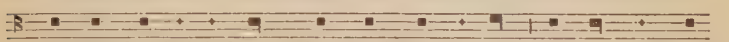
MORNING PRAYER.

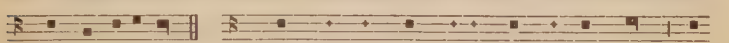
PSALM 2. *Quare fremuerunt gentes?*

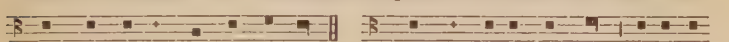
EIGHTH TONE, SECOND ENDING.

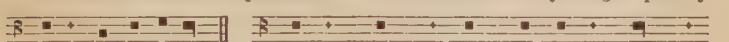


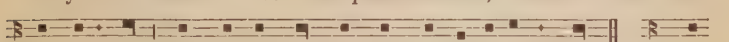


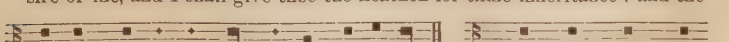




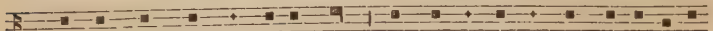




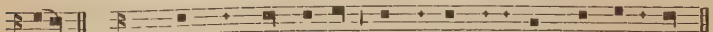




with a rod of iron : and break them in pieces like a potter's vessel.

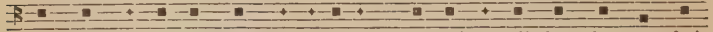


10. Be wise now therefore, O ye kings : be learned, ye that are judges of the

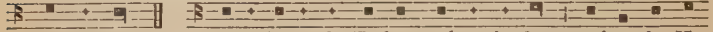


earth. **11.** Serve the LORD in fear : and rejoice unto him with reverence.

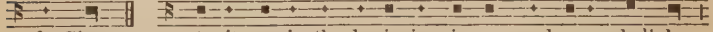
12. Kiss the Son, lest he be angry, and so ye perish from the right way : if



his wrath be kindled, yea, but a little. Blessed are all they that put their



trust in him. Glory be to the Father, and to the Son : and to the Ho-

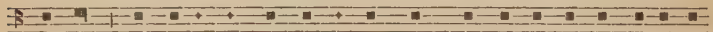


ly Ghost; As it was in the beginning, is now, and ever shall be :

world without end. Amen.

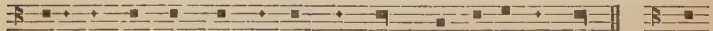
PSALM 57. *Miserere mei, Deus.*

1. BE merciful unto me, O God, be merciful unto me; for my soul trusteth

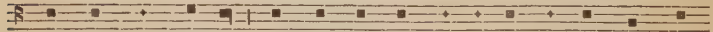


in thee : and under the shadow of thy wings shall be my refuge, until this

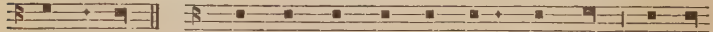
tyranny be overpast. **2.** I will call unto the most high God : even



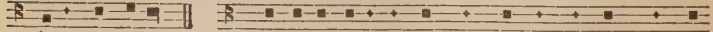
unto the God that shall perform the cause which I have in hand. **3.** He



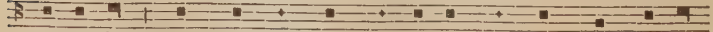
shall send from heaven : and save me from the reproof of him that would



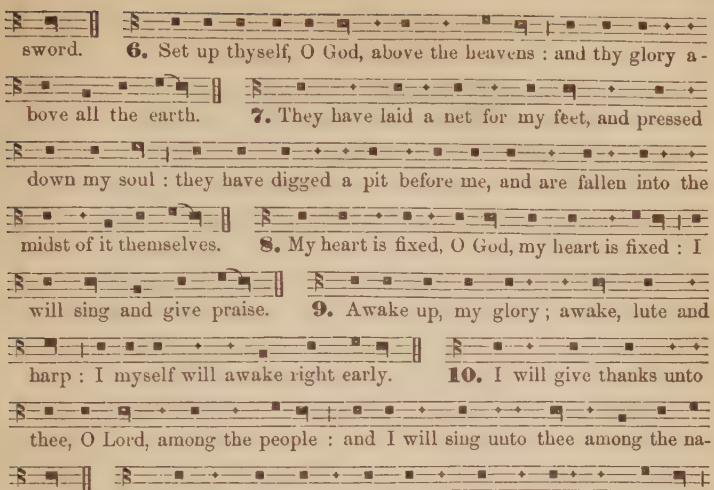
eat me up. **4.** God shall send forth his mercy and truth : my soul



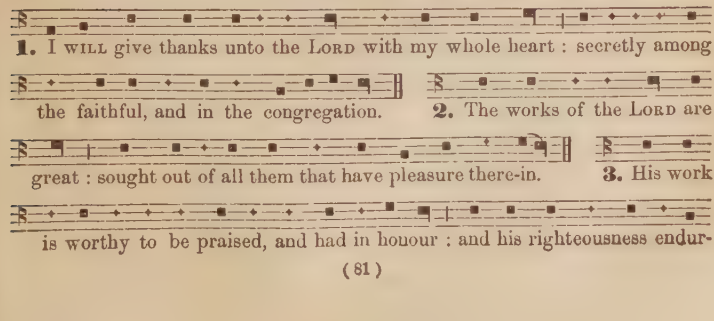
is among lions. **5.** And I lie even among the children of men, that are

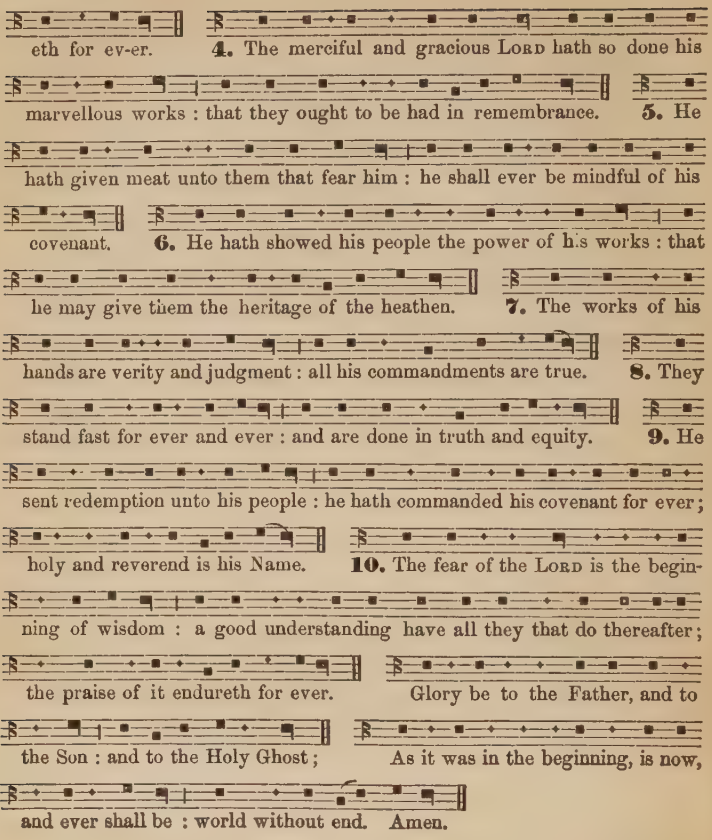


set on fire : whose teeth are spears and arrows, and their tongue a sharp


sword. 6. Set up thyself, O God, above the heavens : and thy glory a-
bove all the earth. 7. They have laid a net for my feet, and pressed
down my soul : they have digged a pit before me, and are fallen into the
midst of it themselves. 8. My heart is fixed, O God, my heart is fixed : I
will sing and give praise. 9. Awake up, my glory ; awake, lute and
harp : I myself will awake right early. 10. I will give thanks unto
thee, O Lord, among the people : and I will sing unto thee among the na-
tions. 11. For the greatness of thy mercy reacheth unto the heavens :
and thy truth unto the clouds. 12. Set up thyself, O God, above the
heavens : and thy glory above all the earth. Glory be to the Father,
and to the Son : and to the Holy Ghost ; As it was in the beginning,
is now, and ever shall be : world without end. Amen.

PSALM 111. *Confitebor tibi.*

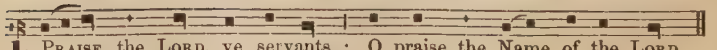
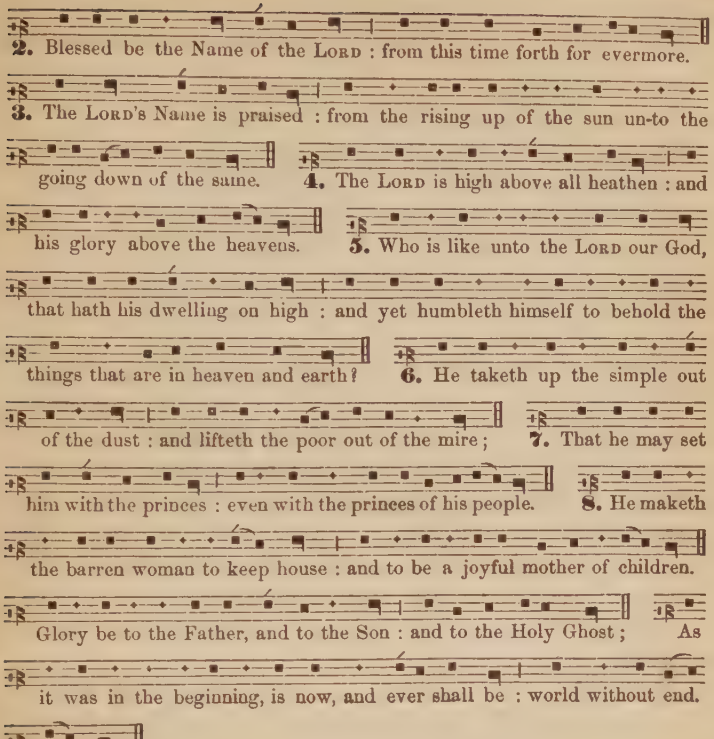

1. I WILL give thanks unto the LORD with my whole heart : secretly among
the faithful, and in the congregation. 2. The works of the LORD are
great : sought out of all them that have pleasure there-in. 3. His work
is worthy to be praised, and had in honour : and his righteousness endur-


eth for ev-er. 4. The merciful and gracious LORD hath so done his
marvellous works : that they ought to be had in remembrance. 5. He
hath given meat unto them that fear him : he shall ever be mindful of his
covenant. 6. He hath showed his people the power of his works : that
he may give them the heritage of the heathen. 7. The works of his
hands are verity and judgment : all his commandments are true. 8. They
stand fast for ever and ever : and are done in truth and equity. 9. He
sent redemption unto his people : he hath commanded his covenant for ever;
holy and reverend is his Name. 10. The fear of the LORD is the begin-
ning of wisdom : a good understanding have all they that do thereafter;
the praise of it endureth for ever. Glory be to the Father, and to
the Son : and to the Holy Ghost; As it was in the beginning, is now,
and ever shall be : world without end. Amen.

EVENING PRAYER.

PSALM 113. *Laudate, pueri.*

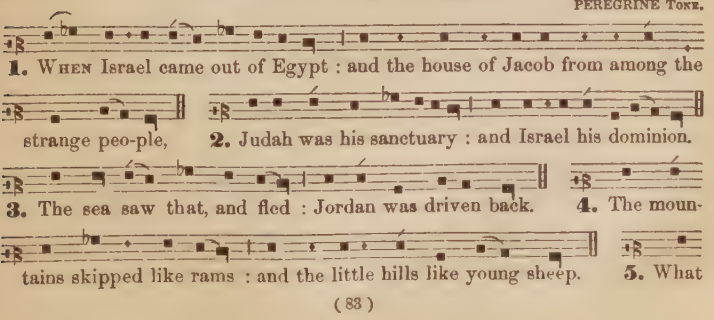
SIXTH TONE.

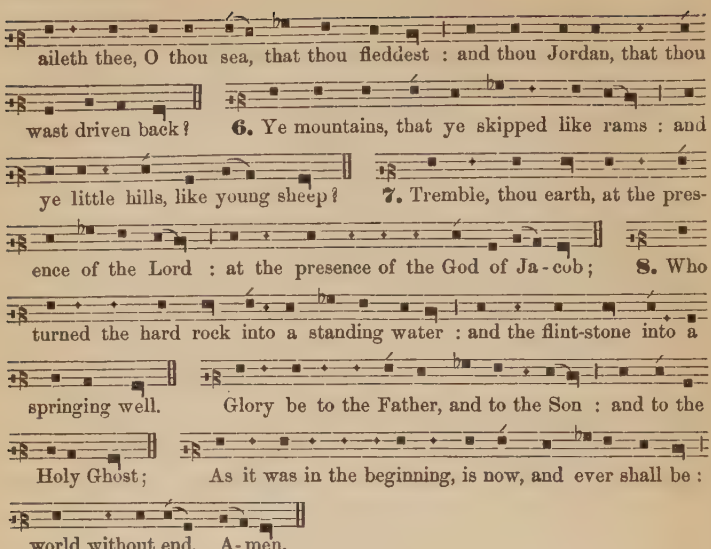


2. Blessed be the Name of the LORD : from this time forth for evermore.
3. The LORD's Name is praised : from the rising up of the sun un-to the going down of the same.
4. The LORD is high above all heathen : and his glory above the heavens.
5. Who is like unto the LORD our God, that hath his dwelling on high : and yet humbleth himself to behold the things that are in heaven and earth?
6. He taketh up the simple out of the dust : and lifteth the poor out of the mire;
7. That he may set him with the princes : even with the princes of his people.
8. He maketh the barren woman to keep house : and to be a joyful mother of children.
Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end.
A - men.

PSALM 114. *In exitu Israel.*

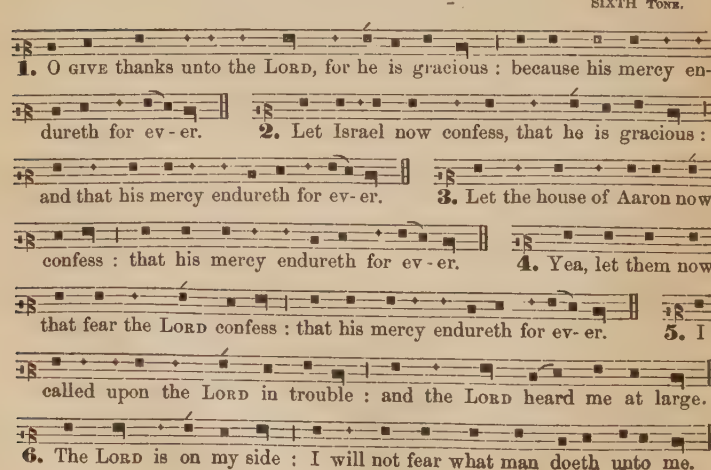
PEREGRINE TONE.

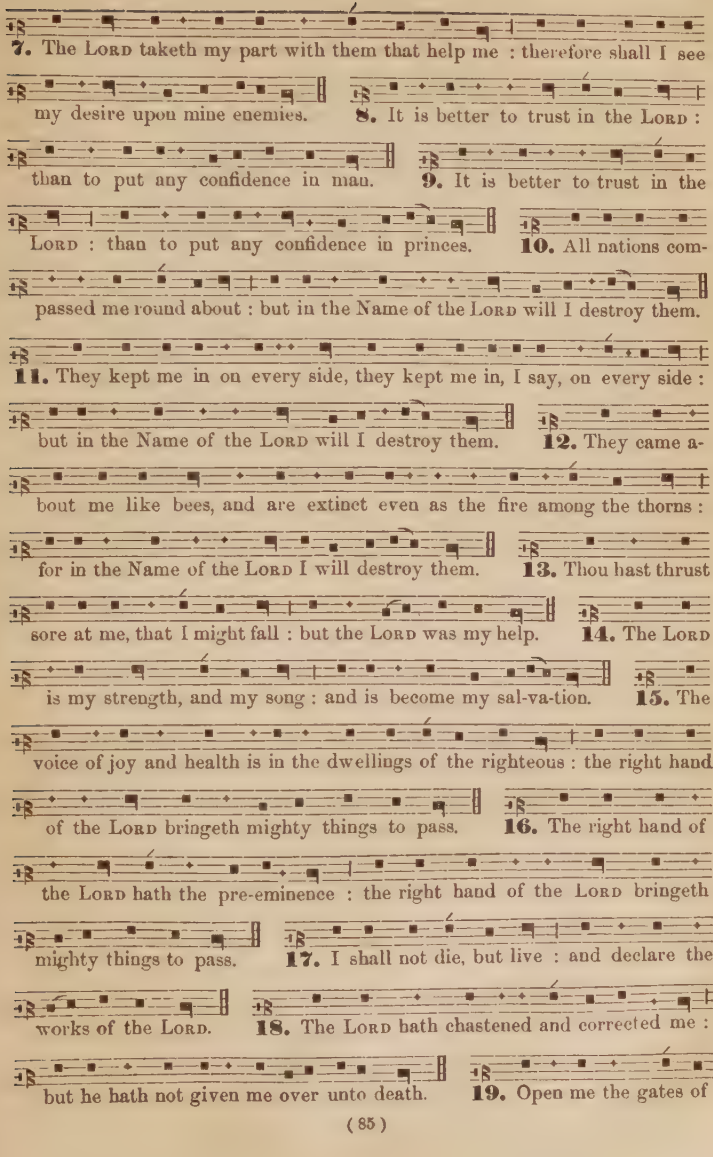

1. WHEN Israel came out of Egypt : and the house of Jacob from among the strange peo-ple,
2. Judah was his sanctuary : and Israel his dominion.
3. The sea saw that, and fled : Jordan was driven back.
4. The mountains skipped like rams : and the little hills like young sheep.
5. What

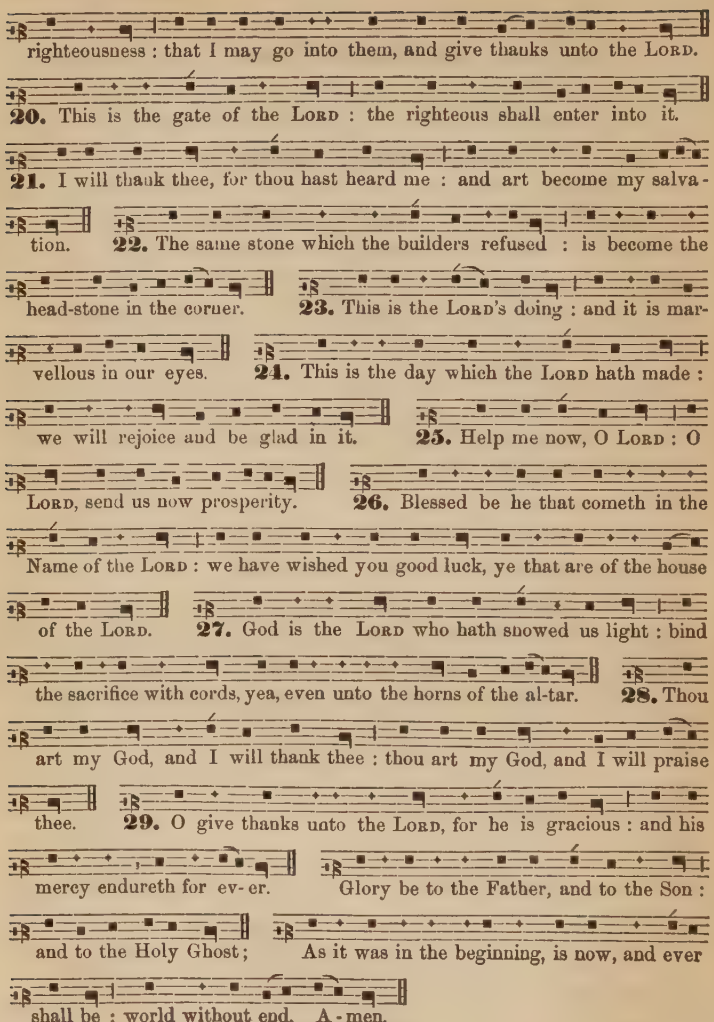

aileth thee, O thou sea, that thou fleddest : and thou Jordan, that thou
wast driven back? 6. Ye mountains, that ye skipped like rams : and
ye little hills, like young sheep? 7. Tremble, thou earth, at the pres-
ence of the Lord : at the presence of the God of Ja-cob; 8. Who
turned the hard rock into a standing water : and the flint-stone into a
springing well. Glory be to the Father, and to the Son : and to the
Holy Ghost; As it was in the beginning, is now, and ever shall be :
world without end. A-men.

PSALM 118. *Confitemini Domino.*

SIXTH TONE.


1. O GIVE thanks unto the LORD, for he is gracious : because his mercy en-
dureth for ev-er. 2. Let Israel now confess, that he is gracious :
and that his mercy endureth for ev-er. 3. Let the house of Aaron now
confess : that his mercy endureth for ev-er. 4. Yea, let them now
that fear the LORD confess : that his mercy endureth for ev-er. 5. I
called upon the LORD in trouble : and the LORD heard me at large.
6. The LORD is on my side : I will not fear what man doeth unto me.

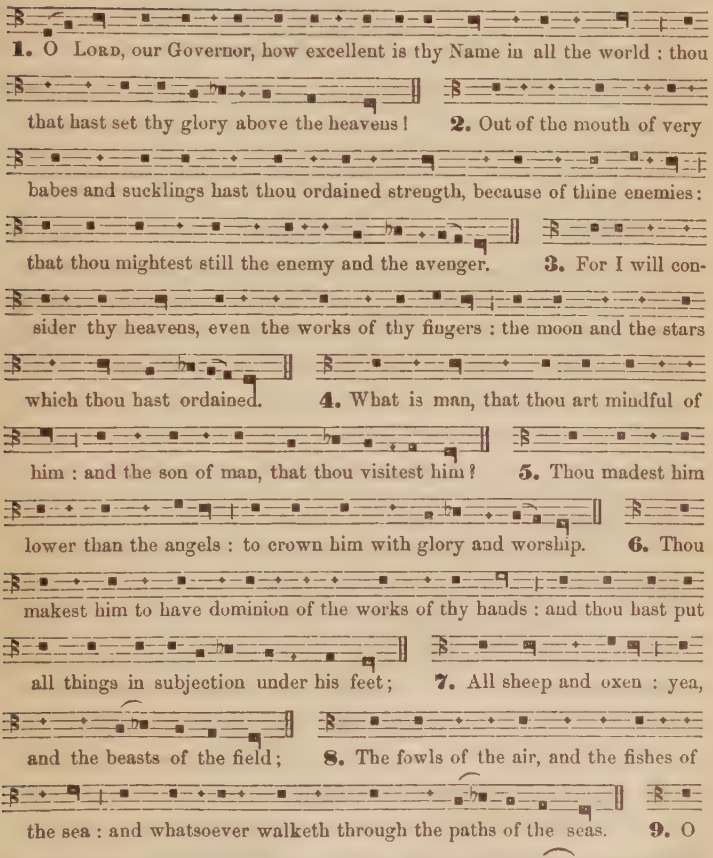
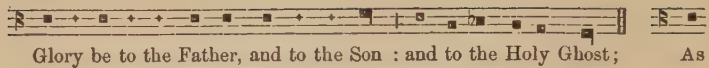

7. The LORD taketh my part with them that help me : therefore shall I see
my desire upon mine enemies. 8. It is better to trust in the LORD :
than to put any confidence in man. 9. It is better to trust in the
LORD : than to put any confidence in princes. 10. All nations com-
passed me round about : but in the Name of the LORD will I destroy them.
11. They kept me in on every side, they kept me in, I say, on every side :
but in the Name of the LORD will I destroy them. 12. They came a-
bout me like bees, and are extinct even as the fire among the thorns :
for in the Name of the LORD I will destroy them. 13. Thou hast thrust
sore at me, that I might fall : but the LORD was my help. 14. The LORD
is my strength, and my song : and is become my sal-va-tion. 15. The
voice of joy and health is in the dwellings of the righteous : the right hand
of the LORD bringeth mighty things to pass. 16. The right hand of
the LORD hath the pre-eminence : the right hand of the LORD bringeth
mighty things to pass. 17. I shall not die, but live : and declare the
works of the LORD. 18. The LORD hath chastened and corrected me :
but he hath not given me over unto death. 19. Open me the gates of


righteousness : that I may go into them, and give thanks unto the LORD.
20. This is the gate of the LORD : the righteous shall enter into it.
21. I will thank thee, for thou hast heard me : and art become my salva-
tion. 22. The same stone which the builders refused : is become the
head-stone in the corner. 23. This is the LORD's doing : and it is mar-
vellous in our eyes. 24. This is the day which the LORD hath made :
we will rejoice and be glad in it. 25. Help me now, O LORD : O
LORD, send us now prosperity. 26. Blessed be he that cometh in the
Name of the LORD : we have wished you good luck, ye that are of the house
of the LORD. 27. God is the LORD who hath showed us light : bind
the sacrifice with cords, yea, even unto the horns of the al-tar. 28. Thou
art my God, and I will thank thee : thou art my God, and I will praise
thee. 29. O give thanks unto the LORD, for he is gracious : and his
mercy endureth for ev-er. Glory be to the Father, and to the Son :
and to the Holy Ghost; As it was in the beginning, is now, and ever
shall be : world without end. A-men.

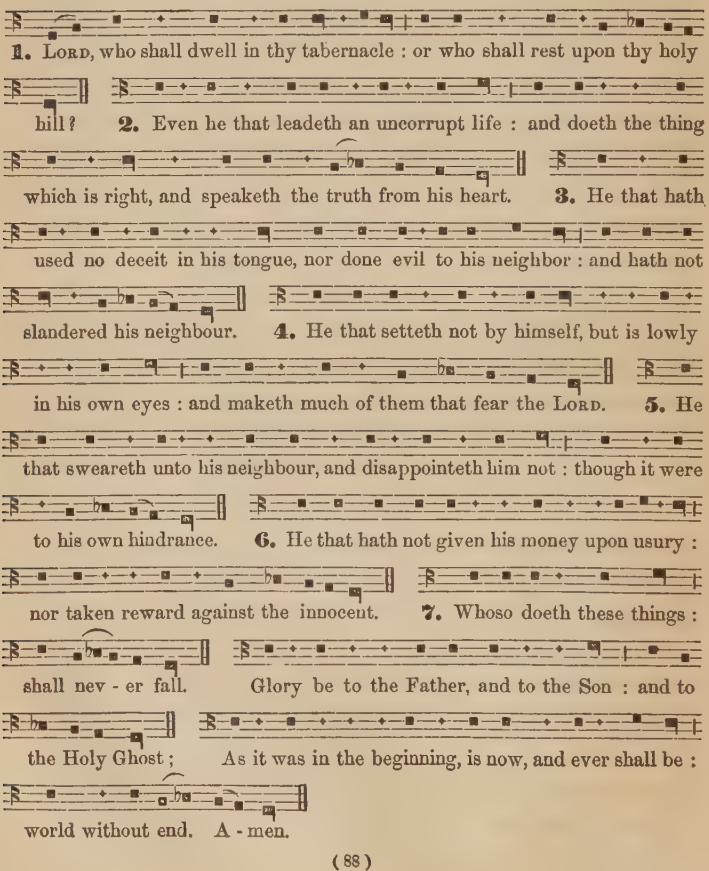
Ascension-Day.

MORNING PRAYER.

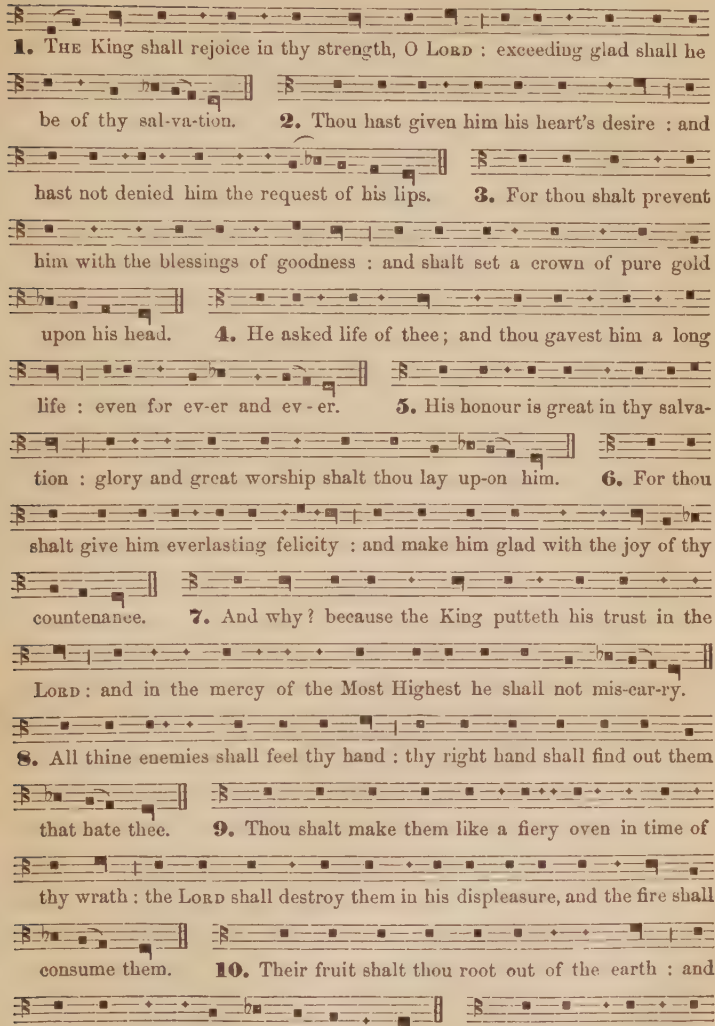
PSALM 8. *Domine, Dominus noster.*

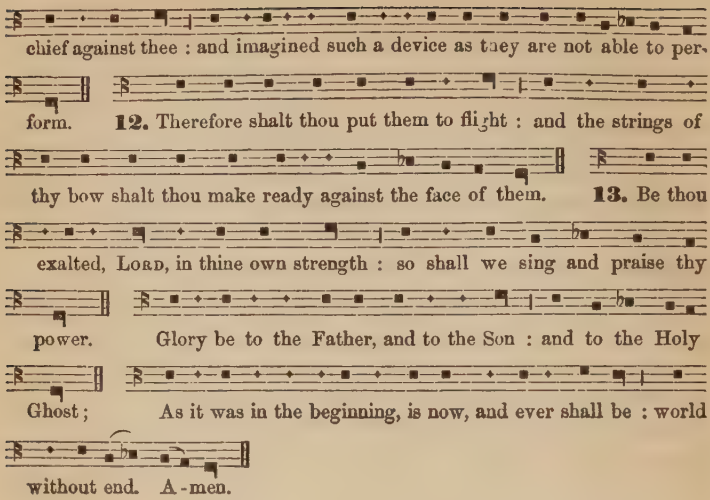
FIFTH TONE, SECOND ENDING.

1. O LORD, our Governor, how excellent is thy Name in all the world : thou
that hast set thy glory above the heavens! 2. Out of the mouth of very
babes and sucklings hast thou ordained strength, because of thine enemies:
that thou mightest still the enemy and the avenger. 3. For I will con-
sider thy heavens, even the works of thy fingers : the moon and the stars
which thou hast ordained. 4. What is man, that thou art mindful of
him : and the son of man, that thou visitest him? 5. Thou madest him
lower than the angels : to crown him with glory and worship. 6. Thou
makest him to have dominion of the works of thy hands : and thou hast put
all things in subjection under his feet; 7. All sheep and oxen : yea,
and the beasts of the field; 8. The fowls of the air, and the fishes of
the sea : and whatsoever walketh through the paths of the seas. 9. O
LORD, our Governor : how excellent is thy Name in all the world!

Glory be to the Father, and to the Son : and to the Holy Ghost; As
it was in the beginning, is now, and ever shall be : world without end.
A - men.

PSALM 15. *Domine, quis habitabit?*


1. LORD, who shall dwell in thy tabernacle : or who shall rest upon thy holy
hill? 2. Even he that leadeth an uncorrupt life : and doeth the thing
which is right, and speaketh the truth from his heart. 3. He that hath
used no deceit in his tongue, nor done evil to his neighbor : and hath not
slandered his neighbour. 4. He that setteth not by himself, but is lowly
in his own eyes : and maketh much of them that fear the LORD. 5. He
that sweareth unto his neighbour, and disappointeth him not : though it were
to his own hindrance. 6. He that hath not given his money upon usury :
nor taken reward against the innocent. 7. Whoso doeth these things :
shall nev - er fall. Glory be to the Father, and to the Son : and to
the Holy Ghost; As it was in the beginning, is now, and ever shall be :
world without end. A - men.

Psalm 21. *Domine, in virtute tua.*

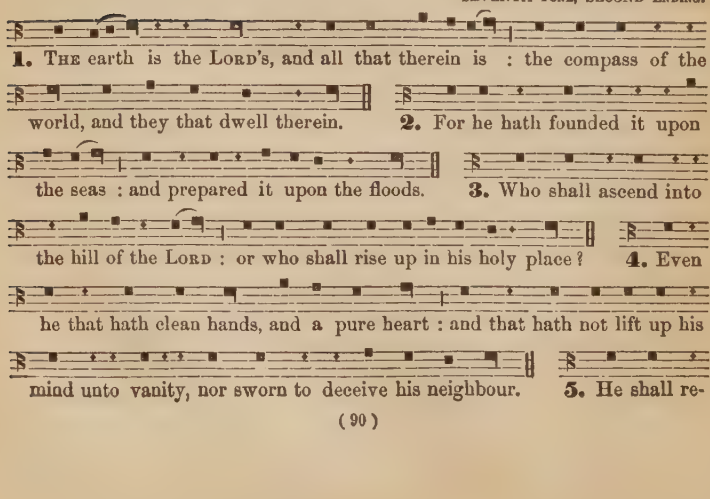

1. The King shall rejoice in thy strength, O Lord : exceeding glad shall he
be of thy sal-va-tion. 2. Thou hast given him his heart's desire : and
hast not denied him the request of his lips. 3. For thou shalt prevent
him with the blessings of goodness : and shalt set a crown of pure gold
upon his head. 4. He asked life of thee; and thou gavest him a long
life : even for ev-er and ev-er. 5. His honour is great in thy salva-
tion : glory and great worship shalt thou lay up-on him. 6. For thou
shalt give him everlasting felicity : and make him glad with the joy of thy
countenance. 7. And why? because the King putteth his trust in the
Lord : and in the mercy of the Most Highest he shall not mis-car-ry.
8. All thine enemies shall feel thy hand : thy right hand shall find out them
that hate thee. 9. Thou shalt make them like a fiery oven in time of
thy wrath : the Lord shall destroy them in his displeasure, and the fire shall
consume them. 10. Their fruit shalt thou root out of the earth : and
their seed from among the children of men. 11. For they intended mis-

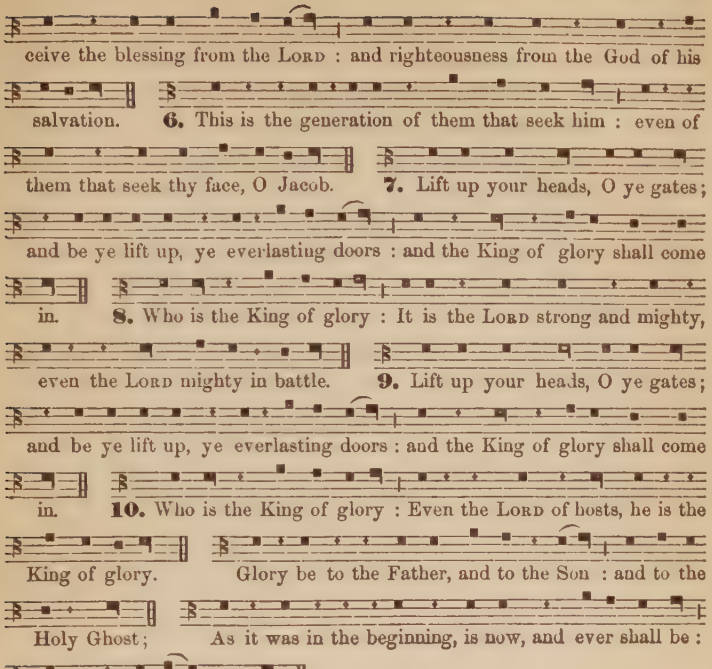

chief against thee : and imagined such a device as they are not able to per-
form. 12. Therefore shalt thou put them to flight : and the strings of
thy bow shalt thou make ready against the face of them. 13. Be thou
exalted, Lord, in thine own strength : so shall we sing and praise thy
power. Glory be to the Father, and to the Son : and to the Holy
Ghost; As it was in the beginning, is now, and ever shall be : world
without end. A-men.

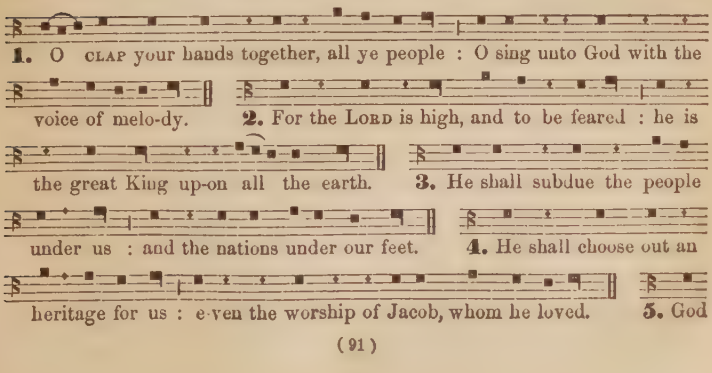
EVENING PRAYER.

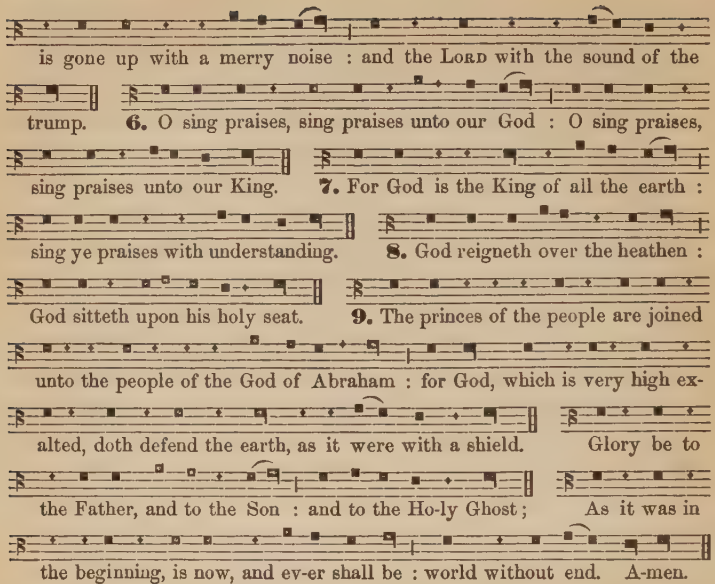
Psalm 24. *Domini est terra.*

SEVENTH Tone, SECOND Ending.


1. The earth is the Lord's, and all that therein is : the compass of the
world, and they that dwell therein. 2. For he hath founded it upon
the seas : and prepared it upon the floods. 3. Who shall ascend into
the hill of the Lord : or who shall rise up in his holy place? 4. Even
he that hath clean hands, and a pure heart : and that hath not lift up his
mind unto vanity, nor sworn to deceive his neighbour. 5. He shall re-

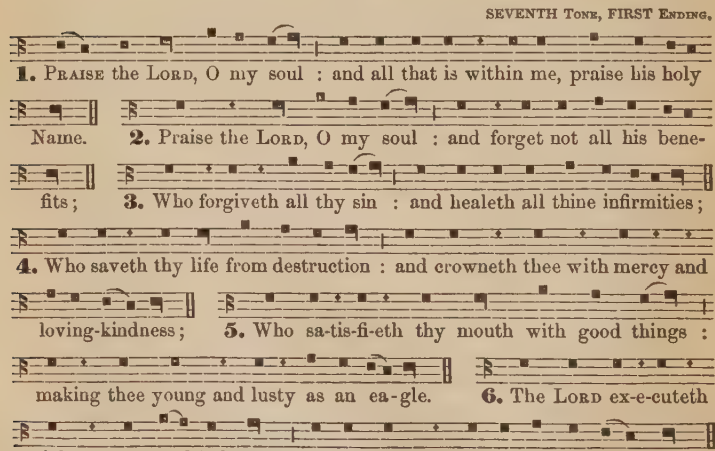

ceive the blessing from the LORD : and righteousness from the God of his
salvation. 6. This is the generation of them that seek him : even of
them that seek thy face, O Jacob. 7. Lift up your heads, O ye gates;
and be ye lift up, ye everlasting doors : and the King of glory shall come
in. 8. Who is the King of glory : It is the LORD strong and mighty,
even the LORD mighty in battle. 9. Lift up your heads, O ye gates;
and be ye lift up, ye everlasting doors : and the King of glory shall come
in. 10. Who is the King of glory : Even the LORD of hosts, he is the
King of glory. Glory be to the Father, and to the Son : and to the
Holy Ghost; As it was in the beginning, is now, and ever shall be :
world without end. A-men.

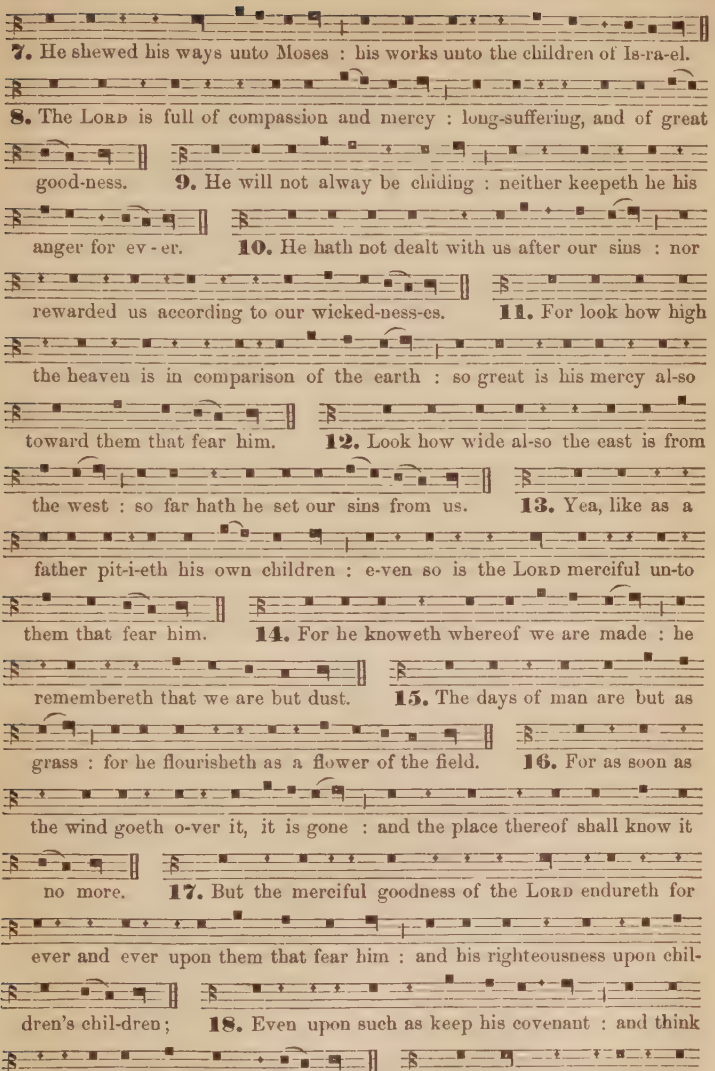
PSALM 47. *Omnes gentes, plaudite.*

1. O CLAP your hands together, all ye people : O sing unto God with the
voice of melo-dy. 2. For the LORD is high, and to be feared : he is
the great King up-on all the earth. 3. He shall subdue the people
under us : and the nations under our feet. 4. He shall choose out an
heritage for us : e-ven the worship of Jacob, whom he loved. 5. God

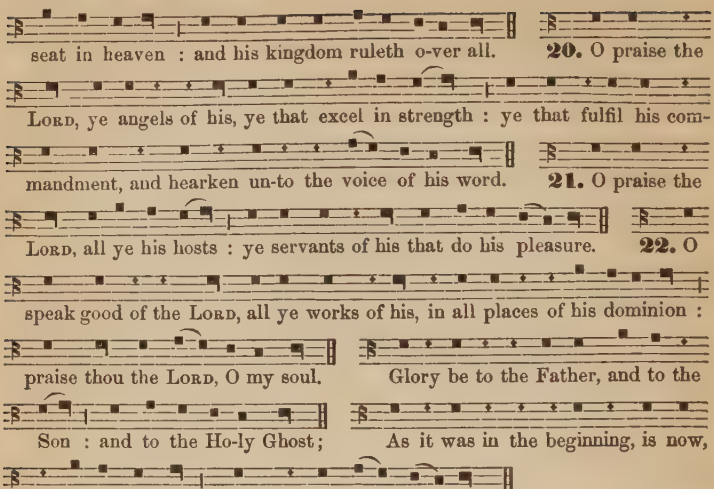

is gone up with a merry noise : and the Lord with the sound of the
trump. 6. O sing praises, sing praises unto our God : O sing praises,
sing praises unto our King. 7. For God is the King of all the earth :
sing ye praises with understanding. 8. God reigneth over the heathen :
God sitteth upon his holy seat. 9. The princes of the people are joined
unto the people of the God of Abraham : for God, which is very high ex-
alted, doth defend the earth, as it were with a shield. Glory be to
the Father, and to the Son : and to the Ho-ly Ghost; As it was in
the beginning, is now, and ev-er shall be : world without end. A-men.

Psalm 103. *Benedic, anima mea.*

SEVENTH Tone, FIRST Ending.


1. Praise the Lord, O my soul : and all that is within me, praise his holy
Name. 2. Praise the Lord, O my soul : and forget not all his bene-
fits; 3. Who forgiveth all thy sin : and healeth all thine infirmities;
4. Who saveth thy life from destruction : and crowneth thee with mercy and
loving-kindness; 5. Who sa-tis-fi-eth thy mouth with good things :
making thee young and lusty as an ea-gle. 6. The Lord ex-e-cuteth
righteousness and judgment : for all them that are oppressed with wrong.


7. He shewed his ways unto Moses : his works unto the children of Is-ra-el.
8. The LORD is full of compassion and mercy : long-suffering, and of great
good-ness. 9. He will not alway be chiding : neither keepeth he his
anger for ev-er. 10. He hath not dealt with us after our sins : nor
rewarded us according to our wicked-ness-es. 11. For look how high
the heaven is in comparison of the earth : so great is his mercy al-so
toward them that fear him. 12. Look how wide al-so the east is from
the west : so far hath he set our sins from us. 13. Yea, like as a
father pit-i-eth his own children : e-ven so is the LORD merciful un-to
them that fear him. 14. For he knoweth whereof we are made : he
remembereth that we are but dust. 15. The days of man are but as
grass : for he flourisheth as a flower of the field. 16. For as soon as
the wind goeth o-ver it, it is gone : and the place thereof shall know it
no more. 17. But the merciful goodness of the LORD endureth for
ever and ever upon them that fear him : and his righteousness upon chil-
dren's chil-dren; 18. Even upon such as keep his covenant : and think
upon his commandments to do them. 19. The LORD hath prepared his

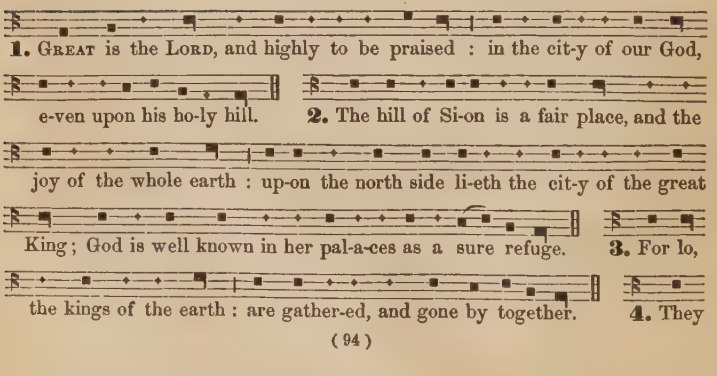

seat in heaven : and his kingdom ruleth o-ver all. 20. O praise the
LORD, ye angels of his, ye that excel in strength : ye that fulfil his com-
mandment, and hearken un-to the voice of his word. 21. O praise the
LORD, all ye his hosts : ye servants of his that do his pleasure. 22. O
speak good of the LORD, all ye works of his, in all places of his dominion :
praise thou the LORD, O my soul. Glory be to the Father, and to the
Son : and to the Ho-ly Ghost; As it was in the beginning, is now,
and ev-er shall be : world without end. A - men.

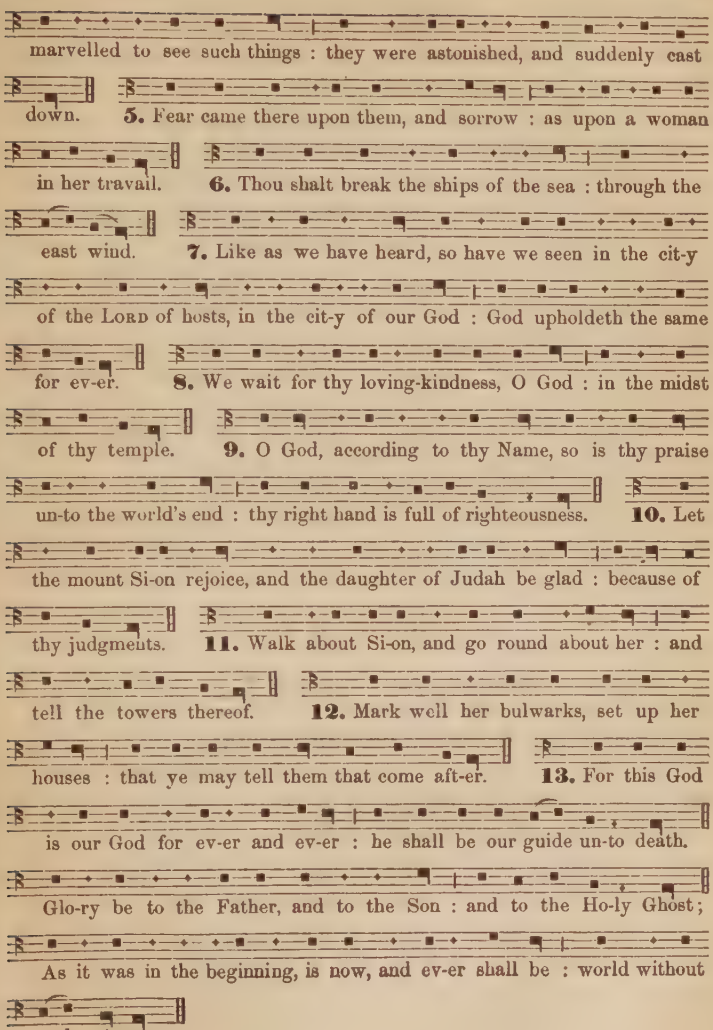
Whitsun-Day.

MORNING PRAYER.

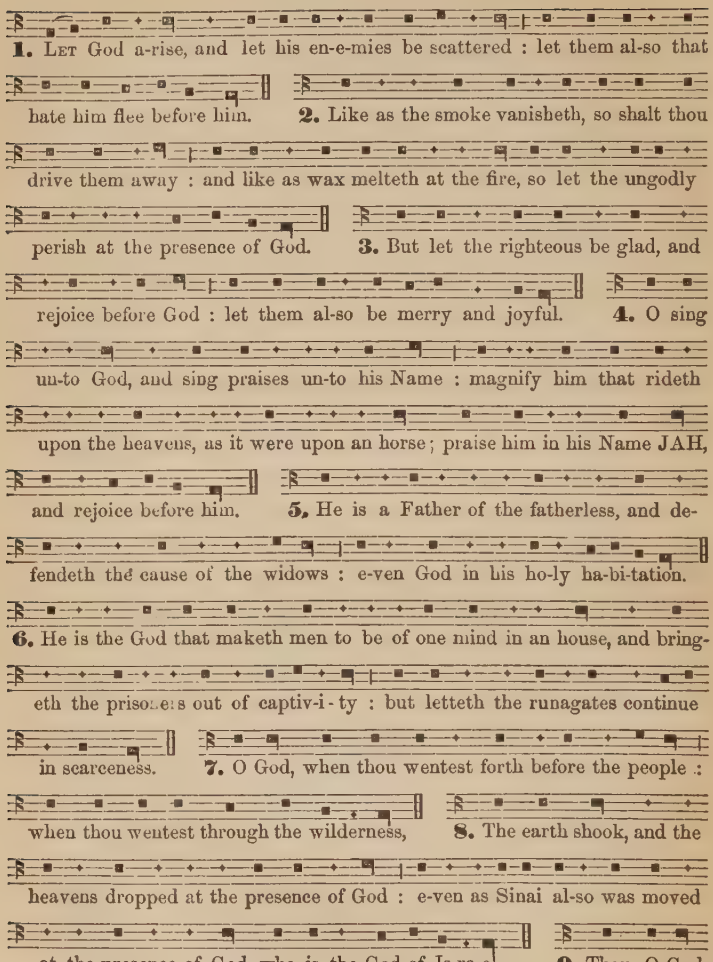
PSALM 48. *Magnus Dominus.*

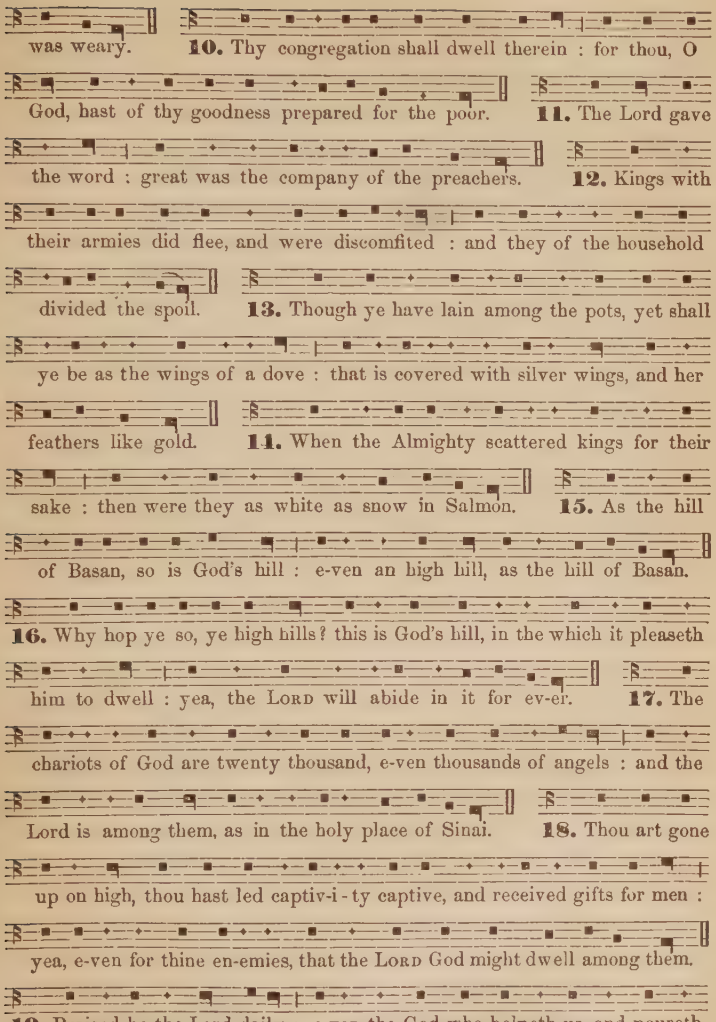
EIGHTH TONE, FIRST ENDING.

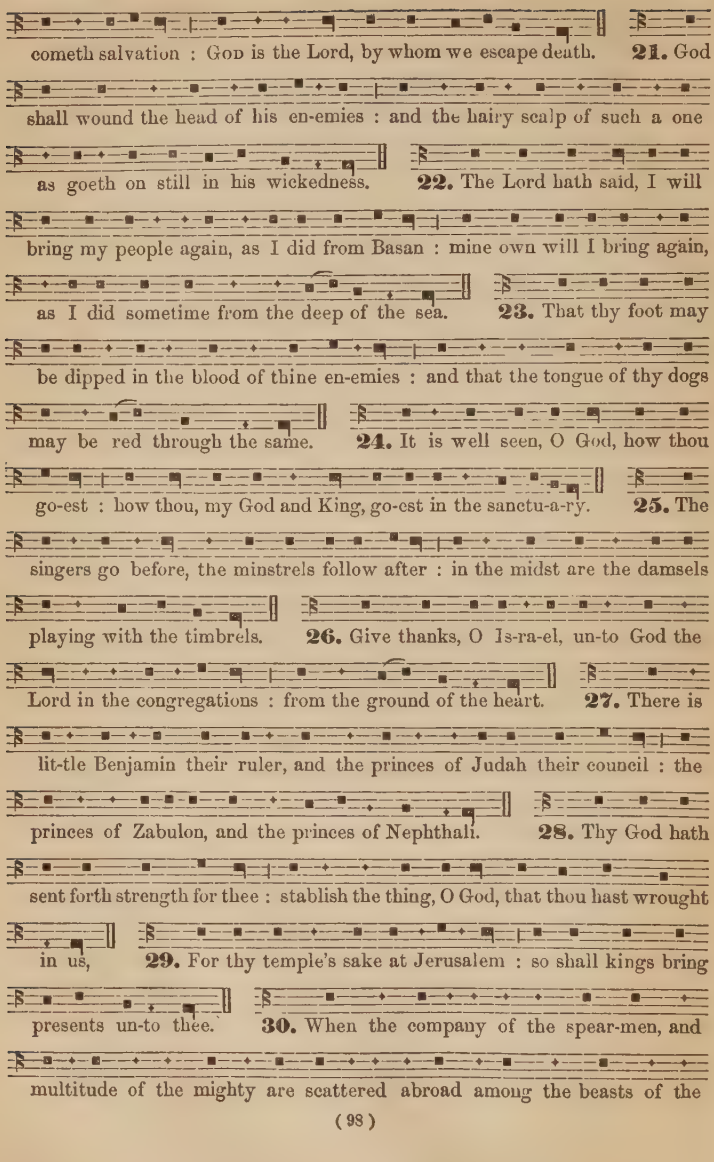

1. GREAT is the LORD, and highly to be praised : in the cit-y of our God,
e-ven upon his ho-ly hill. 2. The hill of Si-on is a fair place, and the
joy of the whole earth : up-on the north side li-eth the cit-y of the great
King; God is well known in her pal-a-ces as a sure refuge. 3. For lo,
the kings of the earth : are gather-ed, and gone by together. 4. They

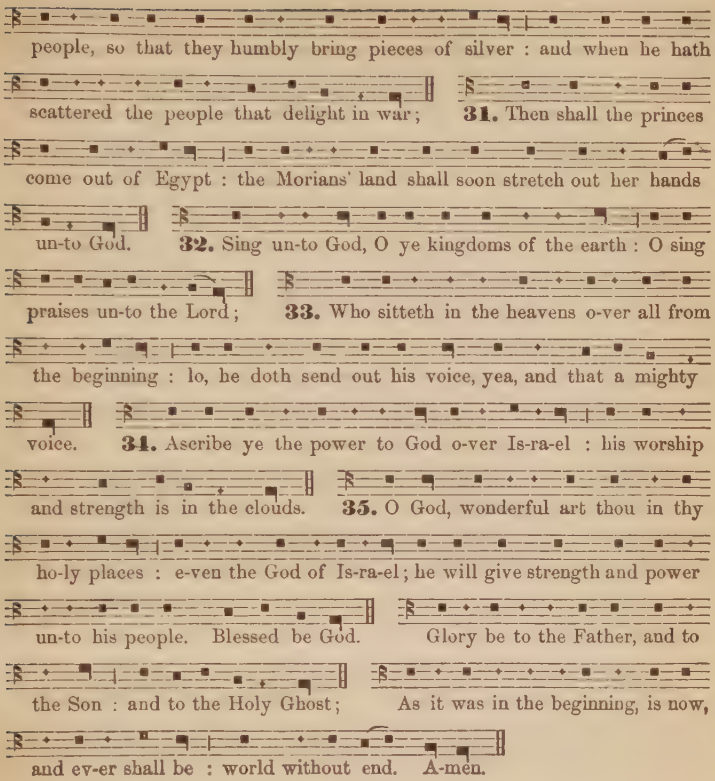

marvelled to see such things : they were astonished, and suddenly cast
down. 5. Fear came there upon them, and sorrow : as upon a woman
in her travail. 6. Thou shalt break the ships of the sea : through the
east wind. 7. Like as we have heard, so have we seen in the cit-y
of the LORD of hosts, in the cit-y of our God : God upholdeth the same
for ev-er. 8. We wait for thy loving-kindness, O God : in the midst
of thy temple. 9. O God, according to thy Name, so is thy praise
un-to the world's end : thy right hand is full of righteousness. 10. Let
the mount Si-on rejoice, and the daughter of Judah be glad : because of
thy judgments. 11. Walk about Si-on, and go round about her : and
tell the towers thereof. 12. Mark well her bulwarks, set up her
houses : that ye may tell them that come aft-er. 13. For this God
is our God for ev-er and ev-er : he shall be our guide un-to death.
Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost;
As it was in the beginning, is now, and ev-er shall be : world without
end. A-men.

PSALM 68. *Exurgat Deus.*


1. LET God a-rise, and let his en-e-mies be scattered : let them al-so that
hate him flee before him. 2. Like as the smoke vanisheth, so shalt thou
drive them away : and like as wax melteth at the fire, so let the ungodly
perish at the presence of God. 3. But let the righteous be glad, and
rejoice before God : let them al-so be merry and joyful. 4. O sing
un-to God, and sing praises un-to his Name : magnify him that rideth
upon the heavens, as it were upon an horse ; praise him in his Name JAH,
and rejoice before him. 5. He is a Father of the fatherless, and de-
fendeth the cause of the widows : e-ven God in his ho-ly ha-bi-tation.
6. He is the God that maketh men to be of one mind in an house, and bring-
eth the prisoners out of captiv-i-ty : but letteth the runagates continue
in scarceness. 7. O God, when thou wentest forth before the people :
when thou wentest through the wilderness, 8. The earth shook, and the
heavens dropped at the presence of God : e-ven as Sinai al-so was moved
at the presence of God, who is the God of Is-ra-el. 9. Thou, O God,
sentest a gracious rain upon thine inheritance : and refreshedst it when it


was weary. 10. Thy congregation shall dwell therein : for thou, O
God, hast of thy goodness prepared for the poor. 11. The Lord gave
the word : great was the company of the preachers. 12. Kings with
their armies did flee, and were discomfited : and they of the household
divided the spoil. 13. Though ye have lain among the pots, yet shall
ye be as the wings of a dove : that is covered with silver wings, and her
feathers like gold. 14. When the Almighty scattered kings for their
sake : then were they as white as snow in Salmon. 15. As the hill
of Basan, so is God's hill : e-ven an high hill, as the hill of Basan.
16. Why hop ye so, ye high hills? this is God's hill, in the which it pleaseth
him to dwell : yea, the LORD will abide in it for ev-er. 17. The
chariots of God are twenty thousand, e-ven thousands of angels : and the
Lord is among them, as in the holy place of Sinai. 18. Thou art gone
up on high, thou hast led captiv-i-ty captive, and received gifts for men :
yea, e-ven for thine en-emies, that the LORD God might dwell among them.
19. Praised be the Lord daily : e-ven the God who helpeth us, and poureth
his benefits up-on us. 20. He is our God, e-ven the God of whom

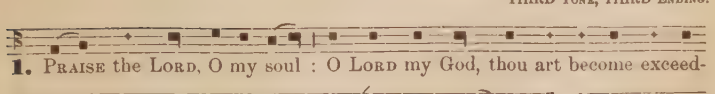

cometh salvation : God is the Lord, by whom we escape death. 21. God
shall wound the head of his en-emies : and the hairy scalp of such a one
as goeth on still in his wickedness. 22. The Lord hath said, I will
bring my people again, as I did from Basan : mine own will I bring again,
as I did sometime from the deep of the sea. 23. That thy foot may
be dipped in the blood of thine en-emies : and that the tongue of thy dogs
may be red through the same. 24. It is well seen, O God, how thou
go-est : how thou, my God and King, go-est in the sanctu-a-ry. 25. The
singers go before, the minstrels follow after : in the midst are the damsels
playing with the timbrels. 26. Give thanks, O Is-ra-el, un-to God the
Lord in the congregations : from the ground of the heart. 27. There is
lit-tle Benjamin their ruler, and the princes of Judah their council : the
princes of Zabulon, and the princes of Nephthali. 28. Thy God hath
sent forth strength for thee : stablish the thing, O God, that thou hast wrought
in us, 29. For thy temple's sake at Jerusalem : so shall kings bring
presents un-to thee. 30. When the company of the spear-men, and
multitude of the mighty are scattered abroad among the beasts of the

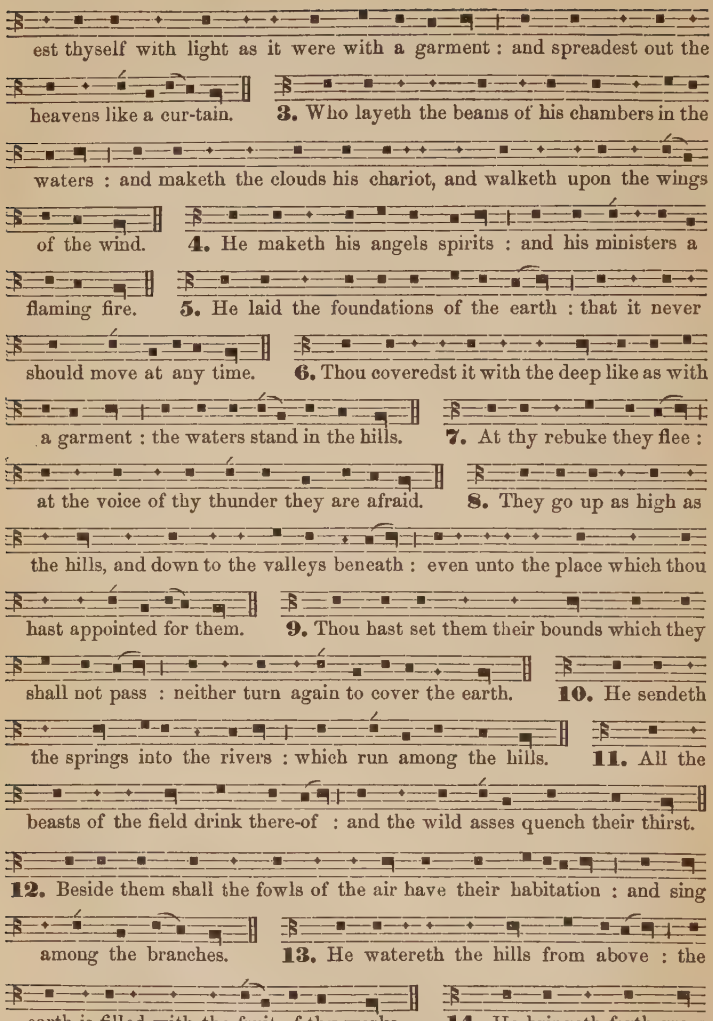

people, so that they humbly bring pieces of silver : and when he hath
scattered the people that delight in war; 31. Then shall the princes
come out of Egypt : the Morians' land shall soon stretch out her hands
un-to God. 32. Sing un-to God, O ye kingdoms of the earth : O sing
praises un-to the Lord; 33. Who sitteth in the heavens o-ver all from
the beginning : lo, he doth send out his voice, yea, and that a mighty
voice. 34. Ascribe ye the power to God o-ver Is-ra-el : his worship
and strength is in the clouds. 35. O God, wonderful art thou in thy
ho-ly places : e-ven the God of Is-ra-el; he will give strength and power
un-to his people. Blessed be God. Glory be to the Father, and to
the Son : and to the Holy Ghost; As it was in the beginning, is now,
and ev-er shall be : world without end. A-men.

EVENING PRAYER.

PSALM 104. *Benedic, anima mea.*

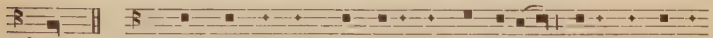
THIRD TONE, THIRD ENDING.


1. PRAISE the LORD, O my soul : O LORD my God, thou art become exceed-
ing glorious; thou art clothed with majesty and hon-our. 2. Thou deck-

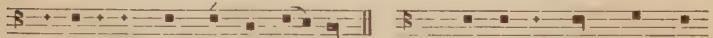

est thyself with light as it were with a garment : and spreadest out the
heavens like a cur-tain. 3. Who layeth the beams of his chambers in the
waters : and maketh the clouds his chariot, and walketh upon the wings
of the wind. 4. He maketh his angels spirits : and his ministers a
flaming fire. 5. He laid the foundations of the earth : that it never
should move at any time. 6. Thou coveredst it with the deep like as with
a garment : the waters stand in the hills. 7. At thy rebuke they flee :
at the voice of thy thunder they are afraid. 8. They go up as high as
the hills, and down to the valleys beneath : even unto the place which thou
hast appointed for them. 9. Thou hast set them their bounds which they
shall not pass : neither turn again to cover the earth. 10. He sendeth
the springs into the rivers : which run among the hills. 11. All the
beasts of the field drink there-of : and the wild asses quench their thirst.
12. Beside them shall the fowls of the air have their habitation : and sing
among the branches. 13. He watereth the hills from above : the
earth is filled with the fruit of thy works. 14. He bringeth forth grass
for the cattle : and green herb for the service of men; 15. That he may

bring food out of the earth, and wine that maketh glad the heart of man :

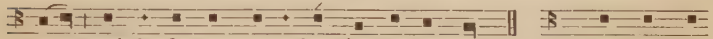
and oil to make him a cheerful countenance, and bread to strengthen man's



heart. **16.** The trees of the LORD also are full of sap : even the cedars

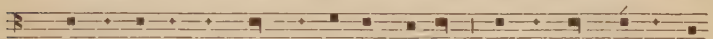


of Libanus which he hath planted; **17.** Wherein the birds make their

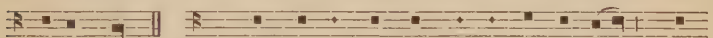


nests : and the fir-trees are a dwelling for the stork. **18.** The high hills

are a refuge for the wild goats : and so are the stony rocks for the conies.

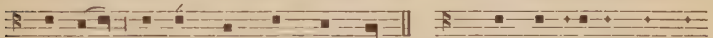


19. He appointed the moon for certain seasons : and the sun knoweth his



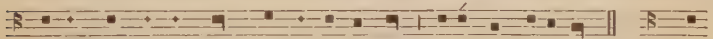
going down. **20.** Thou makest darkness that it may be night : where-

in all the beasts of the forest do move. **21.** The lions, roaring after

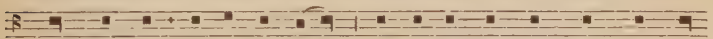


their prey : do seek their meat from God. **22.** The sun ariseth, and they

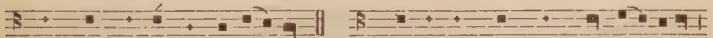
get them away together : and lay them down in their dens. **23.** Man



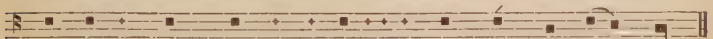
goeth forth to his work, and to his labour : until the evening. **24.** O



LORD, how manifold are thy works : in wisdom hast thou made them all;

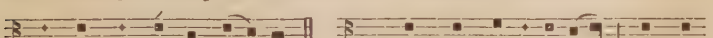


the earth is full of thy riches. **25.** So is the great and wide sea also :

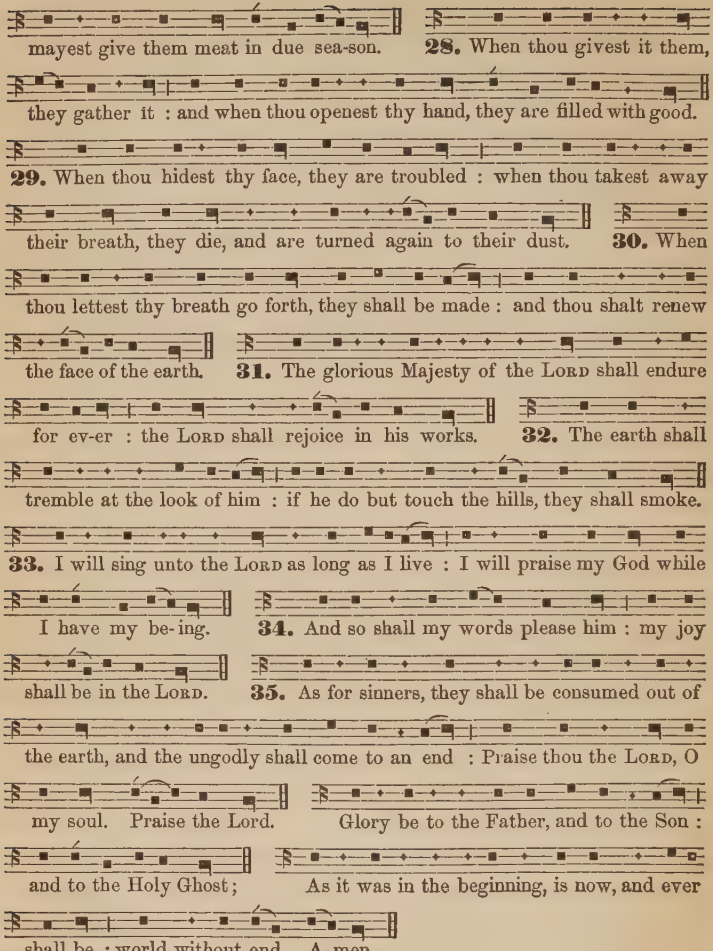


wherein are things creeping innumerable, both small and great beasts.

26. There go the ships, and there is that Leviathan : whom thou hast made

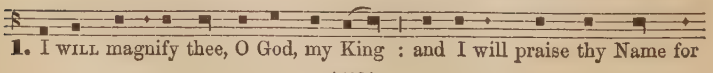


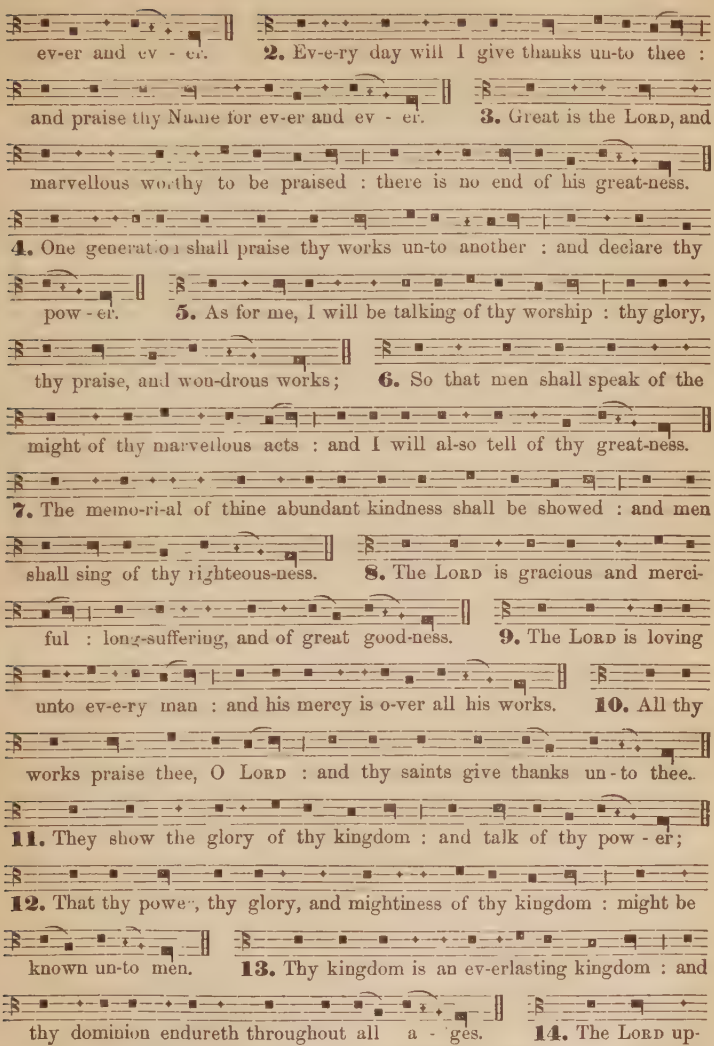
to take his pastime therein. **27.** These wait all upon thee : that thou

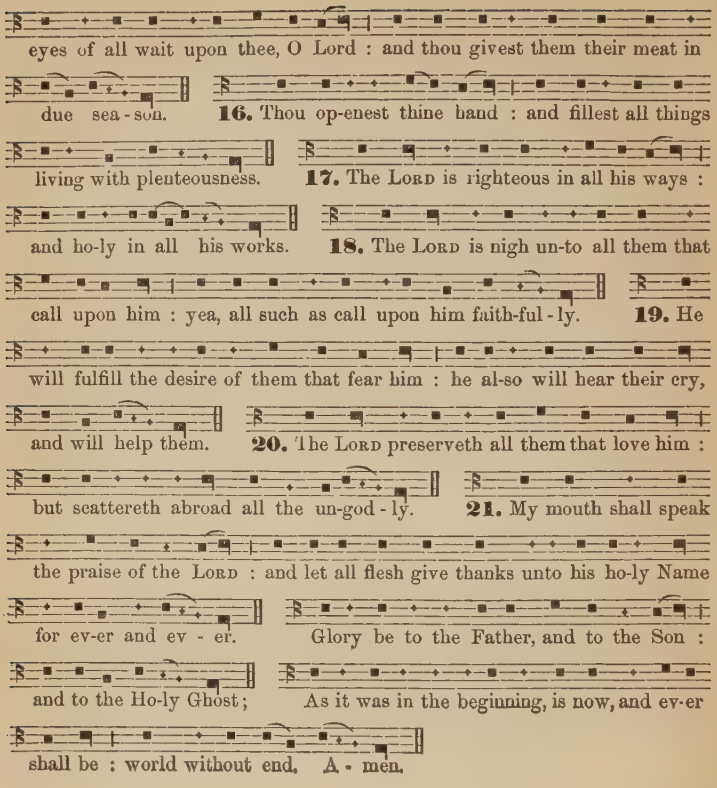

mayest give them meat in due sea-son. 28. When thou givest it them,
they gather it : and when thou openest thy hand, they are filled with good.
29. When thou hidest thy face, they are troubled : when thou takest away
their breath, they die, and are turned again to their dust. 30. When
thou lettest thy breath go forth, they shall be made : and thou shalt renew
the face of the earth. 31. The glorious Majesty of the LORD shall endure
for ev-er : the LORD shall rejoice in his works. 32. The earth shall
tremble at the look of him : if he do but touch the hills, they shall smoke.
33. I will sing unto the LORD as long as I live : I will praise my God while
I have my be-ing. 34. And so shall my words please him : my joy
shall be in the LORD. 35. As for sinners, they shall be consumed out of
the earth, and the ungodly shall come to an end : Praise thou the LORD, O
my soul. Praise the Lord. Glory be to the Father, and to the Son :
and to the Holy Ghost; As it was in the beginning, is now, and ever
shall be : world without end. A-men.

PSALM 145. *Exaltabo te, Deus.*

THIRD TONE, FIRST ENDING.




ev-er and ev - er. 2. Ev-e-ry day will I give thanks un-to thee :
and praise thy Name for ev-er and ev - er. 3. Great is the LORD, and
marvellous worthy to be praised : there is no end of his great-ness.
4. One generation shall praise thy works un-to another : and declare thy
pow - er. 5. As for me, I will be talking of thy worship : thy glory,
thy praise, and won-drous works; 6. So that men shall speak of the
might of thy marvellous acts : and I will al-so tell of thy great-ness.
7. The memo-ri-al of thine abundant kindness shall be showed : and men
shall sing of thy righteous-ness. 8. The LORD is gracious and merci-
ful : long-suffering, and of great good-ness. 9. The LORD is loving
unto ev-e-ry man : and his mercy is o-ver all his works. 10. All thy
works praise thee, O LORD : and thy saints give thanks un - to thee.
11. They show the glory of thy kingdom : and talk of thy pow - er;
12. That thy power, thy glory, and mightiness of thy kingdom : might be
known un-to men. 13. Thy kingdom is an ev-erlasting kingdom : and
thy dominion endureth throughout all a - ges. 14. The LORD up-
holdeth all such as fall : and lifteth up all those that are down. 15. The

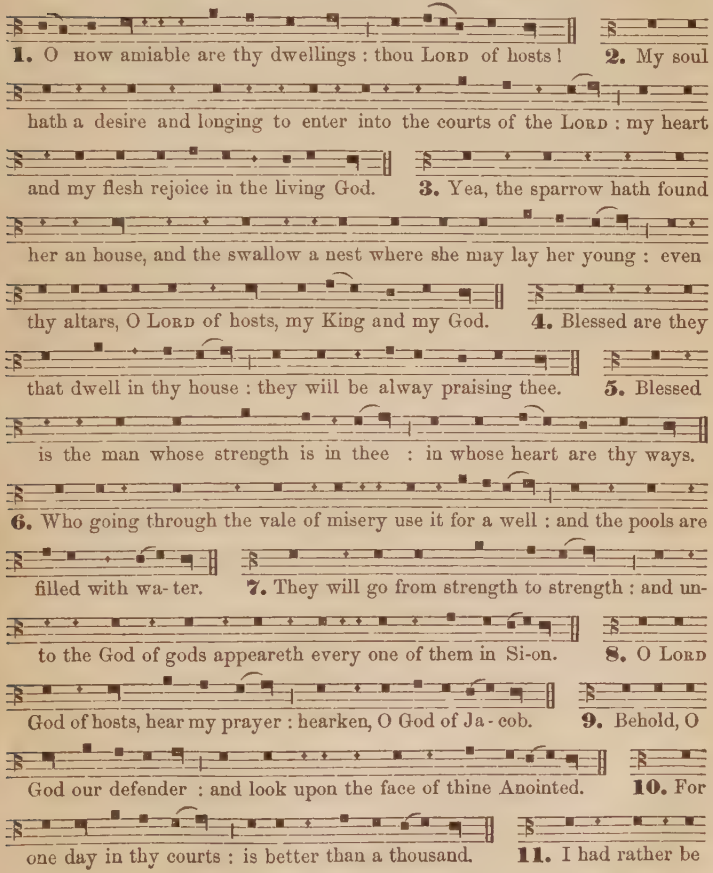

eyes of all wait upon thee, O Lord : and thou givest them their meat in due sea - son.
16. Thou op-enest thine hand : and fillest all things living with plenteousness.
17. The LORD is righteous in all his ways : and ho-ly in all his works.
18. The LORD is nigh un-to all them that call upon him : yea, all such as call upon him faith-ful - ly.
19. He will fulfill the desire of them that fear him : he al-so will hear their cry, and will help them.
20. The LORD preserveth all them that love him : but scattereth abroad all the un-god - ly.
21. My mouth shall speak the praise of the LORD : and let all flesh give thanks unto his ho-ly Name for ev-er and ev - er.
Glory be to the Father, and to the Son : and to the Ho-ly Ghost;
As it was in the beginning, is now, and ev-er shall be : world without end. A - men.

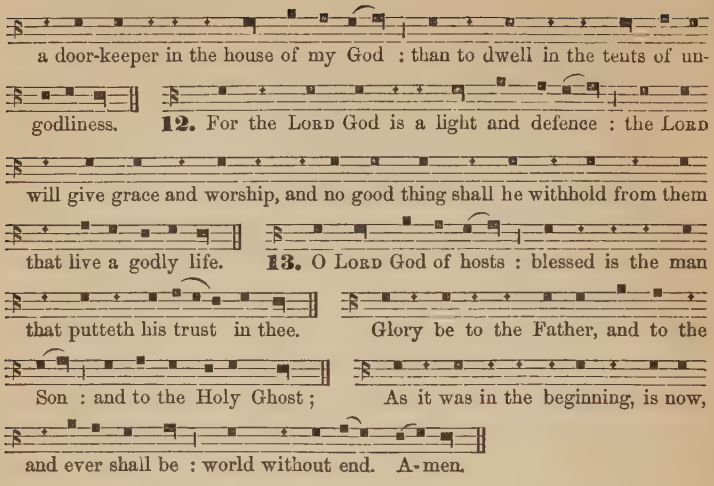
Consecration of a Church.

[*The* 24th PSALM *will be found in the* "CANTICLES NOTED," *page* 34.]

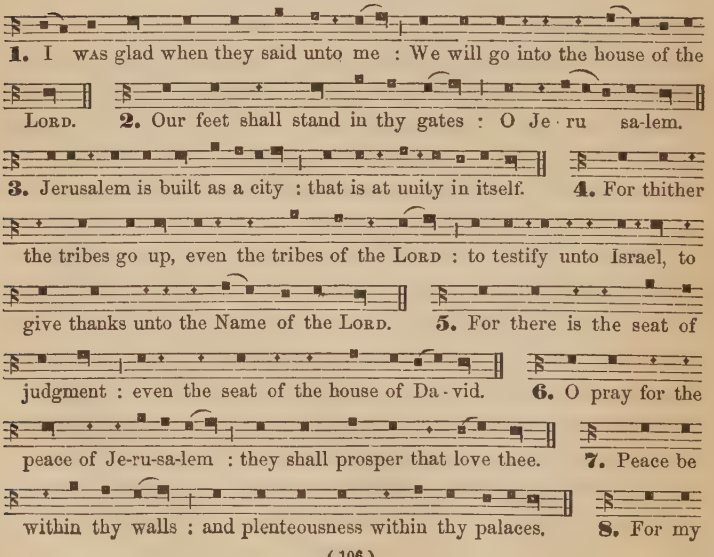
PSALM 84. *Quam dilecta!*

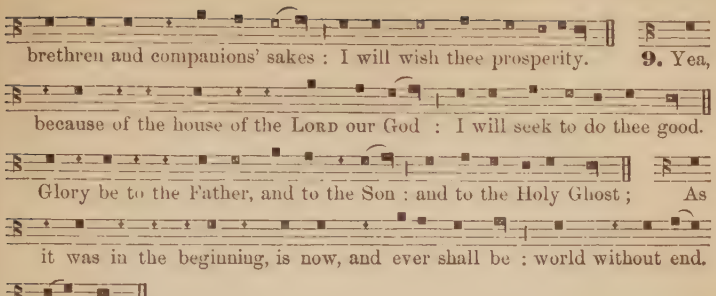
SEVENTH TONE, FOURTH ENDING.


1. O how amiable are thy dwellings : thou Lord of hosts! 2. My soul
hath a desire and longing to enter into the courts of the Lord : my heart
and my flesh rejoice in the living God. 3. Yea, the sparrow hath found
her an house, and the swallow a nest where she may lay her young : even
thy altars, O Lord of hosts, my King and my God. 4. Blessed are they
that dwell in thy house : they will be alway praising thee. 5. Blessed
is the man whose strength is in thee : in whose heart are thy ways.
6. Who going through the vale of misery use it for a well : and the pools are
filled with wa- ter. 7. They will go from strength to strength : and un-
to the God of gods appeareth every one of them in Si-on. 8. O Lord
God of hosts, hear my prayer : hearken, O God of Ja- cob. 9. Behold, O
God our defender : and look upon the face of thine Anointed. 10. For
one day in thy courts : is better than a thousand. 11. I had rather be

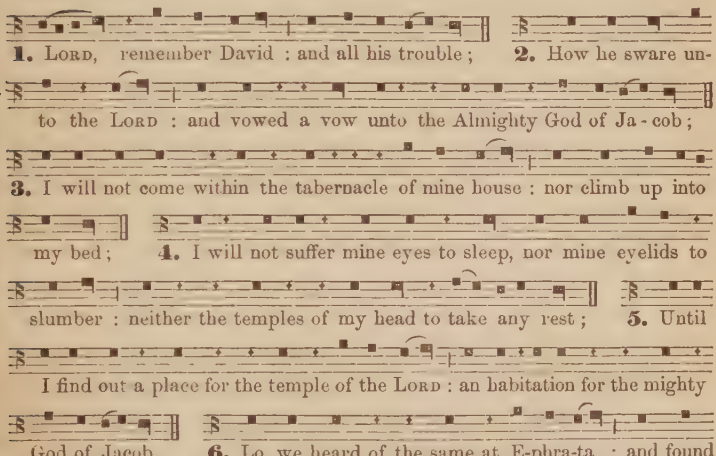

a door-keeper in the house of my God : than to dwell in the tents of un-
godliness. 12. For the LORD God is a light and defence : the LORD
will give grace and worship, and no good thing shall he withhold from them
that live a godly life. 13. O LORD God of hosts : blessed is the man
that putteth his trust in thee. Glory be to the Father, and to the
Son : and to the Holy Ghost ; As it was in the beginning, is now,
and ever shall be : world without end. A-men.

PSALM 122. *Lætatus sum.*

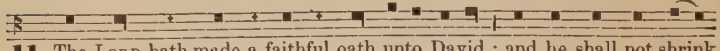

1. I WAS glad when they said unto me : We will go into the house of the
LORD. 2. Our feet shall stand in thy gates : O Je-ru sa-lem.
3. Jerusalem is built as a city : that is at unity in itself. 4. For thither
the tribes go up, even the tribes of the LORD : to testify unto Israel, to
give thanks unto the Name of the LORD. 5. For there is the seat of
judgment : even the seat of the house of Da-vid. 6. O pray for the
peace of Je-ru-sa-lem : they shall prosper that love thee. 7. Peace be
within thy walls : and plenteousness within thy palaces. 8. For my


brethren and companions' sakes : I will wish thee prosperity. 9. Yea,
because of the house of the LORD our God : I will seek to do thee good.
Glory be to the Father, and to the Son : and to the Holy Ghost ; As
it was in the beginning, is now, and ever shall be : world without end.
A - men.

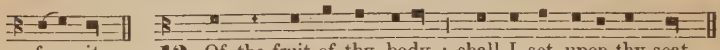
PSALM 132. *Memento, Domine.*


1. LORD, remember David : and all his trouble ; 2. How he sware un-
to the LORD : and vowed a vow unto the Almighty God of Ja - cob ;
3. I will not come within the tabernacle of mine house : nor climb up into
my bed ; 4. I will not suffer mine eyes to sleep, nor mine eyelids to
slumber : neither the temples of my head to take any rest ; 5. Until
I find out a place for the temple of the LORD : an habitation for the mighty
God of Jacob. 6. Lo, we heard of the same at E-phra-ta : and found
it in the wood. 7. We will go into his tabernacle : and fall low on our
knees before his footstool. 8. Arise, O LORD, into thy resting-place :
thou and the ark of thy strength. 9. Let thy priests be clothed with
righteousness : and let thy saints sing with joyfulness. 10. For thy serv-

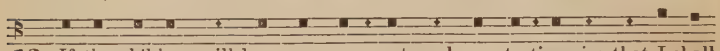
ant David's sake : turn not away the presence of thine Anointed.



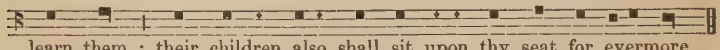
11. The LORD hath made a faithful oath unto David : and he shall not shrink



from it; **12.** Of the fruit of thy body : shall I set upon thy seat.

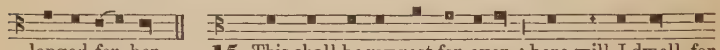


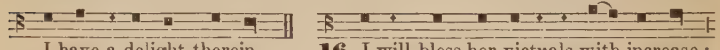
13. If thy children will keep my covenant, and my testimonies that I shall

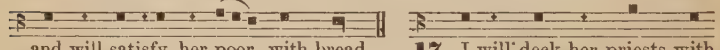


learn them : their children also shall sit upon thy seat for evermore.

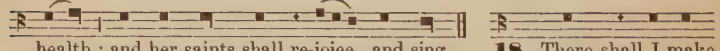
14. For the LORD hath chosen Sion to be an habitation for himself : he hath



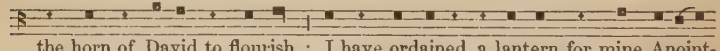
longed for her. **15.** This shall be my rest for ever : here will I dwell, for

I have a delight therein. **16.** I will bless her victuals with increase :



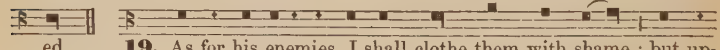
and will satisfy her poor with bread. **17.** I will deck her priests with



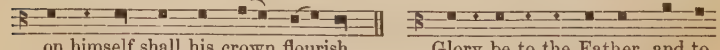
health : and her saints shall re-joice and sing. **18.** There shall I make



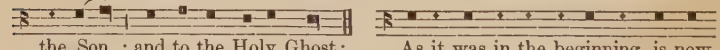
the horn of David to flourish : I have ordained a lantern for mine Anoint-



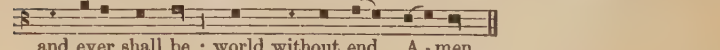
ed. **19.** As for his enemies, I shall clothe them with shame : but up-



on himself shall his crown flourish. Glory be to the Father, and to



the Son : and to the Holy Ghost; As it was in the beginning, is now,

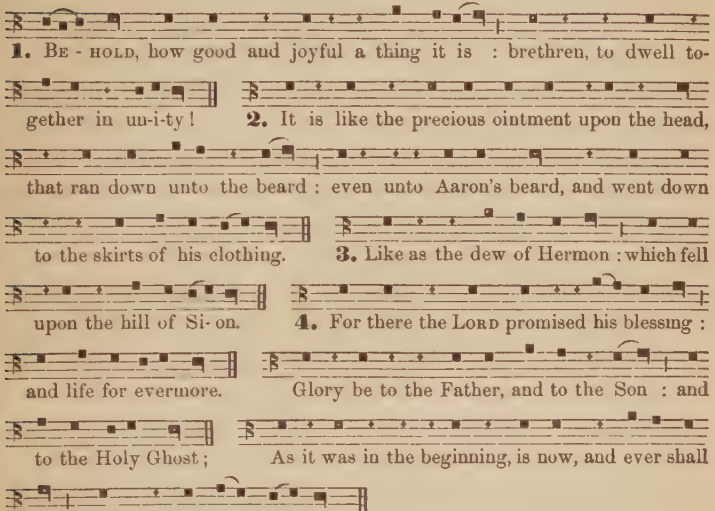


and ever shall be : world without end. A-men.

Institution of a Minister.

[PSALM 122 *and* PSALM 132 *are the same as just above, for the Consecration of a Church: then follows,*]

PSALM 133. *Ecce, quam bonum!*


1. BE - HOLD, how good and joyful a thing it is : brethren, to dwell together in un-i-ty!
2. It is like the precious ointment upon the head, that ran down unto the beard : even unto Aaron's beard, and went down to the skirts of his clothing.
3. Like as the dew of Hermon : which fell upon the hill of Si-on.
4. For there the LORD promised his blessing : and life for evermore.
Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. A-men.

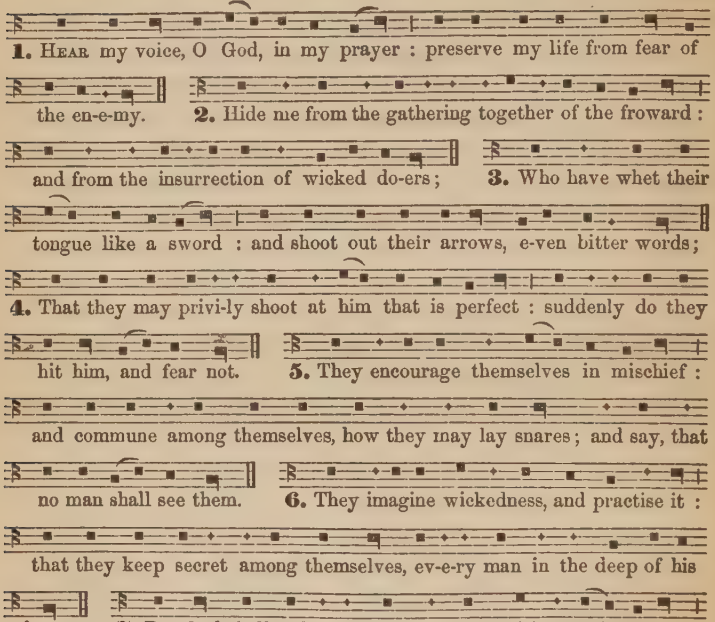
[N.B. *The* ANTHEM, Laudate Nomen, *will be found in the* "CANTICLES NOTED," *page* 35.]

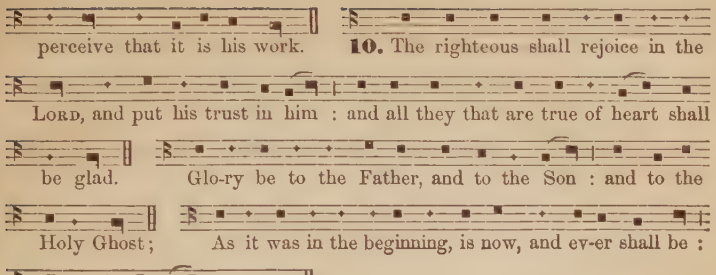
ERRATUM.

[*Instead of the 69th Psalm, on the Evening of Good Friday, may be sung the following:*]

Psalm 64. *Exaudi, Deus.*

THIRD Tone, THIRD Ending.


1. Hear my voice, O God, in my prayer : preserve my life from fear of
the en-e-my. 2. Hide me from the gathering together of the froward :
and from the insurrection of wicked do-ers; 3. Who have whet their
tongue like a sword : and shoot out their arrows, e-ven bitter words;
4. That they may privi-ly shoot at him that is perfect : suddenly do they
hit him, and fear not. 5. They encourage themselves in mischief :
and commune among themselves, how they may lay snares; and say, that
no man shall see them. 6. They imagine wickedness, and practise it :
that they keep secret among themselves, ev-e-ry man in the deep of his
heart. 7. But God shall suddenly shoot at them with a swift arrow :
that they shall be wounded. 8. Yea, their own tongues shall make
them fall : in-somuch that whoso seeth them shall laugh them to scorn.
9. And all men that see it shall say, This hath God done : for they shall


perceive that it is his work. 10. The righteous shall rejoice in the
Lord, and put his trust in him : and all they that are true of heart shall
be glad. Glo-ry be to the Father, and to the Son : and to the
Holy Ghost; As it was in the beginning, is now, and ev-er shall be :
world without end. A-men.

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